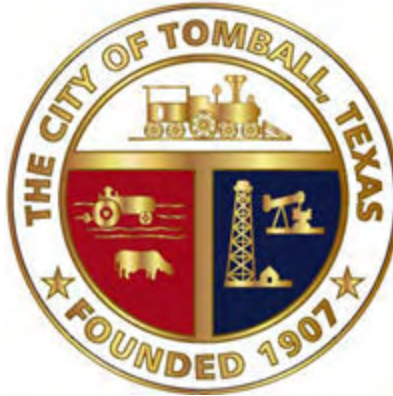


**NOTICE OF REGULAR CITY COUNCIL MEETING  
CITY OF TOMBALL, TEXAS**



**MONDAY, JULY 18, 2011**

**6:00 P.M.**

**Notice is hereby given of a meeting of the Tomball City Council, to be held on Monday, July 18, 2011 at 6:00 P.M., City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following agenda items. All agenda items are subject to action. The Tomball City Council reserves the right to meet in a closed session for consultation with attorney on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

- 1.0 Call to Order
- 2.0 Invocation
  - Led by Chaplain Tara Dorough, Tomball Fire Department
- 3.0 Pledges to U.S. and Texas Flags
- 4.0 Public Comments and Receipt of Petitions *[At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.]*
- 5.0 Reports and Announcements

- **Farmers Market** – 9 a.m.-1:00 p.m. (Every Saturday, April through July)
- June 20-August 15 (skip July 4th) – **Tomball's Kids Club**, hosted by HEB and partner, Buffalo Wild Wings – **MLK Community Park**
- July 19, 2011 – Downtown Tomball Advisory Committee Meeting – 3:00 p.m.-5:00 p.m. at the Public Works Training Room, 501-B James Street
- July 19, 2011 – Downtown Tomball Specific Plan Public Workshop – 6:00 p.m.-8:00 p.m. at the Community Center
- July 20, 2011 – Strategic Planning Workshop – 8:00 a.m.-4:00 p.m.
- July 25, 2011 – Regular Tourism Advisory Committee Meeting – 3:00 p.m.
- July 25, 2011 – Special Council Meeting (Budget) – 4:00 p.m.
- July 26, 2011 – Special Council Meeting (Budget) – 4:00 p.m.
- August 2, 2011 – **Mayor's Coffee** – Nona's Italian Grill - 5:30 p.m.-7:00 p.m.; sponsored by CommunityBank of Texas, N.A.
- August 2, 2011 – **2011 National Night Out** – 6:00 p.m.-9 p.m. at the Depot
- August 5, 2011 – **Tomball Night**
- August 13, 2011 – **2nd Saturday at the Depot**
- September 17, 2011 – **Tomball Art Walk** – 2:00 p.m.-7:30 p.m.
- **Walk Tomball!** (every Saturday at 8:00 a.m. at the Depot)
- Reports by City staff and members of council about items of community interest on which no action will be taken
  - Glenn Windsor – Quarterly Investment Report for Period Ending June 30, 2011
  - Glenn Windsor – Financial Report for Nine Months Ending June 30, 2011
  - Rosalie Dillon – 2nd Saturday at the Depot

6.0 Approve the Minutes of the July 5, 2011 Special and Regular City Council Meetings

7.0 New Business:

7.1 Presentation and Possible Action regarding Prospective Designs for Fountain at the Tomball Depot

7.2 Presentation by BMX regarding Proposed BMX Track

7.3 Approve Request from The North Houston Volkswagen Club to Use the Depot Area and to Close Streets for a Volkswagen Car Show and Swap Meet to be held on Saturday, October 1, 2011

7.4 The Tomball City Council and the Planning and Zoning Commission will enter into a workshop session to review the Downtown Specific Plan, as presented by Partners for Strategic Action (PSA)

7.5 Consideration and possible action regarding; **PINE COUNTRY OF TOMBALL SECTION THREE REPLAT**; A residential subdivision of 29.4207 acres comprised of 5 residential estate acreage lots and being a Replat of Pine Country of Tomball, Section Three, a residential subdivision of 29.4207 acres comprised of 4 residential estate acreage lots as recorded in H.C. Film Code #632143, located in the John Edwards Survey, A-20 and the Chauncey Goodrich Survey A-311, City of Tomball, Harris County, Texas.

7.6 Consideration and possible action regarding: **ZONING CASE P11-333**:

Request by Eagle Gasket and Packing Company, Inc., on behalf of Faïres Properties Inc. LLC, to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas from the SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District. (This case will be heard in conjunction with Zoning Case P11-334).

- Conduct a Public Hearing on **ZONING CASE P11-333**
- Adopt on First Reading, Ordinance No. 2011-11, an Ordinance of the City of Tomball, Texas, Amending its Comprehensive Zoning Ordinance by changing the Zoning District classification of approximately 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, Within the City of Tomball, Harris County, Texas, from the SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District; said property being generally located on the Easterly side of Ulrich Road, Northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas; providing for the Amendment of the Official Zoning Map of the City; providing for severability; providing for a penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters

- 7.7 Consideration and possible action regarding: **ZONING CASE P11-334:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faïres Properties Inc. LLC, for a Conditional Use Permit to operate a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

- Conduct a Public Hearing on **ZONING CASE P11-334**
- Adopt on First Reading, Ordinance No. 2011-12, an Ordinance of the City of Tomball, Texas, amending its Comprehensive Zoning Ordinance by granting a Conditional Use Permit to Eagle Gasket and Packing Company, to operate a "Any manufacture or industrial process not listed and not prohibited by law" use; said tract being an approximately 3.86 acre site, and being legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the Easterly side of Ulrich Road, Northerly of Hufsmith Road in Tomball, Texas; providing requirements and conditions for this Conditional Use Permit; containing findings and other provisions relating to the subject; providing a penalty in an amount not to exceed two thousand dollars for violations hereof; and providing for severability.

- 7.8 Consideration and possible action regarding: **ZONING CASE P11-335:** Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 ("Nonconforming Uses & Structures") and Section 9 ("Board of Adjustments") to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of

nonconforming structures and uses.

- Conduct a Public Hearing on **ZONING CASE P11-335**
- Adopt on First Reading, Ordinance No. 2011-13, an Ordinance Amending Ordinance No. 2008-01, the Comprehensive Zoning Ordinance, of the Code of Ordinances of the City of Tomball, Texas, passed, approved and adopted on the 4th day of February, 2008, by Amending Subsection 7.1, Nonconforming Uses, of Section 7, Nonconforming Uses & Structures, by adding a new paragraph (D) to allow the Board of Adjustments to approve Expansions of Nonconforming Uses in certain circumstances; by amending Subsection 7.2, Nonconforming Structures of Section 7, Nonconforming Uses & Structures, by adding a new paragraph (G) to allow the Board of Adjustments to approve Expansions of Nonconforming Structures in certain circumstances; by amending Subsection 9.4(a), Authority of Board of Adjustments, to Section 9, Board of Adjustments (BOA), by adding a new paragraph (4) authorizing expansions of Legally Nonconforming Uses and Structures in specific cases; by adding a new subsection 9.9, expansion of Legally Nonconforming Uses and Structures, to Section 9, Board of Adjustments (BOA), granting authority to the Board of Adjustments and establishing the procedure for the expansion of legally nonconforming uses and structures; by renumbering the current Subsection 9.9, Procedures, of Section 9, Board of Adjustments (BOA), striking all of the new Subsection 9.10 and Substituting therefore a new Subsection 9.10, Procedures, establishing the procedures for an application before the Board of Adjustments; by renumbering current Subsection 9.10 to be numbered 9.11; providing a penalty in an amount of not more than \$2,000 for violation of any provision hereof; providing for savings and severability; providing for publication; and making other provisions and findings related thereto

- 7.9 Adopt, on First Reading, Ordinance No. 2011-14, an Ordinance of the City Council of the City of Tomball, Texas, Amending Chapter 60 ("Signs") of the City's Code of Ordinances Relating to Changeable Electronic Variable Message Signs (CEVMS); Providing a Penalty of Up to \$2,000.00 for Violations; Providing for the Publication of this Ordinance; and Making Other Findings and Provisions Related Thereto.
- 7.10 First Reading of Ordinance No. 2011-16, an Ordinance amending Chapter 78, Traffic and Vehicles, Article III, Operation of Vehicles Generally, of the Code of Ordinances of the City Council of the City of Tomball, Texas, by adding a New Section 78-74, Through Truck Traffic Prohibited; Establishing Regulations related to Truck Traffic on Public Streets Designated as No Through Truck Street; Providing a Penalty in an Amount Not to Exceed \$200 for Each Violation Hereof; and Providing for Severability; and Making other Provisions and Findings related Thereto
- 7.11 Award Contract for Project No. 2011-07 (Asphalt Overlay Improvements) to Low Bidder, Turner Paving and Construction, for a Total Contract Amount of \$59,215.00.
- 7.12 Award Contract for Project No. 2011-06 (City Hall Roof Replacement) to F.W. Walton, Inc, for a Total Contract Amount of \$147,100.00.

7.13 Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):

- Sec. 551.072 – Deliberations Regarding Real Property

7.14 Consideration and Possible Action to Approve the Purchase, on Behalf of the Tomball Economic Development Corporation, of Approximately 97.5 Acres of Land Generally Located at the Northwest Corner of Hufsmith-Kohrville and Holderrieth Roads, Tomball, TX, 77375, for the Development of a Business Park for Purposes of Projects related to the Creation or Retention of Primary Jobs

8.0 Adjournment

#### C E R T I F I C A T I O N

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 15th day of July 2011 by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

*Doris Speer*\_\_\_\_\_

Doris Speer

City Secretary, TRMC

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information.

AGENDAS MAY ALSO BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### Topic:

- **Farmers Market** – 9 a.m.-1:00 p.m. (Every Saturday, April through July)
- June 20-August 15 (skip July 4th) – **Tomball's Kids Club**, hosted by HEB and partner, Buffalo Wild Wings – **MLK Community Park**
- July 19, 2011 – Downtown Tomball Advisory Committee Meeting – 3:00 p.m.-5:00 p.m. at the Public Works Training Room, 501-B James Street
- July 19, 2011 – Downtown Tomball Specific Plan Public Workshop – 6:00 p.m.-8:00 p.m. at the Community Center
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- **Walk Tomball!** (every Saturday at 8:00 a.m. at the Depot)
- Reports by City staff and members of council about items of community interest on which no action will be taken
  - Glenn Windsor – Quarterly Investment Report for Period Ending June 30, 2011
  - Glenn Windsor – Financial Report for Nine Months Ending June 30, 2011
  - Rosalie Dillon – 2nd Saturday at the Depot

#### Background:

#### Origination:

#### Recommendation:

#### Funding:

#### Party(ies) responsible for placing this item on agenda:

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

#### ATTACHMENTS:

Tomball Kids Club

July 19, 2011 - Downtown Tomball Specific Plan Public Workshop  
City Council Strategic Plan Workshop  
Mayor's Coffee  
August 2, 2011 - National Night Out  
2nd Saturday at the Depot  
Quarterly Investment Report for Period Ending June 30, 2011  
Financial Report for Nine Months Ending June 30, 2011

# Tomball Kid's Club

Hosted by **H-E-B**

*Partnership with Buffalo Wild Wings*

Begins June 20-August 15<sup>th</sup> (Excluding July 4<sup>th</sup>)

Every Monday & Wednesday

*11am-1pm*

MLK Community Park- Tomball

## Event Type

- 8 Week **FREE** Summer Health & Nutrition/ Diversity Program
- Food donated by Tomball HEB

## Lunch Menu

- Cold cut & sliced cheese sandwiches
- Small apple or banana
- Juice Box
- HEB Gummies



## Audience

- Tomball community kids

| <u>Date</u>                     | <u>Activity</u>                                                          | <u>Guests</u>                       |
|---------------------------------|--------------------------------------------------------------------------|-------------------------------------|
| Monday, June 20 <sup>th</sup>   | Food Nutrition<br>Zumba Exercise                                         | Veggie Pals, Inc<br>Doll Star Dance |
| Monday, June 27 <sup>th</sup>   | Basketball Highlights                                                    | Ex- Chicago Bulls                   |
| Monday, July 11 <sup>th</sup>   | Buffalo Soldiers                                                         | Buffalo Soldiers                    |
| Monday, July 18 <sup>th</sup>   | Arts & Crafts                                                            | HEB                                 |
| Monday, July 25 <sup>th</sup>   | Special Project                                                          | Boys & Girls Scouts of America      |
| Monday, August 01 <sup>st</sup> | Contest Games                                                            | HEB                                 |
| Monday, August 08 <sup>th</sup> | Fire/Police                                                              | City of Tomball                     |
| Monday, August 15 <sup>th</sup> | End of Program Party<br>Anti- Bullying Campaign<br>Battle of the Mascots | HEB/Buffalo Wild Wings              |

**~ Program registration begins May 30<sup>th</sup> and is available at HEB Tomball, Buffalo Wild Wings or City Hall.**



**Partnership with HEB**

# Tomball Kid's Club

**Begins June 20th-August 15th (Excluding July 4th)**

**Every Monday & Wednesday  
11am-1pm**

**MLK Community Park-Tomball  
*Lunch Will Be Provided!!!***

| <b>Date</b>                                         | <b>Activity</b> | <b>Sponsorship</b>     |
|-----------------------------------------------------|-----------------|------------------------|
| Wednesday, June 22 <sup>nd</sup> <i>25</i>          | Scavenge Away   | Buffalo Wild Wings     |
| Wednesday, June 29 <sup>th</sup> <i>35 + 4 days</i> | Arts and Crafts | Buffalo Wild Wings     |
| Wednesday, July 6 <sup>th</sup>                     | Surprise Day    | Buffalo Wild Wings     |
| Wednesday, July 13 <sup>th</sup>                    | Contest Games   | THS Student Council    |
| Wednesday, July 20 <sup>th</sup>                    | Sports Day      | THS Student Council    |
| Wednesday, July 27 <sup>th</sup>                    | Wobble Dance    | Magnolia West Phillies |
| Wednesday, August 3 <sup>rd</sup>                   | Bingo Day       | THS Student Council    |
| Wednesday, August 10 <sup>th</sup>                  | Wet n' Wild     | Buffalo Wild Wings     |

**Program registration begins May 30th and is available at HEB Tomball,  
Buffalo Wild Wings, or City Hall.**

# Tomball Kids Club

*Hosted by H-E-B*

*Partnership with Buffalo Wild Wings*

## Registration Form

\_\_\_\_\_  
Name- Parent/Guardian

\_\_\_\_\_  
Address

\_\_\_\_\_  
City /State

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Parent's Email Address

\_\_\_\_\_

Child's Name

\_\_\_\_\_  
Child's Age

Day(s) Attending:

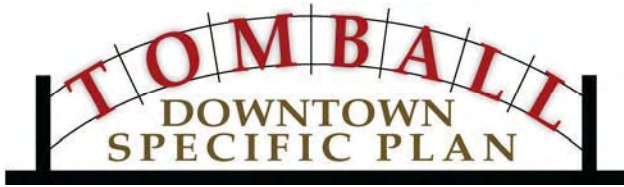
- ☐ Mondays
- ☐ Wednesdays
- ☐ Monday/Wednesday (Entire 8 weeks)

As a parent, you may grant or deny any photography or video recording of your child. If you do not wish for your child's photograph to be taken for publications, please note below.

Do you give permission to have your child's photo taken and used for publications?

Yes \_\_\_\_\_ No \_\_\_\_\_





# Press Release

**Contact: Rodney Schmidt**  
Assistant City Planner

**For Immediate Release**

281-290-1410, [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

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## **Tomball Downtown Specific Plan Public Workshop**

**July 6, 2011**

On Tuesday, July 19, 2011, the City of Tomball will be hosting a public workshop from 6 to 8 pm at the Community Center, Room A (221 Market Street) to discuss the progress of the Downtown Specific Plan. This workshop will be a great opportunity for the public to learn about the plan, hear about the progress made to date, and provide input on the direction of the plan.

In early 2011, the City kicked-off the Downtown Specific Plan effort to guide future development and redevelopment of downtown Tomball. The plan will translate long-range planning into regulatory policy, including providing specific zoning and design standards for downtown. There will be another public workshop in September 2011 to review the draft plan followed by City Council's anticipated adoption of the plan by the year's end.

For more information on the Downtown Specific Plan, visit the City's website ([www.ci.tomball.tx.us](http://www.ci.tomball.tx.us)) or contact Rodney Schmidt at 281-290-1410 or [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us).

# # #

**NOTICE OF SPECIAL CITY COUNCIL MEETING  
CITY OF TOMBALL, TEXAS**



**WEDNESDAY, JULY 20, 2011**

**8:00 A.M.**

**Notice is hereby given of a Special meeting of the Tomball City Council, to be held on Wednesday, July 20, 2011 at 8:00 a.m., Tomball City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following agenda items. All agenda items are subject to action. The Tomball City Council reserves the right to meet in a closed session for consultation with attorney on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

- 1.0 Call to Order
- 2.0 Workshop Session
  - 2.1 The Tomball City Council will enter into a Strategic Planning Session with City Staff and Partners in Strategic Action (PSA)
- 3.0 Adjournment

**CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 15th day of July 2011 by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Doris Speer  
Doris Speer  
City Secretary, TRMC

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).

August 2, 2011  
5:30 P.M.  
Nonna's Italian Grill  
1025 Alma

# Mayor's Coffee

Stop by to get in  
touch with Tomball!



Gretchen Fagan  
Mayor

For more information call 281-290-1002 or visit [ci.tomball.tx.us](http://ci.tomball.tx.us)

Office of the Mayor  
Tomball, Texas

# Proclamation



- WHEREAS,** the National Association of Town Watch (NATW) has announced that the "28<sup>th</sup> Annual National Night Out (NNO) program will culminate on Tuesday, August 2, 2011; and
- WHEREAS,** National Night Out is sponsored by NATW in partnership with Target, with the goals of (1) heightening crime prevention awareness; (2) generating support for, and participation in, local anticrime programs; (3) strengthening neighborhood spirit and police-community partnerships; and (4) sending a message to criminals letting them know that neighborhoods are organized and fighting back; and
- WHEREAS,** community members are invited to join Tomball First Responders at a free event held on Tuesday, August 2, from 6:00 p.m.-9:00 p.m., where the Tomball Police Department, Tomball Fire Department, Northwest EMS, and Tomball Public Works will have bounce houses, fire trucks, ambulances, police cars, and other large equipment/special use vehicles on display at the Tomball Depot, along with a Candlelight Vigil and Push-Up Contest; and
- WHEREAS,** Target representatives and area businesses will also have displays at the Depot, affording them an opportunity to support the community, promote their businesses, and recruit future employees; and
- WHEREAS,** Target will provide hotdogs for all in attendance and everyone is invited to watch Tomball employees and TPD Explorers complete an artistic mural of the NNO logo in the middle of the Depot;

**NOW, THEREFORE, I, GRETCHEN FAGAN, Mayor of the City of Tomball, do hereby proclaim Tuesday, August 2, 2011:**

## "NATIONAL NIGHT OUT 2011 - A GOOD NIGHT TO GET TO KNOW YOUR NEIGHBORS"



*In witness whereof I have hereunto set my hand and caused this seal to be affixed.*

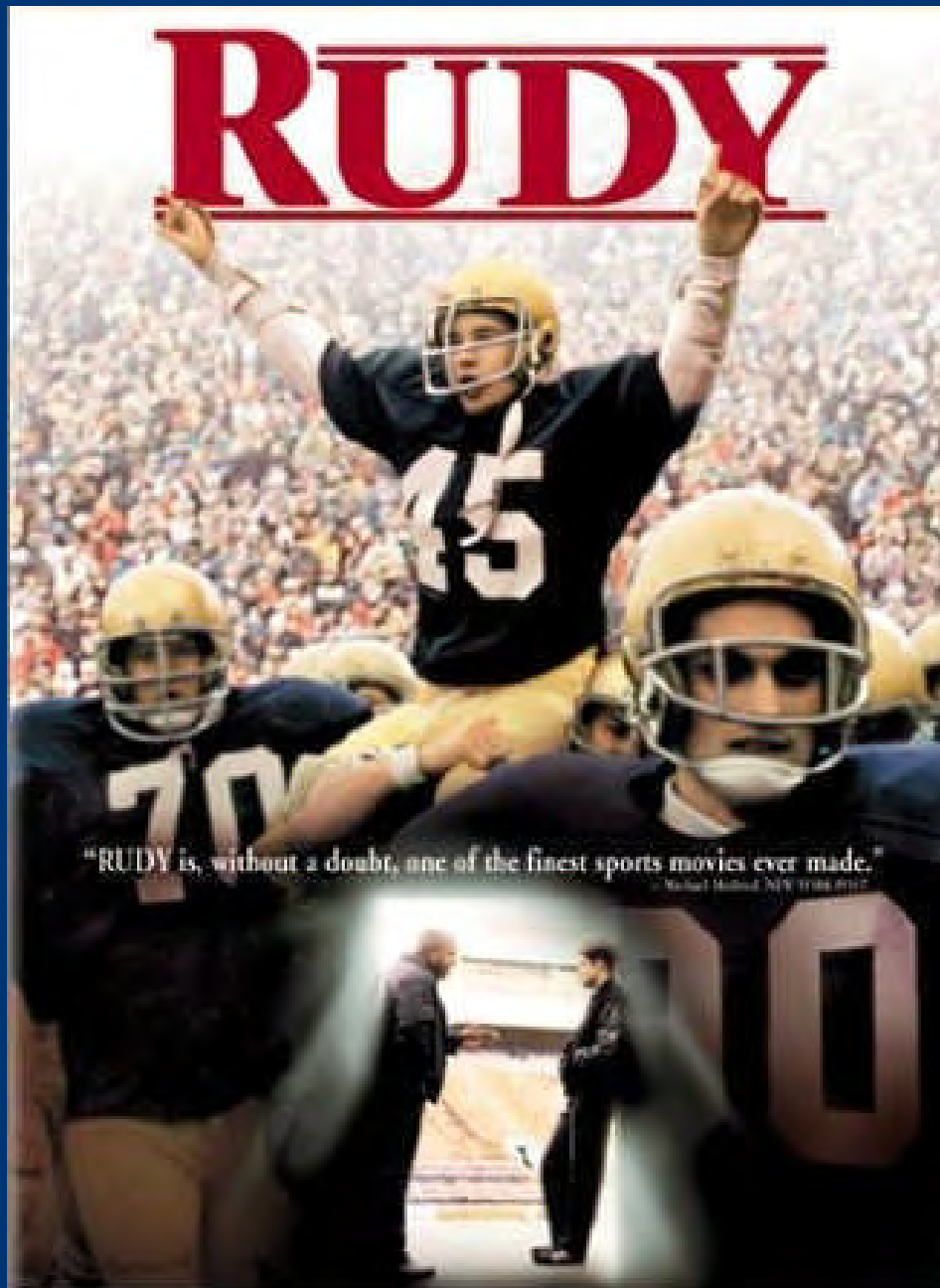
ATTEST:

DATE:

*[Signature]*  
*[Signature]*  
*July 8, 2011*

# 2ND SATURDAY AT THE DEPOT

## THS Cougar Football Kickoff Rally!



### Performing:

THS  
Cougar Pride  
Band

THS Charms

THS  
Cheerleaders

### Activities:

Pep Rally

Kid's Games

Water Games

Kid's Crafts

### Appearing:

THS  
Student Council

### Meet:

Miss Tomball  
2011

**Come cheer on the Fighting Cougars!**

**August 13 - Tomball, TX**

**HISTORIC TOMBALL DEPOT PLAZA**

**201 South Elm ~ One block south of Main Street**

**Opens at 6:30 PM ~ Movie begins at dark**

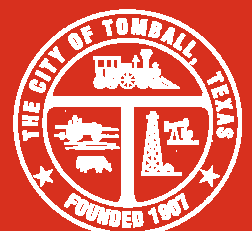
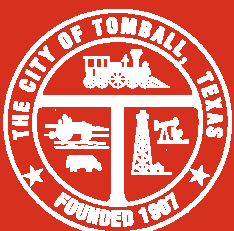
**Free family entertainment for all ages**

**Bring your lawn chairs**

**No Glass Containers!**

**For more information, please call**

**Rosalie Dillon at 281-610-2595**



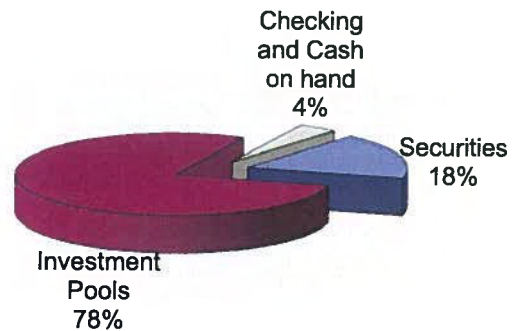
## PORTFOLIO DIVERSIFICATION June 30, 2011

### By Type

|                           | Current<br>Market Value | Percent<br>Portfolio |
|---------------------------|-------------------------|----------------------|
| Securities                | \$ 4,504,527            | 17.88%               |
| Investment Pools          | 19,690,047              | 78.16%               |
| Checking and Cash on hand | 996,590                 | 3.96%                |
| Total Portfolio           | <u>\$ 25,191,164</u>    |                      |

Safety of principal is the first priority of any Public investing portfolio. The City of Tomball currently invests in Securities of the United States, in Texas CLASS and in the state pool, TexPool. These investments are only in securities and pools with an AAA rating, the highest rating available. Our charter requires that we maintain reserves of no less than 90 days and no more than one year of the current budgeted expenditures. The City is in compliance with this provision.

### Diversification By Type

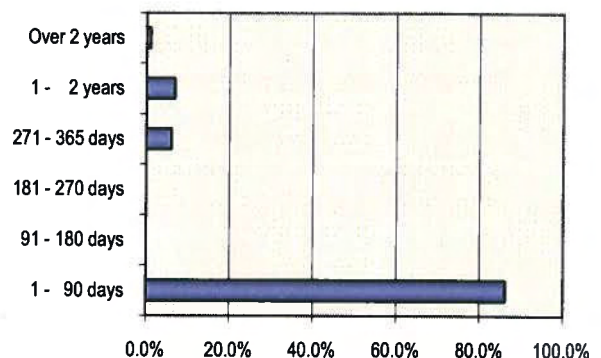


### By Maturity

|                 | Current<br>Market Value | Percent<br>Portfolio |
|-----------------|-------------------------|----------------------|
| 1 - 90 days     | \$ 21,689,197           | 86.1%                |
| 91 - 180 days   | -                       | -                    |
| 181 - 270 days  | -                       | -                    |
| 271 - 365 days  | 1,519,318               | 6.0%                 |
| 1 - 2 years     | 1,715,684               | 6.8%                 |
| Over 2 years    | 266,965                 | 1.1%                 |
| Total Portfolio | <u>\$ 25,191,164</u>    |                      |

Ensuring adequate liquidity is available to cover all expenditures is the second priority of any public investing program. The City staff forecasts cash flow and ladders the maturity of investments to ensure funds are adequate when needed. A portion of funds are kept in overnight investments as a buffer for any unexpected expenditures. This overnight investment (TexPool) has been performing according to market in the yield category as well as providing liquidity.

### Diversification by Maturity



**INVESTMENT PORTFOLIO SUMMARY**  
**ACTIVITY FOR QUARTER ENDING**  
**June 30, 2011**

**ALL CITY FUNDS (POOLED)**

| <b>INVESTMENTS</b>  | <b>COST</b> | <b>MARKET</b> | <b>RATIO</b> | <b>YTM at<br/>COST</b> | <b>BENCHMARK<br/>YTM**</b> |
|---------------------|-------------|---------------|--------------|------------------------|----------------------------|
| Beginning of period | 4,594,382   | 4,523,188     | 0.9845       | 1.458%                 | 0.30%                      |
| Purchases           |             |               |              |                        |                            |
| Maturities          | -           | -             |              |                        |                            |
| Change in value     |             | 18,661        |              |                        |                            |
| Sales               |             |               |              |                        |                            |
| End of period       | 4,594,382   | 4,504,527     | 0.9804       | 1.458%                 | 0.19%                      |

Total Accrued Interest at end of period: \$ 43,747

\*\*Benchmark security is the One-year U. S. Treasury Bill  
Weighted average maturity of the portfolio at quarter end is 342 days.

This report is in compliance with the investment strategies as approved  
and the Public Funds Investment Act.

  
Treasurer

\_\_\_\_\_  
Asst. Treasurer

**CITY OF TOMBALL  
INVESTMENTS IN SECURITIES  
PORTFOLIO AS OF JUNE 30, 2011**

| <b>SECURITY DESCRIPTION</b>       | <b>CUSIP<br/>NUMBER</b> | <b>MATURITY<br/>DATE</b> | <b>INTEREST<br/>YIELD</b> | <b>MARKET<br/>VALUE</b> | <b>DAYS<br/>AFTER<br/>06/30/11</b> | <b>INDIVIDUAL<br/>MARKET<br/>VALUE/TOTAL</b> | <b>WAM<br/>DAYS x<br/>PERCENT</b> |
|-----------------------------------|-------------------------|--------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------------|-----------------------------------|
| 1) Texas State Water GO- 4%       | 882722GR6               | 8/1/2011                 | 1.250%                    | 1,002,560               | 32                                 | 22.257%                                      | 7.12                              |
| 2) NE Iowa Community College- 3%  | 664212BE6               | 6/1/2012                 | 2.950%                    | 508,965                 | 337                                | 11.299%                                      | 38.08                             |
| 3) Federal Home Loan Bank- 1.375% | 3133XWKU2               | 6/8/2012                 | 1.010%                    | 1,010,353               | 344                                | 22.430%                                      | 77.16                             |
| 4) Texas State Water GO- 5%       | 882722GS4               | 8/1/2012                 | 1.750%                    | 1,048,760               | 398                                | 23.282%                                      | 92.66                             |
| 5) Federal Home Loan Bank- 1.75%  | 3133XVNT4               | 12/14/2012               | 1.245%                    | 509,466                 | 533                                | 11.310%                                      | 60.28                             |
| 6) Abilene TX CO 3.75%            | 003446Z95               | 2/15/2013                | 1.000%                    | 157,458                 | 596                                | 3.496%                                       | 20.83                             |
| 7) Brenham TX- 2%                 | 107115JW8               | 8/15/2013                | 1.000%                    | 266,965                 | 777                                | 5.927%                                       | 46.05                             |
| <b>TOTALS</b>                     |                         |                          | <b>1.458%</b>             | <b>4,504,527</b>        | <b>431</b>                         | <b>100.000%</b>                              | <b>342.19</b>                     |

# **CASH AND CASH EQUIVALENTS FOR QUARTER ENDING June 30, 2011**

| FUNDS                             |              | CASH AND CASH EQUIVALENTS |                      |                 |                                       | INVESTMENTS               |                          |                      |    | TOTAL CASH,<br>CASH<br>EQUIVALENTS<br>AND<br>INVESTMENTS |
|-----------------------------------|--------------|---------------------------|----------------------|-----------------|---------------------------------------|---------------------------|--------------------------|----------------------|----|----------------------------------------------------------|
| MAJOR FUNDS                       | TEXAS CLASS  | TEXPOOL                   | OPERATING<br>ACCOUNT | CASH ON<br>HAND | TOTAL CASH<br>AND CASH<br>EQUIVALENTS | CERTIFICATE OF<br>DEPOSIT | INVESTMENT<br>SECURITIES | TOTAL<br>INVESTMENTS |    |                                                          |
| General                           | \$ 2,259,757 | \$ 6,641,901              | \$ 371,148           | \$ 2,078        | \$ 9,274,884                          | \$ -                      | \$ 1,982,649             | \$ 1,982,649         | \$ | \$ 11,257,533                                            |
| Debt Service                      | \$ 502,168   | \$ 401,687                | \$ 93,787            | \$ -            | \$ 997,642                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 997,642                                               |
| Enterprise                        | \$ 2,008,673 | \$ 3,561,938              | \$ 314,877           | \$ 616          | \$ 5,886,104                          | \$ -                      | \$ 2,521,878             | \$ 2,521,878         | \$ | \$ 8,407,982                                             |
| OTHER FUNDS                       |              |                           |                      |                 |                                       |                           |                          |                      |    |                                                          |
| Special Revenue                   | \$ 75,325    | \$ 69,734                 | \$ 1,053             | \$ -            | \$ 146,112                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 146,112                                               |
| Housing Trust                     | \$ -         | \$ -                      | \$ -                 | \$ -            | \$ -                                  | \$ -                      | \$ -                     | \$ -                 | \$ | \$ -                                                     |
| Municipal Court Building Security | \$ 100,434   | \$ 66,349                 | \$ 270               | \$ -            | \$ 167,053                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 167,053                                               |
| Municipal Court Technology        | \$ 60,260    | \$ 129,365                | \$ 3,563             | \$ -            | \$ 193,188                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 193,188                                               |
| Hotel Tax                         | \$ 100,434   | \$ 297,936                | \$ 5,836             | \$ -            | \$ 404,206                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 404,206                                               |
| Red Light Camera Program          | \$ 251,084   | \$ 284,100                | \$ 18,185            | \$ -            | \$ 553,369                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 553,369                                               |
| PD District Attorney Grant        | \$ -         | \$ -                      | \$ 440               | \$ -            | \$ 440                                | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 440                                                   |
| Department of Justice Grant       | \$ -         | \$ -                      | \$ 5,252             | \$ -            | \$ 5,252                              | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 5,252                                                 |
| Disaster Preparedness             | \$ -         | \$ 155,696                | \$ 786               | \$ -            | \$ 156,482                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 156,482                                               |
| Tomball "Fun Runs"                | \$ -         | \$ -                      | \$ 2,319             | \$ -            | \$ 2,319                              | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 2,319                                                 |
| General Capital Projects          | \$ 50,217    | \$ 83,738                 | \$ -                 | \$ -            | \$ 133,955                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 133,955                                               |
| Fleet Replacement                 | \$ 451,951   | \$ 760,629                | \$ 730               | \$ -            | \$ 1,213,310                          | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 1,213,310                                             |
| Water Capital Recovery            | \$ 100,434   | \$ 431,469                | \$ 2,207             | \$ -            | \$ 534,110                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 534,110                                               |
| Sewer Capital Recovery            | \$ 150,651   | \$ 517,751                | \$ 113               | \$ -            | \$ 668,515                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 668,515                                               |
| Health Insurance Trust            | \$ -         | \$ 176,366                | \$ 173,330           | \$ -            | \$ 349,696                            | \$ -                      | \$ -                     | \$ -                 | \$ | \$ 349,696                                               |
| TOTALS                            | \$ 6,111,388 | \$ 13,578,659             | \$ 993,896           | \$ 2,694        | \$ 20,686,637                         | \$ -                      | \$ 4,504,527             | \$ 4,504,527         | \$ | \$ 25,191,164                                            |

# **CITY OF TOMBALL**

## **FINANCIAL STATEMENTS**

**JUNE 2011**

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

000-POOLED CASH

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE             |              |
|-------------|----------------------------------------------------|---------------------|--------------|
| <hr/>       |                                                    |                     |              |
| ASSETS      |                                                    |                     |              |
| =====       |                                                    |                     |              |
| 000-01012   | Consolidated Operating Account                     | 993,258.78          |              |
| 000-01015   | INSURANCE TRUST ACCOUNT                            | 638.68              |              |
| 000-01610   | DUE FROM GENERAL FUND                              | 116,543.98          |              |
| 000-01623   | DUE FROM HOTEL OCCUPANCY TAX                       | 2,752.04            |              |
| 000-01660   | DUE FROM ENTERPRISE FUND                           | 45,112.60           |              |
| 000-01662   | DUE FROM FLEET REPLACEMENT                         | 451.00              |              |
| 000-01692   | DUEFROM EMPLOYEE BENEFITS                          | 440.50              |              |
|             |                                                    | <u>1,159,197.58</u> |              |
|             |                                                    |                     | 1,159,197.58 |
|             |                                                    |                     | =====        |
|             |                                                    |                     |              |
|             | TOTAL ASSETS                                       |                     | 1,159,197.58 |
|             |                                                    |                     |              |
| LIABILITIES |                                                    |                     |              |
| =====       |                                                    |                     |              |
| 000-02000   | ACCOUNTS PAYABLE                                   | 165,300.12          |              |
| 000-02610   | DUE TO GENERAL FUND                                | 569,011.52          |              |
| 000-02620   | DUE TO GENERAL SPECIAL FUND                        | 1,052.96            |              |
| 000-02623   | DUE TO HOTEL OCCUPANCY TAX                         | 5,836.24            |              |
| 000-02624   | DUE TO MUNI COURT BLDGSECURITY                     | 269.58              |              |
| 000-02625   | DUE TO RED LIGHT CAMERA PROG                       | 18,185.46           |              |
| 000-02626   | DUE TO MUNI COURT TECH FUND                        | 3,563.35            |              |
| 000-02627   | DUE TO PD DIST. ATTORNEY                           | 439.87              |              |
| 000-02628   | DUE TO DISASTER PREPARED.                          | ( 210,202.00)       |              |
| 000-02629   | DUE TO TOMBALL "FUN RUNS"                          | 2,319.25            |              |
| 000-02630   | DUE TO DEBT SERVICE FUND                           | 93,787.27           |              |
| 000-02657   | DUE TO DEPT OF JUSTICE GRANT                       | 5,252.42            |              |
| 000-02660   | DUE TO ENTERPRISE FUND                             | 328,001.55          |              |
| 000-02662   | DUE TO FLEET REPLACEMENT                           | 730.29              |              |
| 000-02673   | DUE TO WATER CAP RECOVERY                          | 2,207.26            |              |
| 000-02674   | DUE TO SEWER CAP RECOVERY                          | 112.85              |              |
| 000-02692   | DUE TO EMPLOYEE BENEFITS                           | 173,329.59          |              |
|             |                                                    | <u>1,159,197.58</u> |              |
|             | TOTAL LIABILITIES                                  |                     | 1,159,197.58 |
|             |                                                    |                     |              |
| EQUITY      |                                                    |                     |              |
| =====       |                                                    |                     |              |
|             |                                                    |                     |              |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                     | 1,159,197.58 |
|             |                                                    |                     | =====        |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 100-GENERAL FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE              |
|--------------|--------------------------------|----------------------|
| <hr/>        |                                |                      |
| ASSETS       |                                |                      |
| =====        |                                |                      |
| 100-01000    | CASH OVERAGES AND UNDERAGES    | ( 121.51)            |
| 100-01001    | WORKING CASH - COURT           | 800.00               |
| 100-01004    | WORKING CASH - RECEPTION AREA  | 800.00               |
| 100-01007    | PETTY CASH - CITY HALL         | 200.00               |
| 100-01008    | PETTY CASH - NUTRITION PROGRAM | 200.00               |
| 100-01009    | PETTY CASH - PUBLIC WORKS      | 200.00               |
| 100-01012    | Consolidated Operating Account | 371,148.46           |
| 100-01020    | TEXPOOL STATE TREASURY FUND    | 6,641,900.97         |
| 100-01022    | Investment Securities          | 1,910,000.00         |
| 100-01023    | Market Value Investment Adjust | 22,683.01            |
| 100-01024    | Investment Premium/Discount    | 49,965.97            |
| 100-01025    | TEXAS CLASS                    | 2,259,757.16         |
| 100-01101    | TIDC ACCOUNTS RECEIVABLE       | 43,368.61            |
| 100-01105    | GENERAL ACCOUNTS RECEIVABLE    | 132,300.60           |
| 100-01106    | Sales Tax Receivable           | 1,122,903.92         |
| 100-01107    | Franchise Tax Receivable       | 108,439.16           |
| 100-01110    | INVESTMENT INTEREST A/R        | 25,142.71            |
| 100-01121    | DELINQUENT TAXES RECEIVABLE    | 64,717.36            |
| 100-01122    | Penalties & Interest Rcvbl.    | 33,716.41            |
| 100-01126    | SANITATION CUSTOMERS A/R       | 239,653.40           |
| 100-01130    | FEDERAL EXCISE TAX RECEIVABLE  | 3,115.96             |
| 100-01198    | SANITATION-ALLOW. DOUBT. ACCT  | ( 29,517.26)         |
| 100-01199    | Allowance for Doubtful Accts.  | ( 129,808.31)        |
| 100-01200    | PREPAID POSTAGE                | 1,110.70             |
| 100-01230    | PREPAID FUEL                   | 25,097.54            |
| 100-01621    | Audit DueFrom Special Rev fund | <u>186,524.55</u>    |
|              |                                | <u>13,084,299.41</u> |
| TOTAL ASSETS |                                | 13,084,299.41        |
|              |                                | =====                |
| LIABILITIES  |                                |                      |
| =====        |                                |                      |
| 100-02000    | ACCOUNTS PAYABLE               | 116,543.98           |
| 100-02001    | Y/E ACCOUNTS PAYABLE PER AUDIT | 27,399.82            |
| 100-02002    | COURT ERRORS CORRECTED-A/P     | 319.00               |
| 100-02010    | TAX OVERPAYMENTS PAYABLE       | 116.46               |
| 100-02020    | CRIMINAL JUSTICE TAX PAYABLE   | 164,909.50           |
| 100-02021    | COURT CASH BONDS PAYABLE       | 21,786.81            |
| 100-02022    | BAD CHECK COLLECTIONS PAYABLE  | 56.00                |
| 100-02023    | TIME PAYMENT FEE-50% TO STATE  | 2,890.89             |
| 100-02025    | Tobacco Grant                  | 2,706.50             |
| 100-02030    | BIRTH CERTIFICATE SURCHARGES   | 639.15               |
| 100-02031    | ONLINE BIRTH CERT. SURCHARGE   | ( 26.43)             |
| 100-02098    | TEDC SALES TAX PAYABLE         | 1,166.33             |
| 100-02099    | STATE SALES TAX PAYABLE        | 9,315.47             |
| 100-02118    | 125-Flexible Health Care Contr | ( 3,747.61)          |
| 100-02119    | 125-Flexible Dependent Care    | ( 36.10)             |
| 100-02120    | HEALTH INSURANCE PAYABLE       | ( 275.17)            |
| 100-02350    | SANITATION DEPOSIT             | 17,500.00            |
| 100-02355    | PARK RENTAL DEPOSIT            | 1,925.00             |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 100-GENERAL FUND

| ACCOUNT # | ACCOUNT DESCRIPTION                                | BALANCE              |
|-----------|----------------------------------------------------|----------------------|
| 100-02391 | T.P.A.S.S. SUSPENSE                                | 9,598.57             |
| 100-02393 | EROSION SEDIMENT CONTROL BOND                      | 13,100.34            |
| 100-02395 | CONTRIBUTIONS- ESCROW                              | <u>54,231.57</u>     |
|           | TOTAL LIABILITIES                                  | <u>440,120.08</u>    |
| EQUITY    |                                                    |                      |
| =====     |                                                    |                      |
| 100-03101 | RESERVE-DELINQUENT TAXES                           | 64,717.36            |
| 100-03102 | Deferred Penalty & Interest                        | 33,716.41            |
| 100-03110 | ENCUMBRANCE ACCOUNT                                | ( 1,201,905.73)      |
| 100-03111 | RESERVE FOR ENCUMBRANCE                            | 1,201,905.73         |
| 100-03112 | PRIOR YEAR ENCUMBRANCE                             | 171,056.81           |
| 100-03113 | RESERVE-PRIOR YR.ENCUMBRNC.                        | ( 171,056.81)        |
| 100-03900 | FUND BALANCE                                       | <u>12,192,948.82</u> |
|           | TOTAL BEGINNING EQUITY                             | 12,291,382.59        |
|           |                                                    |                      |
|           | TOTAL REVENUE                                      | 11,549,218.25        |
|           | TOTAL EXPENSES                                     | <u>11,196,421.51</u> |
|           | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 352,796.74           |
|           |                                                    |                      |
|           | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>12,644,179.33</u> |
|           |                                                    |                      |
|           | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | <u>13,084,299.41</u> |
| =====     |                                                    |                      |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>           |                   |                   |                        |                     |                   |                 |
| TAXES                            | 9,013,925         | 615,175.66        | 7,275,808.19           | 0.00                | 1,738,116.81      | 80.72           |
| PERMITS & LICENSES               | 227,750           | 28,246.00         | 194,479.87             | 0.00                | 33,270.13         | 85.39           |
| FINES & WARRANTS                 | 885,000           | 62,874.98         | 600,730.52             | 0.00                | 284,269.48        | 67.88           |
| SERVICES                         | 1,886,350         | 147,414.72        | 1,461,429.88           | 0.00                | 424,920.12        | 77.47           |
| MISCELLANEOUS                    | 46,800            | 3,427.34          | 92,238.46              | 0.00 (              | 45,438.46)        | 197.09          |
| PENALTY                          | 12,500            | 4,459.56          | 15,980.98              | 0.00 (              | 3,480.98)         | 127.85          |
| CONTRIBUTIONS                    | 70,000            | 17,626.00         | 84,117.96              | 0.00 (              | 14,117.96)        | 120.17          |
| INTEREST                         | 350,000           | 2,383.30          | 29,338.89              | 0.00                | 320,661.11        | 8.38            |
| TRANSFERS                        | <u>2,393,458</u>  | <u>598,364.50</u> | <u>1,795,093.50</u>    | <u>0.00</u>         | <u>598,364.50</u> | <u>75.00</u>    |
| TOTAL REVENUES                   | 14,885,783        | 1,479,972.06      | 11,549,218.25          | 0.00                | 3,336,564.75      | 77.59           |
| <u>EXPENDITURE SUMMARY</u>       |                   |                   |                        |                     |                   |                 |
| <u>111 - ADMINISTRATIVE</u>      |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES          | 367,636           | 27,351.56         | 256,829.31             | 0.00                | 110,806.69        | 69.86           |
| 61 - SUPPLIES                    | 5,400             | 987.45            | 2,443.01               | 1,920.00            | 1,036.99          | 80.80           |
| 63 - SERVICES AND CHARGES        | <u>38,019</u>     | <u>4,610.63</u>   | <u>24,649.66</u>       | <u>0.00</u>         | <u>13,369.34</u>  | <u>64.84</u>    |
| TOTAL 111 - ADMINISTRATIVE       | 411,055           | 32,949.64         | 283,921.98             | 1,920.00            | 125,213.02        | 69.54           |
| <u>112 - PERMITS AND INSPECT</u> |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES          | 306,675           | 23,997.35         | 220,443.58             | 0.00                | 86,231.42         | 71.88           |
| 61 - SUPPLIES                    | 8,342             | 881.28            | 5,235.79               | 0.00                | 3,106.21          | 62.76           |
| 62 - REPAIRS AND MAINTENA        | 1,000             | 0.00              | 99.26                  | 0.00                | 900.74            | 9.93            |
| 63 - SERVICES AND CHARGES        | <u>41,212</u>     | <u>7,022.87</u>   | <u>30,077.79</u>       | <u>0.00</u>         | <u>11,134.21</u>  | <u>72.98</u>    |
| TOTAL 112 - PERMITS AND INSPECT  | 357,229           | 31,901.50         | 255,856.42             | 0.00                | 101,372.58        | 71.62           |
| <u>113 - MAYOR AND COUNCIL</u>   |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES          | 33,811            | 1,453.28          | 20,628.74              | 0.00                | 13,182.26         | 61.01           |
| 61 - SUPPLIES                    | 7,620             | 452.30            | 6,134.55               | 0.00                | 1,485.45          | 80.51           |
| 63 - SERVICES AND CHARGES        | <u>31,725</u>     | <u>411.10</u>     | <u>9,791.21</u>        | <u>0.00</u>         | <u>21,933.79</u>  | <u>30.86</u>    |
| TOTAL 113 - MAYOR AND COUNCIL    | 73,156            | 2,316.68          | 36,554.50              | 0.00                | 36,601.50         | 49.97           |
| <u>114 - CITY SECRETARY</u>      |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES          | 248,423           | 17,272.07         | 170,407.75             | 0.00                | 78,015.25         | 68.60           |
| 61 - SUPPLIES                    | 7,335             | 606.37            | 4,964.45               | 0.00                | 2,370.55          | 67.68           |
| 62 - REPAIRS AND MAINTENA        | 400               | 0.00              | 504.80                 | 0.00 (              | 104.80)           | 126.20          |
| 63 - SERVICES AND CHARGES        | <u>64,525</u>     | <u>1,730.63</u>   | <u>20,983.34</u>       | <u>0.00</u>         | <u>43,541.66</u>  | <u>32.52</u>    |
| TOTAL 114 - CITY SECRETARY       | 320,683           | 19,609.07         | 196,860.34             | 0.00                | 123,822.66        | 61.39           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 100-GENERAL FUND

## FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>115 - HUMAN RESOURCES</u>    |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 443,381           | 13,257.55         | 130,002.21             | 0.00                | 313,378.79        | 29.32           |
| 61 - SUPPLIES                   | 14,775            | 667.40            | 6,078.57               | 0.00                | 8,696.43          | 41.14           |
| 63 - SERVICES AND CHARGES       | <u>98,265</u>     | <u>2,682.64</u>   | <u>33,717.29</u>       | <u>0.00</u>         | <u>64,547.71</u>  | <u>34.31</u>    |
| TOTAL 115 - HUMAN RESOURCES     | 556,421           | 16,607.59         | 169,798.07             | 0.00                | 386,622.93        | 30.52           |
| <u>116 - FINANCE</u>            |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 350,094           | 26,069.14         | 246,708.37             | 0.00                | 103,385.63        | 70.47           |
| 61 - SUPPLIES                   | 1,900             | 76.21             | 3,014.13               | 0.00                | ( 1,114.13)       | 158.64          |
| 62 - REPAIRS AND MAINTENA       | 350               | 0.00              | 309.50                 | 0.00                | 40.50             | 88.43           |
| 63 - SERVICES AND CHARGES       | <u>140,999</u>    | <u>20,146.26</u>  | <u>135,518.59</u>      | <u>0.00</u>         | <u>5,480.41</u>   | <u>96.11</u>    |
| TOTAL 116 - FINANCE             | 493,343           | 46,291.61         | 385,550.59             | 0.00                | 107,792.41        | 78.15           |
| <u>117 -INFORMATION SYSTEMS</u> |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                   | 27,000            | 418.88            | 4,665.39               | 9,523.23            | 12,811.38         | 52.55           |
| 62 - REPAIRS AND MAINTENA       | 7,500             | 0.00              | 498.95                 | 0.00                | 7,001.05          | 6.65            |
| 63 - SERVICES AND CHARGES       | <u>265,622</u>    | <u>12,732.69</u>  | <u>190,088.90</u>      | <u>0.00</u>         | <u>75,533.10</u>  | <u>71.56</u>    |
| TOTAL 117 -INFORMATION SYSTEMS  | 300,122           | 13,151.57         | 195,253.24             | 9,523.23            | 95,345.53         | 68.23           |
| <u>118 - LEGAL</u>              |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                   | 3,425             | 0.00              | 1,303.00               | 0.00                | 2,122.00          | 38.04           |
| 63 - SERVICES AND CHARGES       | <u>150,000</u>    | <u>12,636.50</u>  | <u>76,359.10</u>       | <u>0.00</u>         | <u>73,640.90</u>  | <u>50.91</u>    |
| TOTAL 118 - LEGAL               | 153,425           | 12,636.50         | 77,662.10              | 0.00                | 75,762.90         | 50.62           |
| <u>119- NON DEPARTMENTAL</u>    |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                   | 14,290            | 1,082.48          | 10,871.90              | 0.00                | 3,418.10          | 76.08           |
| 62 - REPAIRS AND MAINTENA       | 330               | 0.00              | 525.00                 | 0.00                | ( 195.00)         | 159.09          |
| 63 - SERVICES AND CHARGES       | 241,762           | 4,940.60          | 195,744.23             | 960.00              | 45,057.77         | 81.36           |
| 66 - TRANSFERS                  | <u>1,846,468</u>  | <u>153,872.34</u> | <u>1,384,851.06</u>    | <u>0.00</u>         | <u>461,616.94</u> | <u>75.00</u>    |
| TOTAL 119- NON DEPARTMENTAL     | 2,102,850         | 159,895.42        | 1,591,992.19           | 960.00              | 509,897.81        | 75.75           |
| <u>121 - POLICE</u>             |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 3,979,565         | 284,602.56        | 2,706,386.70           | 0.00                | 1,273,178.30      | 68.01           |
| 61 - SUPPLIES                   | 190,000           | 13,879.55         | 150,928.34             | 0.00                | 39,071.66         | 79.44           |
| 62 - REPAIRS AND MAINTENA       | 76,500            | 28,162.17         | 90,224.70              | 0.00                | ( 13,724.70)      | 117.94          |
| 63 - SERVICES AND CHARGES       | <u>184,500</u>    | <u>9,334.33</u>   | <u>117,183.58</u>      | <u>15,291.00</u>    | <u>52,025.42</u>  | <u>71.80</u>    |
| TOTAL 121 - POLICE              | 4,430,565         | 335,978.61        | 3,064,723.32           | 15,291.00           | 1,350,550.68      | 69.52           |
| <u>122 - MUNICIPAL COURT</u>    |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 388,831           | 14,616.60         | 219,252.89             | 0.00                | 169,578.11        | 56.39           |
| 61 - SUPPLIES                   | 14,105            | 317.44            | 7,710.93               | 0.00                | 6,394.07          | 54.67           |
| 62 - REPAIRS AND MAINTENA       | 203               | 0.00              | 0.00                   | 0.00                | 203.00            | 0.00            |
| 63 - SERVICES AND CHARGES       | <u>67,320</u>     | <u>2,170.75</u>   | <u>33,288.87</u>       | <u>0.00</u>         | <u>34,031.13</u>  | <u>49.45</u>    |
| TOTAL 122 - MUNICIPAL COURT     | 470,459           | 17,104.79         | 260,252.69             | 0.00                | 210,206.31        | 55.32           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 100-GENERAL FUND

## FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE    | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|------------------------|---------------------|----------------------|-----------------|
| <u>131 - COMMUNITY CENTER</u>    |                   |                   |                        |                     |                      |                 |
| 60 - PERSONNEL SERVICES          | 127,192           | 7,996.57          | 79,005.78              | 0.00                | 48,186.22            | 62.12           |
| 61 - SUPPLIES                    | 10,052            | 274.61            | 4,591.69               | 0.00                | 5,460.43             | 45.68           |
| 62 - REPAIRS AND MAINTENA        | 1,004             | 73.23             | 202.06                 | 0.00                | 801.74               | 20.13           |
| 63 - SERVICES AND CHARGES        | <u>1,840</u>      | <u>( 428.61)</u>  | <u>( 321.36)</u>       | <u>0.00</u>         | <u>2,161.36</u>      | <u>17.47-</u>   |
| TOTAL 131 - COMMUNITY CENTER     | 140,088           | 7,915.80          | 83,478.17              | 0.00                | 56,609.75            | 59.59           |
| <u>141 - FIRE MARSHAL</u>        |                   |                   |                        |                     |                      |                 |
| 60 - PERSONNEL SERVICES          | 139,503           | 10,488.90         | 105,916.89             | 0.00                | 33,586.11            | 75.92           |
| 61 - SUPPLIES                    | 20,638            | 1,138.26          | 9,681.14               | 0.00                | 10,956.86            | 46.91           |
| 62 - REPAIRS AND MAINTENA        | 2,190             | 644.99            | 2,001.09               | 0.00                | 188.91               | 91.37           |
| 63 - SERVICES AND CHARGES        | <u>15,018</u>     | <u>1,011.51</u>   | <u>9,483.97</u>        | <u>0.00</u>         | <u>5,534.03</u>      | <u>63.15</u>    |
| TOTAL 141 - FIRE MARSHAL         | 177,349           | 13,283.66         | 127,083.09             | 0.00                | 50,265.91            | 71.66           |
| <u>142 - FIRE DEPARTMENT</u>     |                   |                   |                        |                     |                      |                 |
| 60 - PERSONNEL SERVICES          | 797,523           | 56,763.99         | 544,110.61             | 0.00                | 253,412.39           | 68.23           |
| 61 - SUPPLIES                    | 192,923           | 20,600.32         | 109,086.47             | 0.00                | 83,836.53            | 56.54           |
| 62 - REPAIRS AND MAINTENA        | 102,175           | 11,541.50         | 95,923.93              | 0.00                | 6,251.07             | 93.88           |
| 63 - SERVICES AND CHARGES        | 83,663            | 1,462.33          | 50,919.92              | 0.00                | 32,743.08            | 60.86           |
| 64 - CAPITAL OUTLAY              | <u>425,612</u>    | <u>663.71</u>     | <u>121,100.56</u>      | <u>725,000.00</u>   | <u>( 420,488.56)</u> | <u>198.80</u>   |
| TOTAL 142 - FIRE DEPARTMENT      | 1,601,896         | 91,031.85         | 921,141.49             | 725,000.00          | ( 44,245.49)         | 102.76          |
| <u>143 - EMERGENCY MGMT.</u>     |                   |                   |                        |                     |                      |                 |
| 61 - SUPPLIES                    | 1,350             | 0.00              | 600.00                 | 0.00                | 750.00               | 44.44           |
| 63 - SERVICES AND CHARGES        | <u>13,170</u>     | <u>606.32</u>     | <u>9,553.55</u>        | <u>0.00</u>         | <u>3,616.45</u>      | <u>72.54</u>    |
| TOTAL 143 - EMERGENCY MGMT.      | 14,520            | 606.32            | 10,153.55              | 0.00                | 4,366.45             | 69.93           |
| <u>151 - PULIC WORKS ADMINIS</u> |                   |                   |                        |                     |                      |                 |
| 60 - PERSONNEL SERVICES          | 44,324            | 3,153.88          | 30,686.33              | 0.00                | 13,637.67            | 69.23           |
| 61 - SUPPLIES                    | 1,655             | ( 30.18)          | 957.61                 | 0.00                | 697.39               | 57.86           |
| 63 - SERVICES AND CHARGES        | <u>2,275</u>      | <u>15.87</u>      | <u>571.80</u>          | <u>2,155.00</u>     | <u>( 451.80)</u>     | <u>119.86</u>   |
| TOTAL 151 - PULIC WORKS ADMINIS  | 48,254            | 3,139.57          | 32,215.74              | 2,155.00            | 13,883.26            | 71.23           |
| <u>152 - GARAGE</u>              |                   |                   |                        |                     |                      |                 |
| 60 - PERSONNEL SERVICES          | 115,449           | 8,155.22          | 57,540.42              | 0.00                | 57,908.58            | 49.84           |
| 61 - SUPPLIES                    | 7,700             | 156.83            | 3,453.00               | 0.00                | 4,246.60             | 44.85           |
| 62 - REPAIRS AND MAINTENA        | 1,950             | 194.09            | 3,347.33               | 0.00                | ( 1,397.33)          | 171.66          |
| 63 - SERVICES AND CHARGES        | 2,725             | 31.49             | 2,357.63               | 0.00                | 367.37               | 86.52           |
| 64 - CAPITAL OUTLAY              | <u>22,000</u>     | <u>0.00</u>       | <u>27,430.63</u>       | <u>0.00</u>         | <u>( 5,430.63)</u>   | <u>124.68</u>   |
| TOTAL 152 - GARAGE               | 149,824           | 8,537.63          | 94,129.01              | 0.00                | 55,694.59            | 62.83           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|--------------------|-----------------|
| <u>153 - PARKS</u>                  |                   |                   |                        |                     |                    |                 |
| 60 - PERSONNEL SERVICES             | 225,399           | 14,987.10         | 151,546.95             | 0.00                | 73,852.05          | 67.23           |
| 61 - SUPPLIES                       | 36,546            | 9,301.58          | 29,844.39              | 0.00                | 6,701.61           | 81.66           |
| 62 - REPAIRS AND MAINTENA           | 27,219            | 1,974.49          | 31,789.52              | 765.00 (            | 5,336.02)          | 119.60          |
| 63 - SERVICES AND CHARGES           | 31,475            | 4,775.36          | 7,335.04               | 0.00                | 24,139.96          | 23.30           |
| 64 - CAPITAL OUTLAY                 | <u>0</u>          | <u>0.00</u>       | <u>11,952.00</u>       | <u>0.00</u> (       | <u>11,952.00</u> ) | <u>0.00</u>     |
| TOTAL 153 - PARKS                   | 320,639           | 31,038.53         | 232,467.90             | 765.00              | 87,405.60          | 72.74           |
| <u>154 - STREETS</u>                |                   |                   |                        |                     |                    |                 |
| 60 - PERSONNEL SERVICES             | 340,274           | 15,982.84         | 217,814.84             | 0.00                | 122,459.16         | 64.01           |
| 61 - SUPPLIES                       | 44,223            | 5,493.54          | 32,432.34              | 0.00                | 11,790.66          | 73.34           |
| 62 - REPAIRS AND MAINTENA           | 392,288           | 733.11            | 128,383.80             | 0.00                | 263,904.20         | 32.73           |
| 63 - SERVICES AND CHARGES           | 117,950           | 9,841.40          | 104,648.92             | 12,950.62           | 350.46             | 99.70           |
| 64 - CAPITAL OUTLAY                 | <u>1,466,000</u>  | <u>10,579.11</u>  | <u>653,670.27</u>      | <u>235,249.00</u>   | <u>577,080.73</u>  | <u>60.64</u>    |
| TOTAL 154 - STREETS                 | 2,360,735         | 42,630.00         | 1,136,950.17           | 248,199.62          | 975,585.21         | 58.67           |
| <u>155 - SANITATION</u>             |                   |                   |                        |                     |                    |                 |
| 60 - PERSONNEL SERVICES             | 0 (               | 26,903.28)        | 0.00                   | 0.00                | 0.00               | 0.00            |
| 61 - SUPPLIES                       | 25,000            | 0.00              | 32,137.40              | 0.00 (              | 7,137.40)          | 128.55          |
| 63 - SERVICES AND CHARGES           | <u>2,020,000</u>  | <u>134,558.38</u> | <u>1,239,935.90</u>    | <u>0.00</u>         | <u>780,064.10</u>  | <u>61.38</u>    |
| TOTAL 155 - SANITATION              | 2,045,000         | 107,655.10        | 1,272,073.30           | 0.00                | 772,926.70         | 62.20           |
| <u>156 - ENGINEERING &amp; PLAN</u> |                   |                   |                        |                     |                    |                 |
| 60 - PERSONNEL SERVICES             | 547,908           | 21,324.10         | 321,195.16             | 0.00                | 226,712.84         | 58.62           |
| 61 - SUPPLIES                       | 23,200            | 539.66            | 11,925.68              | 0.00                | 11,274.32          | 51.40           |
| 62 - REPAIRS AND MAINTENA           | 1,000             | 0.00              | 70.56                  | 0.00                | 929.44             | 7.06            |
| 63 - SERVICES AND CHARGES           | <u>386,750</u>    | <u>25,366.77</u>  | <u>100,623.72</u>      | <u>0.00</u>         | <u>286,126.28</u>  | <u>26.02</u>    |
| TOTAL 156 - ENGINEERING & PLAN      | 958,858           | 47,230.53         | 433,815.12             | 0.00                | 525,042.88         | 45.24           |
| <u>157 - FACILITIES MAINT.</u>      |                   |                   |                        |                     |                    |                 |
| 60 - PERSONNEL SERVICES             | 47,875            | 3,311.66          | 33,112.25              | 0.00                | 14,762.75          | 69.16           |
| 61 - SUPPLIES                       | 10,002            | 978.43            | 7,708.92               | 0.00                | 2,293.08           | 77.07           |
| 62 - REPAIRS AND MAINTENA           | 269,339           | 2,783.03          | 63,001.59              | 12,310.00           | 194,027.41         | 27.96           |
| 63 - SERVICES AND CHARGES           | <u>435,592</u>    | <u>20,936.88</u>  | <u>230,665.77</u>      | <u>10,704.00</u>    | <u>194,222.23</u>  | <u>55.41</u>    |
| TOTAL 157 - FACILITIES MAINT.       | <u>762,808</u>    | <u>28,010.00</u>  | <u>334,488.53</u>      | <u>23,014.00</u>    | <u>405,305.47</u>  | <u>46.87</u>    |
| TOTAL EXPENDITURES                  | 18,249,278        | 1,069,521.97      | 11,196,421.51          | 1,026,827.85        | 6,026,028.66       | 66.98           |
| REVENUE OVER/(UNDER) EXPENDITURES   | ( 3,363,495)      | 410,450.09        | 352,796.74 (           | 1,026,827.85)       | ( 2,689,463.91)    | 20.04           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>TAXES</u>                            |                   |                   |                        |                     |                   |                 |
| 100-5110 CURRENT TAXES                  | 1,188,925         | 7,204.39          | 1,218,270.52           | 0.00 (              | 29,345.52)        | 102.47          |
| 100-5120 DELINQUENT TAXES               | 23,000            | 1,145.12          | 20,922.60              | 0.00                | 2,077.40          | 90.97           |
| 100-5130 PENALTY, INTEREST, ATTY FEES   | 17,000            | 1,508.53          | 10,306.40              | 0.00                | 6,693.60          | 60.63           |
| 100-5140 SALES TAX                      | 6,500,000         | 537,383.89        | 5,110,723.09           | 0.00                | 1,389,276.91      | 78.63           |
| 100-5141 ALCOHOLIC BEVERAGE TAX         | 55,000            | 0.00              | 35,027.41              | 0.00                | 19,972.59         | 63.69           |
| 100-5150 ELECTRICAL FRANCHISE TAX       | 725,000           | 54,219.58         | 487,976.22             | 0.00                | 237,023.78        | 67.31           |
| 100-5160 T.V. CABLE FRANCHISE TAX       | 115,000           | 0.00              | 84,373.59              | 0.00                | 30,626.41         | 73.37           |
| 100-5170 COMMUNICATIONS ROW LINE FEE    | 240,000           | 203.58            | 186,716.10             | 0.00                | 53,283.90         | 77.80           |
| 100-5175 SANITATION FRANCHISE TAX       | 150,000           | 13,510.57         | 121,476.07             | 0.00                | 28,523.93         | 80.98           |
| 100-5190 BINGO TAX                      | 0                 | 0.00              | 16.19                  | 0.00 (              | 16.19)            | 0.00            |
| TOTAL TAXES                             | 9,013,925         | 615,175.66        | 7,275,808.19           | 0.00                | 1,738,116.81      | 80.72           |
| <u>PERMITS &amp; LICENSES</u>           |                   |                   |                        |                     |                   |                 |
| 100-5200 BUILDING PERMITS               | 90,000            | 7,042.00          | 80,756.50              | 0.00                | 9,243.50          | 89.73           |
| 100-5210 CONSTRUCTION PERMITS           | 55,000            | 8,130.00          | 43,651.33              | 0.00                | 11,348.67         | 79.37           |
| 100-5215 PLUMBING PERMIT                | 15,000            | 1,212.00          | 11,541.00              | 0.00                | 3,459.00          | 76.94           |
| 100-5220 MECHANICAL PERMITS             | 10,000            | 5,584.00          | 11,681.00              | 0.00 (              | 1,681.00)         | 116.81          |
| 100-5230 ELECTRICAL PERMITS             | 17,000            | 2,847.50          | 14,359.75              | 0.00                | 2,640.25          | 84.47           |
| 100-5235 FIRE PERMIT FEES               | 25,000            | 2,450.50          | 19,482.25              | 0.00                | 5,517.75          | 77.93           |
| 100-5240 OTHER PERMITS                  | 4,000             | 535.00            | 2,700.50               | 0.00                | 1,299.50          | 67.51           |
| 100-5245 Miscellaneous Permit Fees      | 750               | 0.00              | 160.00                 | 0.00                | 590.00            | 21.33           |
| 100-5250 MIXED BEVERAGE FEES            | 11,000            | 0.00              | 8,570.00               | 0.00                | 2,430.00          | 77.91           |
| 100-5255 LICENSE FEES                   | 0                 | 445.00            | 1,577.54               | 0.00 (              | 1,577.54)         | 0.00            |
| TOTAL PERMITS & LICENSES                | 227,750           | 28,246.00         | 194,479.87             | 0.00                | 33,270.13         | 85.39           |
| <u>FINES &amp; WARRANTS</u>             |                   |                   |                        |                     |                   |                 |
| 100-5300 MUNICIPAL COURT FINES          | 475,000           | 31,145.24         | 338,469.58             | 0.00                | 136,530.42        | 71.26           |
| 100-5310 COURT COSTS/ADMIN FEES         | 300,000           | 22,478.95         | 182,525.92             | 0.00                | 117,474.08        | 60.84           |
| 100-5320 COURT WARRANT FEES             | 100,000           | 8,394.00          | 70,552.12              | 0.00                | 29,447.88         | 70.55           |
| 100-5340 TIME PYMT.FEE-10% CITY JUDICL. | 2,000             | 171.35            | 1,842.57               | 0.00                | 157.43            | 92.13           |
| 100-5341 TIME PAYMENT FEE-40% FOR CITY  | 8,000             | 685.44            | 7,340.33               | 0.00                | 659.67            | 91.75           |
| TOTAL FINES & WARRANTS                  | 885,000           | 62,874.98         | 600,730.52             | 0.00                | 284,269.48        | 67.88           |
| <u>SERVICES</u>                         |                   |                   |                        |                     |                   |                 |
| 100-5430 SANITATION FEES                | 1,750,000         | 142,358.15        | 1,394,884.69           | 0.00                | 355,115.31        | 79.71           |
| 100-5440 PLAT FEES                      | 8,000             | 1,164.89          | 6,135.21               | 0.00                | 1,864.79          | 76.69           |
| 100-5441 REZONING APPLICATION FEE       | 5,000             | 0.00              | 865.72                 | 0.00                | 4,134.28          | 17.31           |
| 100-5442 CONDITIONAL USE PERMIT         | 1,000             | 0.00              | 1,800.00               | 0.00 (              | 800.00)           | 180.00          |
| 100-5444 SITE PLAN REVIEW               | 7,500             | 990.00            | 5,986.61               | 0.00                | 1,513.39          | 79.82           |
| 100-5445 PLAN REVIEW FEES- OTHER        | 1,350             | 315.50            | 2,245.00               | 0.00 (              | 895.00)           | 166.30          |
| 100-5446 ZONING FEES- OTHER             | 3,500             | 100.00            | 750.00                 | 0.00                | 2,750.00          | 21.43           |
| 100-5450 BIRTH & DEATH CERTIFICATE FEES | 65,000            | 2,486.18          | 25,886.65              | 0.00                | 39,113.35         | 39.83           |
| 100-5451 NOTARY FEES                    | 0                 | 0.00              | 26.00                  | 0.00 (              | 26.00)            | 0.00            |
| 100-5460 ALARM SYSTEM FEES              | 0                 | 0.00              | 350.00                 | 0.00 (              | 350.00)           | 0.00            |
| 100-5470 EMERGENCY SERVICE DISTRCT FEES | 45,000            | 0.00              | 22,500.00              | 0.00                | 22,500.00         | 50.00           |
| TOTAL SERVICES                          | 1,886,350         | 147,414.72        | 1,461,429.88           | 0.00                | 424,920.12        | 77.47           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>MISCELLANEOUS</u>                    |                   |                   |                        |                     |                   |                 |
| 100-5505 RENT REVENUES                  | 10,000            | 650.00            | 6,500.00               | 0.00                | 3,500.00          | 65.00           |
| 100-5510 COMMUNITY CENTER FEES          | 7,500             | 175.00            | 9,190.00               | 0.00 (              | 1,690.00)         | 122.53          |
| 100-5515 CONGREGATE MEAL SERV. REVENUE  | 2,000             | 110.00            | 2,071.00               | 0.00 (              | 71.00)            | 103.55          |
| 100-5520 PARK RENTAL FEE                | 7,000             | 1,334.00          | 7,316.50               | 0.00 (              | 316.50)           | 104.52          |
| 100-5550 MISCELLANEOUS INCOME           | 20,000            | 1,098.34          | 67,040.96              | 0.00 (              | 47,040.96)        | 335.20          |
| 100-5560 RETURNED CHECK FINES           | <u>300</u>        | <u>60.00</u>      | <u>120.00</u>          | <u>0.00</u>         | <u>180.00</u>     | <u>40.00</u>    |
| TOTAL MISCELLANEOUS                     | 46,800            | 3,427.34          | 92,238.46              | 0.00 (              | 45,438.46)        | 197.09          |
| <u>PENALTY</u>                          |                   |                   |                        |                     |                   |                 |
| 100-5690 SANITATION PENALTY             | <u>12,500</u>     | <u>4,459.56</u>   | <u>15,980.98</u>       | <u>0.00 (</u>       | <u>3,480.98)</u>  | <u>127.85</u>   |
| TOTAL PENALTY                           | 12,500            | 4,459.56          | 15,980.98              | 0.00 (              | 3,480.98)         | 127.85          |
| <u>CONTRIBUTIONS</u>                    |                   |                   |                        |                     |                   |                 |
| 100-5730 SCHOOL RESOURCE OFFICERS (SRO) | 50,000            | 15,126.00         | 76,617.96              | 0.00 (              | 26,617.96)        | 153.24          |
| 100-5770 TEDC CONTRIBUTIONS             | <u>20,000</u>     | <u>2,500.00</u>   | <u>7,500.00</u>        | <u>0.00</u>         | <u>12,500.00</u>  | <u>37.50</u>    |
| TOTAL CONTRIBUTIONS                     | 70,000            | 17,626.00         | 84,117.96              | 0.00 (              | 14,117.96)        | 120.17          |
| <u>INTEREST</u>                         |                   |                   |                        |                     |                   |                 |
| 100-5800 INTEREST INCOME                | 350,000           | 3,161.70          | 37,481.39              | 0.00                | 312,518.61        | 10.71           |
| 100-5801 UNREALIZED GAIN ON INVESTMENTS | <u>0</u> (        | <u>778.40)</u>    | <u>(8,142.50)</u>      | <u>0.00</u>         | <u>8,142.50</u>   | <u>0.00</u>     |
| TOTAL INTEREST                          | 350,000           | 2,383.30          | 29,338.89              | 0.00                | 320,661.11        | 8.38            |
| <u>TRANSFERS</u>                        |                   |                   |                        |                     |                   |                 |
| 100-5961 TRANSFERS IN                   | <u>2,393,458</u>  | <u>598,364.50</u> | <u>1,795,093.50</u>    | <u>0.00</u>         | <u>598,364.50</u> | <u>75.00</u>    |
| TOTAL TRANSFERS                         | 2,393,458         | 598,364.50        | 1,795,093.50           | 0.00                | 598,364.50        | 75.00           |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                           | 14,885,783        | 1,479,972.06      | 11,549,218.25          | 0.00                | 3,336,564.75      | 77.59           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 111 - ADMINISTRATIVE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>            |                   |                   |                        |                     |                   |                 |
| 100-111-6001 SALARIES-ADMINISTRATIVE      | 291,559           | 20,974.70         | 186,849.52             | 0.00                | 104,709.48        | 64.09           |
| 100-111-6009 WAGES-OTHER                  | 0                 | 1,128.92          | 9,918.62               | 0.00 (              | 9,918.62)         | 0.00            |
| 100-111-6011 VACATION PAY                 | 1,512             | 0.00              | 7,337.58               | 0.00 (              | 5,825.58)         | 485.29          |
| 100-111-6012 SICK PAY                     | 759               | 0.00              | 2,687.22               | 0.00 (              | 1,928.22)         | 354.05          |
| 100-111-6019 MISCELLANEOUS PAY            | 340               | 0.00              | 340.00                 | 0.00                | 0.00              | 100.00          |
| 100-111-6021 FICA-MED/SS                  | 24,524            | 1,757.31          | 16,421.54              | 0.00                | 8,102.46          | 66.96           |
| 100-111-6022 TMRS-EMPLOYER                | 47,831            | 3,490.63          | 32,870.03              | 0.00                | 14,960.97         | 68.72           |
| 100-111-6025 WORKER COMPENSATION INSURAN  | 301               | 0.00              | 188.80                 | 0.00                | 112.20            | 62.72           |
| 100-111-6026 UNEMPLOYMENT TAXES           | 810               | 0.00              | 216.00                 | 0.00                | 594.00            | 26.67           |
| TOTAL 60 - PERSONNEL SERVICES             | 367,636           | 27,351.56         | 256,829.31             | 0.00                | 110,806.69        | 69.86           |
| <u>61 - SUPPLIES</u>                      |                   |                   |                        |                     |                   |                 |
| 100-111-6101 OFFICE & COMPUTER SUPPLIES   | 500               | 0.00              | 334.49                 | 0.00                | 165.51            | 66.90           |
| 100-111-6102 EDUCATIONAL SUPPLIES         | 500               | 0.00              | 0.00                   | 0.00                | 500.00            | 0.00            |
| 100-111-6103 COMPUTER EQUIPMENT <\$20,000 | 0                 | 0.00              | 0.00                   | 1,920.00 (          | 1,920.00)         | 0.00            |
| 100-111-6105 FOOD SUPPLIES                | 500               | 276.57            | 324.66                 | 0.00                | 175.34            | 64.93           |
| 100-111-6109 POSTAGE                      | 3,900             | 710.88            | 1,483.86               | 0.00                | 2,416.14          | 38.05           |
| 100-111-6130 Furniture < \$20,000         | 0                 | 0.00              | 300.00                 | 0.00 (              | 300.00)           | 0.00            |
| TOTAL 61 - SUPPLIES                       | 5,400             | 987.45            | 2,443.01               | 1,920.00            | 1,036.99          | 80.80           |
| <u>62 - REPAIRS AND MAINTENA</u>          |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>          |                   |                   |                        |                     |                   |                 |
| 100-111-6312 COMMUNICATION SERVICES       | 2,688             | 191.97            | 2,124.48               | 0.00                | 563.52            | 79.04           |
| 100-111-6316 PRINTING AND BINDING         | 10,715            | 2,660.00          | 7,980.00               | 0.00                | 2,735.00          | 74.48           |
| 100-111-6332 TRAVEL AND MEALS             | 5,371             | 433.66            | 2,136.34               | 0.00                | 3,234.66          | 39.78           |
| 100-111-6333 DUES AND SUBSCRIPTIONS       | 3,020             | 0.00              | 1,908.20               | 0.00                | 1,111.80          | 63.19           |
| 100-111-6334 AUTOMOBILE ALLOWANCES        | 13,200            | 1,100.00          | 9,880.64               | 0.00                | 3,319.36          | 74.85           |
| 100-111-6335 ADVERTISING COST             | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| 100-111-6337 TRAINING                     | 2,025             | 225.00            | 620.00                 | 0.00                | 1,405.00          | 30.62           |
| TOTAL 63 - SERVICES AND CHARGES           | 38,019            | 4,610.63          | 24,649.66              | 0.00                | 13,369.34         | 64.84           |
| <u>64 - CAPITAL OUTLAY</u>                |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                     |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u>            |                   |                   |                        |                     |                   |                 |
| TOTAL 111 - ADMINISTRATIVE                | 411,055           | 32,949.64         | 283,921.98             | 1,920.00            | 125,213.02        | 69.54           |
| =====                                     | =====             | =====             | =====                  | =====               | =====             | =====           |

## 100-GENERAL FUND

DEPARTMENT - 112 - PERMITS AND INSPECT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-112-6001 SALARIES-ADMINISTRATIVE     | 69,007            | 5,009.76          | 43,581.41              | 0.00                | 25,425.59         | 63.16           |
| 100-112-6003 WAGES-FULL TIME             | 169,164           | 11,002.10         | 105,477.04             | 0.00                | 63,686.96         | 62.35           |
| 100-112-6005 WAGES-OVERTIME              | 2,060             | 1,313.06          | 3,179.19               | 0.00 (              | 1,119.19)         | 154.33          |
| 100-112-6009 WAGES-OTHER                 | 0                 | 1,060.50          | 9,453.33               | 0.00 (              | 9,453.33)         | 0.00            |
| 100-112-6011 VACATION PAY                | 1,829             | 961.06            | 9,802.86               | 0.00 (              | 7,973.86)         | 535.97          |
| 100-112-6012 SICK PAY                    | 3,185             | 279.76            | 4,282.25               | 0.00 (              | 1,097.25)         | 134.45          |
| 100-112-6013 EMERGENCY PAY               | 0                 | 0.00              | 55.66                  | 0.00 (              | 55.66)            | 0.00            |
| 100-112-6019 MISCELLANEOUS PAY           | 2,877             | 0.00              | 2,875.00               | 0.00                | 2.00              | 99.93           |
| 100-112-6021 FICA-MED/SS                 | 18,988            | 1,442.87          | 13,146.35              | 0.00                | 5,841.65          | 69.24           |
| 100-112-6022 TMRS-EMPLOYER               | 37,033            | 2,928.24          | 27,527.60              | 0.00                | 9,505.40          | 74.33           |
| 100-112-6025 WORKER COMPENSATION INSURAN | 1,182             | 0.00              | 717.37                 | 0.00                | 464.63            | 60.69           |
| 100-112-6026 UNEMPLOYMENT TAXES          | <u>1,350</u>      | <u>0.00</u>       | <u>345.52</u>          | <u>0.00</u>         | <u>1,004.48</u>   | <u>25.59</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 306,675           | 23,997.35         | 220,443.58             | 0.00                | 86,231.42         | 71.88           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-112-6101 OFFICE AND COMPUTER SUPPLIE | 1,270             | 154.19            | 548.39                 | 0.00                | 721.61            | 43.18           |
| 100-112-6102 EDUCATIONAL SUPPLIES        | 1,200             | 0.00              | 62.00                  | 0.00                | 1,138.00          | 5.17            |
| 100-112-6105 FOOD SUPPLIES               | 200               | 0.00              | 228.41                 | 0.00 (              | 28.41)            | 114.21          |
| 100-112-6107 Clothing and Uniforms       | 1,000             | 0.00              | 432.89                 | 0.00                | 567.11            | 43.29           |
| 100-112-6108 FUEL, OIL AND LUBRICANTS    | 3,872             | 727.09            | 3,730.58               | 0.00                | 141.42            | 96.35           |
| 100-112-6109 POSTAGE                     | 300               | 0.00              | 0.00                   | 0.00                | 300.00            | 0.00            |
| 100-112-6119 OTHER SUPPLIES              | <u>500</u>        | <u>0.00</u>       | <u>233.52</u>          | <u>0.00</u>         | <u>266.48</u>     | <u>46.70</u>    |
| TOTAL 61 - SUPPLIES                      | 8,342             | 881.28            | 5,235.79               | 0.00                | 3,106.21          | 62.76           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-112-6205 VEHICLE MAINTENANCE         | <u>1,000</u>      | <u>0.00</u>       | <u>99.26</u>           | <u>0.00</u>         | <u>900.74</u>     | <u>9.93</u>     |
| TOTAL 62 - REPAIRS AND MAINTENA          | 1,000             | 0.00              | 99.26                  | 0.00                | 900.74            | 9.93            |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-112-6304 PROFESSIONAL SERVICES, OTHE | 30,000            | 3,200.00          | 21,540.00              | 0.00                | 8,460.00          | 71.80           |
| 100-112-6312 COMMUNICATION SERVICES      | 1,452             | 157.15            | 1,810.55               | 0.00 (              | 358.55)           | 124.69          |
| 100-112-6329 OTHER SERVICES              | 250               | 0.00              | 380.00                 | 0.00 (              | 130.00)           | 152.00          |
| 100-112-6332 TRAVEL AND MEALS            | 5,340             | 2,345.72          | 3,525.24               | 0.00                | 1,814.76          | 66.02           |
| 100-112-6333 DUES AND SUBSCRIPTIONS      | 1,115             | 0.00              | 612.00                 | 0.00                | 503.00            | 54.89           |
| 100-112-6337 TRAINING                    | 3,055             | 1,320.00          | 2,030.00               | 0.00                | 1,025.00          | 66.45           |
| 100-112-6362 PERMITS AND LICENSES        | <u>0</u>          | <u>0.00</u>       | <u>180.00</u>          | <u>0.00</u> (       | <u>180.00)</u>    | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES          | 41,212            | 7,022.87          | 30,077.79              | 0.00                | 11,134.21         | 72.98           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 112 - PERMITS AND INSPECT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES       | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>66 - TRANSFERS</u>           | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>69 - DEBT/FLEET SERVICE</u>  | _____             | _____             | _____                  | _____               | _____             | _____           |
| TOTAL 112 - PERMITS AND INSPECT | 357,229           | 31,901.50         | 255,856.42             | 0.00                | 101,372.58        | 71.62           |
|                                 | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 113 - MAYOR AND COUNCIL

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-113-6004 WAGES- PART TIME            | 30,600            | 1,350.00          | 19,010.00              | 0.00                | 11,590.00         | 62.12           |
| 100-113-6021 FICA- MED/ SS               | 2,341             | 103.28            | 1,454.31               | 0.00                | 886.69            | 62.12           |
| 100-113-6025 WORKER COMPENSATION INSURAN | 60                | 0.00              | 37.83                  | 0.00                | 22.17             | 63.05           |
| 100-113-6026 UNEMPLOYMENT TAXES          | <u>810</u>        | <u>0.00</u>       | <u>126.60</u>          | <u>0.00</u>         | <u>683.40</u>     | <u>15.63</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 33,811            | 1,453.28          | 20,628.74              | 0.00                | 13,182.26         | 61.01           |
| <br><u>61 - SUPPLIES</u>                 |                   |                   |                        |                     |                   |                 |
| 100-113-6101 OFFICE & COMPUTER SUPPLIES  | 150               | 64.85             | 132.68                 | 0.00                | 17.32             | 88.45           |
| 100-113-6105 FOOD SUPPLIES               | 1,600             | 59.95             | 525.66                 | 0.00                | 1,074.34          | 32.85           |
| 100-113-6109 POSTAGE                     | 200               | 0.00              | 0.00                   | 0.00                | 200.00            | 0.00            |
| 100-113-6119 OTHER SUPPLIES              | <u>5,670</u>      | <u>327.50</u>     | <u>5,476.21</u>        | <u>0.00</u>         | <u>193.79</u>     | <u>96.58</u>    |
| TOTAL 61 - SUPPLIES                      | 7,620             | 452.30            | 6,134.55               | 0.00                | 1,485.45          | 80.51           |
| <br><u>63 - SERVICES AND CHARGES</u>     |                   |                   |                        |                     |                   |                 |
| 100-113-6304 PROFESSIONAL SERVICES- OTHE | 12,000            | 0.00              | 0.00                   | 0.00                | 12,000.00         | 0.00            |
| 100-113-6316 PRINTING AND BINDING        | 0 (               | 25.02)            | 49.98                  | 0.00 (              | 49.98)            | 0.00            |
| 100-113-6332 TRAVEL AND MEALS            | 7,000             | 75.00             | 2,011.79               | 0.00                | 4,988.21          | 28.74           |
| 100-113-6333 DUES AND SUBSCRIPTIONS      | 3,075 (           | 75.00)            | 2,790.56               | 0.00                | 284.44            | 90.75           |
| 100-113-6337 TRAINING                    | 2,650             | 170.00            | 170.00                 | 0.00                | 2,480.00          | 6.42            |
| 100-113-6398 BANQUETS, DEDICATION, RECEP | <u>7,000</u>      | <u>266.12</u>     | <u>4,768.88</u>        | <u>0.00</u>         | <u>2,231.12</u>   | <u>68.13</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 31,725            | 411.10            | 9,791.21               | 0.00                | 21,933.79         | 30.86           |
| <br><u>64 - CAPITAL OUTLAY</u>           |                   |                   |                        |                     |                   |                 |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL 113 - MAYOR AND COUNCIL            | 73,156            | 2,316.68          | 36,554.50              | 0.00                | 36,601.50         | 49.97           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 114 - CITY SECRETARY

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>          |                   |                   |                        |                     |                   |                 |
| 100-114-6001 SALARIES-ADMINISTRATIVE    | 76,998            | 4,442.82          | 46,647.70              | 0.00                | 30,350.30         | 60.58           |
| 100-114-6003 WAGES-FULL TIME            | 106,799           | 7,202.73          | 65,649.54              | 0.00                | 41,149.46         | 61.47           |
| 100-114-6005 WAGES-OVERTIME             | 5,150             | 247.92            | 2,450.14               | 0.00                | 2,699.86          | 47.58           |
| 100-114-6009 WAGES-OTHER                | 0                 | 938.72            | 7,202.12               | 0.00 (              | 7,202.12)         | 0.00            |
| 100-114-6011 VACATION PAY               | 1,409             | 1,184.64          | 6,289.61               | 0.00 (              | 4,880.61)         | 446.39          |
| 100-114-6012 SICK PAY                   | 2,343             | 121.20            | 4,765.17               | 0.00 (              | 2,422.17)         | 203.38          |
| 100-114-6013 EMERGENCY PAY              | 0                 | 0.00              | 363.60                 | 0.00 (              | 363.60)           | 0.00            |
| 100-114-6019 MISCELLANEOUS PAY          | 2,192             | 0.00              | 2,190.00               | 0.00                | 2.00              | 99.91           |
| 100-114-6021 FICA-S.S. & MEDICARE TAXES | 14,914            | 1,024.66          | 9,846.27               | 0.00                | 5,067.73          | 66.02           |
| 100-114-6022 TMRS-EMPLOYER              | 29,087            | 2,109.38          | 20,938.46              | 0.00                | 8,148.54          | 71.99           |
| 100-114-6025 WORKER COMPENSATION INS.   | 451               | 0.00              | 283.20                 | 0.00                | 167.80            | 62.79           |
| 100-114-6026 STATE UNEMPLOYMENT TAXES   | 1,080             | 0.00              | 261.99                 | 0.00                | 818.01            | 24.26           |
| 100-114-6030 EMPLOYEE TUITION REIMBURSE | 8,000             | 0.00              | 3,519.95               | 0.00                | 4,480.05          | 44.00           |
| TOTAL 60 - PERSONNEL SERVICES           | 248,423           | 17,272.07         | 170,407.75             | 0.00                | 78,015.25         | 68.60           |
| <u>61 - SUPPLIES</u>                    |                   |                   |                        |                     |                   |                 |
| 100-114-6101 OFFICE & COMPUTER SUPPLIES | 5,685             | 496.95            | 4,492.84               | 0.00                | 1,192.16          | 79.03           |
| 100-114-6102 EDUCATIONAL SUPPLIES       | 350               | 0.00              | 67.90                  | 0.00                | 282.10            | 19.40           |
| 100-114-6105 FOOD SUPPLIES              | 300               | 55.19             | 229.87                 | 0.00                | 70.13             | 76.62           |
| 100-114-6109 POSTAGE                    | 900               | 2.58              | 81.90                  | 0.00                | 818.10            | 9.10            |
| 100-114-6119 OTHER SUPPLIES             | 100               | 51.65             | 91.94                  | 0.00                | 8.06              | 91.94           |
| TOTAL 61 - SUPPLIES                     | 7,335             | 606.37            | 4,964.45               | 0.00                | 2,370.55          | 67.68           |
| <u>62 - REPAIRS AND MAINTENA</u>        |                   |                   |                        |                     |                   |                 |
| 100-114-6201 OFFICE EQUIPMENT MAINT.    | 400               | 0.00              | 504.80                 | 0.00 (              | 104.80)           | 126.20          |
| TOTAL 62 - REPAIRS AND MAINTENA         | 400               | 0.00              | 504.80                 | 0.00 (              | 104.80)           | 126.20          |
| <u>63 - SERVICES AND CHARGES</u>        |                   |                   |                        |                     |                   |                 |
| 100-114-6304 PROF.SERV.-OTHER           | 16,000            | 0.00              | 0.00                   | 0.00                | 16,000.00         | 0.00            |
| 100-114-6316 PRINTING AND BINDING       | 75                | 0.00              | 0.00                   | 0.00                | 75.00             | 0.00            |
| 100-114-6329 OTHER SERVICES             | 900               | 0.00              | 510.53                 | 0.00                | 389.47            | 56.73           |
| 100-114-6332 TRAVEL AND MEALS           | 5,300             | 0.00              | 2,452.71               | 0.00                | 2,847.29          | 46.28           |
| 100-114-6333 DUES AND SUBSCRIPTIONS     | 2,100             | 0.00              | 766.00                 | 0.00                | 1,334.00          | 36.48           |
| 100-114-6335 ADVERTISING COST           | 15,100            | 0.00              | 7,308.86               | 0.00                | 7,791.14          | 48.40           |
| 100-114-6337 TRAINING                   | 2,250             | 0.00              | 925.00                 | 0.00                | 1,325.00          | 41.11           |
| 100-114-6348 PROPERTY ACQUISITION COSTS | 1,000             | 0.00              | 165.97                 | 0.00                | 834.03            | 16.60           |
| 100-114-6371 ELECTION SERVICES          | 21,800            | 1,730.63          | 8,854.27               | 0.00                | 12,945.73         | 40.62           |
| TOTAL 63 - SERVICES AND CHARGES         | 64,525            | 1,730.63          | 20,983.34              | 0.00                | 43,541.66         | 32.52           |
| TOTAL 114 - CITY SECRETARY              | 320,683           | 19,609.07         | 196,860.34             | 0.00                | 123,822.66        | 61.39           |
| =====                                   | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 115 - HUMAN RESOURCES

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>               |                   |                   |                        |                     |                   |                 |
| 100-115-6001 SALARIES-ADMINISTRATIVE         | 93,816            | 6,405.40          | 58,888.25              | 0.00                | 34,927.75         | 62.77           |
| 100-115-6003 WAGES-FULL TIME                 | 47,240            | 2,226.56          | 29,341.49              | 0.00                | 17,898.51         | 62.11           |
| 100-115-6005 WAGES-OVERTIME                  | 2,060             | 5.68              | 629.62                 | 0.00                | 1,430.38          | 30.56           |
| 100-115-6009 WAGES-OTHER                     | 0                 | 973.99            | 5,878.82               | 0.00 (              | 5,878.82)         | 0.00            |
| 100-115-6011 VACATION PAY                    | 1,628             | 1,246.63          | 8,028.79               | 0.00 (              | 6,400.79)         | 493.17          |
| 100-115-6012 SICK PAY                        | 2,170             | 0.00              | 2,346.64               | 0.00 (              | 176.64)           | 108.14          |
| 100-115-6014 RETIREMENT PAYOUTS              | 261,453           | 0.00              | 0.00                   | 0.00                | 261,453.00        | 0.00            |
| 100-115-6019 MISCELLANEOUS PAY               | 905               | 0.00              | 905.00                 | 0.00                | 0.00              | 100.00          |
| 100-115-6021 FICA-S.S. & MEDICARE TAXES      | 11,310            | 779.23            | 7,635.09               | 0.00                | 3,674.91          | 67.51           |
| 100-115-6022 TMRS-EMPLOYER                   | 22,059            | 1,620.06          | 16,078.64              | 0.00                | 5,980.36          | 72.89           |
| 100-115-6025 WORKER COMPENSATION INS.        | 200               | 0.00              | 125.87                 | 0.00                | 74.13             | 62.94           |
| 100-115-6026 STATE UNEMPLOYMENT TAXES        | <u>540</u>        | <u>0.00</u>       | <u>144.00</u>          | <u>0.00</u>         | <u>396.00</u>     | <u>26.67</u>    |
| TOTAL 60 - PERSONNEL SERVICES                | 443,381           | 13,257.55         | 130,002.21             | 0.00                | 313,378.79        | 29.32           |
| <u>61 - SUPPLIES</u>                         |                   |                   |                        |                     |                   |                 |
| 100-115-6101 OFFICE & COMPUTER SUPPLIES      | 5,000             | 201.63            | 2,109.54               | 0.00                | 2,890.46          | 42.19           |
| 100-115-6102 EDUCATIONAL SUPPLIES            | 500               | 0.00              | 67.17                  | 0.00                | 432.83            | 13.43           |
| 100-115-6105 FOOD SUPPLIES                   | 2,500             | 465.77            | 727.31                 | 0.00                | 1,772.69          | 29.09           |
| 100-115-6109 POSTAGE                         | 75                | 0.00              | 52.68                  | 0.00                | 22.32             | 70.24           |
| 100-115-6119 OTHER SUPPLIES                  | <u>6,700</u>      | <u>0.00</u>       | <u>3,121.87</u>        | <u>0.00</u>         | <u>3,578.13</u>   | <u>46.60</u>    |
| TOTAL 61 - SUPPLIES                          | 14,775            | 667.40            | 6,078.57               | 0.00                | 8,696.43          | 41.14           |
| <u>62 - REPAIRS AND MAINTENANCE</u>          |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>             |                   |                   |                        |                     |                   |                 |
| 100-115-6329 OTHER SERVICES                  | 33,700            | 1,217.50          | 22,828.28              | 0.00                | 10,871.72         | 67.74           |
| 100-115-6332 TRAVEL AND MEALS                | 5,800             | 0.00              | 29.00                  | 0.00                | 5,771.00          | 0.50            |
| 100-115-6333 DUES AND SUBSCRIPTIONS          | 815               | 0.00              | 960.00                 | 0.00 (              | 145.00)           | 117.79          |
| 100-115-6335 ADVERTISING COST                | 2,500             | 1,078.64          | 2,187.55               | 0.00                | 312.45            | 87.50           |
| 100-115-6337 TRAINING                        | 47,450            | 250.00            | 820.00                 | 0.00                | 46,630.00         | 1.73            |
| 100-115-6398 BANQUETS, DEDICATION, RECEPTION | <u>8,000</u>      | <u>136.50</u>     | <u>6,892.46</u>        | <u>0.00</u>         | <u>1,107.54</u>   | <u>86.16</u>    |
| TOTAL 63 - SERVICES AND CHARGES              | 98,265            | 2,682.64          | 33,717.29              | 0.00                | 64,547.71         | 34.31           |
| TOTAL 115 - HUMAN RESOURCES                  | 556,421           | 16,607.59         | 169,798.07             | 0.00                | 386,622.93        | 30.52           |
|                                              | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 116 - FINANCE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-116-6001 SALARIES-ADMINISTRATIVE     | 148,276           | 13,329.99         | 122,559.70             | 0.00                | 25,716.30         | 82.66           |
| 100-116-6003 WAGES-FULL TIME             | 129,358           | 5,165.59          | 51,707.73              | 0.00                | 77,650.27         | 39.97           |
| 100-116-6005 WAGES-OVERTIME              | 2,060             | 15.41             | 926.09                 | 0.00                | 1,133.91          | 44.96           |
| 100-116-6009 WAGES-OTHER                 | 0                 | 1,682.61          | 9,360.07               | 0.00 (              | 9,360.07)         | 0.00            |
| 100-116-6011 VACATION PAY                | 276               | 430.70            | 6,660.05               | 0.00 (              | 6,384.05)         | 2,413.06        |
| 100-116-6012 SICK PAY                    | 2,115             | 641.60            | 6,005.96               | 0.00 (              | 3,890.96)         | 283.97          |
| 100-116-6013 EMERGENCY PAY               | 0                 | 0.00              | 661.50                 | 0.00 (              | 661.50)           | 0.00            |
| 100-116-6019 MISCELLANEOUS PAY           | 2,021             | 0.00              | 2,020.00               | 0.00                | 1.00              | 99.95           |
| 100-116-6021 FICA-S.S. & MEDICARE TAXES  | 21,739            | 1,620.81          | 15,220.98              | 0.00                | 6,518.02          | 70.02           |
| 100-116-6022 TMRS-EMPLOYER               | 42,398            | 3,182.43          | 30,722.64              | 0.00                | 11,675.36         | 72.46           |
| 100-116-6025 WORKER COMPENSATION INS.    | 501               | 0.00              | 314.65                 | 0.00                | 186.35            | 62.80           |
| 100-116-6026 STATE UNEMPLOYMENT TAXES    | <u>1,350</u>      | <u>0.00</u>       | <u>549.00</u>          | <u>0.00</u>         | <u>801.00</u>     | <u>40.67</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 350,094           | 26,069.14         | 246,708.37             | 0.00                | 103,385.63        | 70.47           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-116-6101 OFFICE & COMPUTER SUPPLIES  | 1,750             | 17.97             | 2,584.35               | 0.00 (              | 834.35)           | 147.68          |
| 100-116-6102 EDUCATIONAL SUPPLIES        | 0                 | 0.00              | 80.50                  | 0.00 (              | 80.50)            | 0.00            |
| 100-116-6105 FOOD SUPPLIES               | 100               | 33.70             | 132.30                 | 0.00 (              | 32.30)            | 132.30          |
| 100-116-6109 POSTAGE                     | 50                | 24.54             | 198.72                 | 0.00 (              | 148.72)           | 397.44          |
| 100-116-6119 OTHER SUPPLIES              | <u>0</u>          | <u>0.00</u>       | <u>18.26</u>           | <u>0.00</u> (       | <u>18.26)</u>     | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                      | 1,900             | 76.21             | 3,014.13               | 0.00 (              | 1,114.13)         | 158.64          |
| <u>62 - REPAIRS AND MAINTENANCE</u>      |                   |                   |                        |                     |                   |                 |
| 100-116-6204 Other Equipment Maintenance | <u>350</u>        | <u>0.00</u>       | <u>309.50</u>          | <u>0.00</u>         | <u>40.50</u>      | <u>88.43</u>    |
| TOTAL 62 - REPAIRS AND MAINTENANCE       | 350               | 0.00              | 309.50                 | 0.00                | 40.50             | 88.43           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-116-6301 PROF.SERV.-AUDIT & ACCTNG.  | 62,000            | 18,066.00         | 67,272.50              | 0.00 (              | 5,272.50)         | 108.50          |
| 100-116-6304 PROF.SERV.-OTHER            | 8,500             | 0.00              | 7,766.47               | 0.00                | 733.53            | 91.37           |
| 100-116-6312 COMMUNICATION SERVICES      | 769               | 63.99             | 575.91                 | 0.00                | 193.09            | 74.89           |
| 100-116-6316 Printing and Binding        | 55                | 0.00              | 2,975.00               | 0.00 (              | 2,920.00)         | 5,409.09        |
| 100-116-6317 Appraisal Services          | 24,000            | 0.00              | 11,855.00              | 0.00                | 12,145.00         | 49.40           |
| 100-116-6329 OTHER SERVICES              | 1,500             | 0.00              | 1,811.72               | 0.00 (              | 311.72)           | 120.78          |
| 100-116-6332 TRAVEL AND MEALS            | 4,500             | 1,894.38          | 3,767.49               | 0.00                | 732.51            | 83.72           |
| 100-116-6333 DUES AND SUBSCRIPTIONS      | 1,500             | 150.00            | 425.00                 | 0.00                | 1,075.00          | 28.33           |
| 100-116-6335 ADVERTISING COST            | 925               | 61.20             | 743.32                 | 0.00                | 181.68            | 80.36           |
| 100-116-6337 TRAINING                    | 2,750             | 0.00              | 1,775.00               | 0.00                | 975.00            | 64.55           |
| 100-116-6397 Credit Card Processing Fee  | 25,000 (          | 3.36)             | 25,123.83              | 0.00 (              | 123.83)           | 100.50          |
| 100-116-6399 SERVICE CHARGES             | <u>9,500</u> (    | <u>85.95)</u>     | <u>11,427.35</u>       | <u>0.00</u> (       | <u>1,927.35)</u>  | <u>120.29</u>   |
| TOTAL 63 - SERVICES AND CHARGES          | 140,999           | 20,146.26         | 135,518.59             | 0.00                | 5,480.41          | 96.11           |
| TOTAL 116 - FINANCE                      | 493,343           | 46,291.61         | 385,550.59             | 0.00                | 107,792.41        | 78.15           |
| =====                                    | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 117 -INFORMATION SYSTEMS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                     |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                      |                   |                   |                        |                     |                   |                 |
| 100-117-6101 OFFICE & COMPUTER SUPPLIES   | 27,000            | 418.88            | 4,360.56               | 9,523.23            | 13,116.21         | 51.42           |
| 100-117-6103 COMPUTER EQUIPMENT <\$20,000 | 0                 | 0.00              | 304.83                 | 0.00                | (304.83)          | 0.00            |
| TOTAL 61 - SUPPLIES                       | 27,000            | 418.88            | 4,665.39               | 9,523.23            | 12,811.38         | 52.55           |
| <br>                                      |                   |                   |                        |                     |                   |                 |
| <u>62 - REPAIRS AND MAINTENA</u>          |                   |                   |                        |                     |                   |                 |
| 100-117-6201 OFFICE EQUIPMENT MAINTENANC  | 7,500             | 0.00              | 498.95                 | 0.00                | 7,001.05          | 6.65            |
| TOTAL 62 - REPAIRS AND MAINTENA           | 7,500             | 0.00              | 498.95                 | 0.00                | 7,001.05          | 6.65            |
| <br>                                      |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>          |                   |                   |                        |                     |                   |                 |
| 100-117-6304 PROF.SERV.-OTHER             | 125,005           | 9,412.00          | 97,836.90              | 0.00                | 27,168.10         | 78.27           |
| 100-117-6312 COMMUNICATION SERVICES       | 50,280            | 2,582.69          | 27,937.05              | 0.00                | 22,342.95         | 55.56           |
| 100-117-6320 COMPUTER SOFTWARE SERV.      | 90,337            | 738.00            | 64,314.95              | 0.00                | 26,022.05         | 71.19           |
| TOTAL 63 - SERVICES AND CHARGES           | 265,622           | 12,732.69         | 190,088.90             | 0.00                | 75,533.10         | 71.56           |
| <br>                                      |                   |                   |                        |                     |                   |                 |
| TOTAL 117 -INFORMATION SYSTEMS            | 300,122           | 13,151.57         | 195,253.24             | 9,523.23            | 95,345.53         | 68.23           |
|                                           | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 118 - LEGAL

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                             |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>              |                   |                   |                        |                     |                   |                 |
| 100-118-6102 Educational Supplies | 3,400             | 0.00              | 1,303.00               | 0.00                | 2,097.00          | 38.32           |
| 100-118-6109 POSTAGE              | <u>25</u>         | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>25.00</u>      | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES               | 3,425             | 0.00              | 1,303.00               | 0.00                | 2,122.00          | 38.04           |
| <br>                              |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>  |                   |                   |                        |                     |                   |                 |
| 100-118-6303 PROF.SERV.-LEGAL     | <u>150,000</u>    | <u>12,636.50</u>  | <u>76,359.10</u>       | <u>0.00</u>         | <u>73,640.90</u>  | <u>50.91</u>    |
| TOTAL 63 - SERVICES AND CHARGES   | 150,000           | 12,636.50         | 76,359.10              | 0.00                | 73,640.90         | 50.91           |
| <br>                              |                   |                   |                        |                     |                   |                 |
| TOTAL 118 - LEGAL                 | 153,425           | 12,636.50         | 77,662.10              | 0.00                | 75,762.90         | 50.62           |
|                                   | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 119- NON DEPARTMENTAL

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>          | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>61 - SUPPLIES</u>                    |                   |                   |                        |                     |                   |                 |
| 100-119-6101 OFFICE & COMPUTER SUPPLIES | 5,180             | 24.62             | 4,378.32               | 0.00                | 801.68            | 84.52           |
| 100-119-6109 POSTAGE                    | <u>9,110</u>      | <u>1,057.86</u>   | <u>6,493.58</u>        | <u>0.00</u>         | <u>2,616.42</u>   | <u>71.28</u>    |
| TOTAL 61 - SUPPLIES                     | 14,290            | 1,082.48          | 10,871.90              | 0.00                | 3,418.10          | 76.08           |
| <u>62 - REPAIRS AND MAINTENA</u>        |                   |                   |                        |                     |                   |                 |
| 100-119-6201 OFFICE EQUIPMENT MAINT.    | <u>330</u>        | <u>0.00</u>       | <u>525.00</u>          | <u>0.00</u>         | ( <u>195.00</u> ) | <u>159.09</u>   |
| TOTAL 62 - REPAIRS AND MAINTENA         | 330               | 0.00              | 525.00                 | 0.00                | (195.00)          | 159.09          |
| <u>63 - SERVICES AND CHARGES</u>        |                   |                   |                        |                     |                   |                 |
| 100-119-6329 OTHER SERVICES             | 21,150            | 1,722.82          | 26,097.64              | 0.00                | (4,947.64)        | 123.39          |
| 100-119-6330 INSURANCE                  | 189,000           | 20.06             | 149,170.19             | 0.00                | 39,829.81         | 78.93           |
| 100-119-6336 EQUIPMENT RENTALS          | 31,372            | 3,197.72          | 20,356.46              | 960.00              | 10,055.54         | 67.95           |
| 100-119-6399 SERVICE CHARGES            | <u>240</u>        | <u>0.00</u>       | <u>119.94</u>          | <u>0.00</u>         | <u>120.06</u>     | <u>49.98</u>    |
| TOTAL 63 - SERVICES AND CHARGES         | 241,762           | 4,940.60          | 195,744.23             | 960.00              | 45,057.77         | 81.36           |
| <u>64 - CAPITAL OUTLAY</u>              | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>66 - TRANSFERS</u>                   |                   |                   |                        |                     |                   |                 |
| 100-119-6691 TRANSFER OUT               | <u>1,846,468</u>  | <u>153,872.34</u> | <u>1,384,851.06</u>    | <u>0.00</u>         | <u>461,616.94</u> | <u>75.00</u>    |
| TOTAL 66 - TRANSFERS                    | 1,846,468         | 153,872.34        | 1,384,851.06           | 0.00                | 461,616.94        | 75.00           |
| <br>TOTAL 119- NON DEPARTMENTAL         | <br>2,102,850     | <br>159,895.42    | <br>1,591,992.19       | <br>960.00          | <br>509,897.81    | <br>75.75       |
|                                         | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 121 - POLICE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-121-6001 SALARIES-ADMINISTRATIVE     | 401,229           | 28,370.84         | 263,630.77             | 0.00                | 137,598.23        | 65.71           |
| 100-121-6003 WAGES-FULL TIME             | 2,399,788         | 141,874.51        | 1,334,069.19           | 0.00                | 1,065,718.81      | 55.59           |
| 100-121-6004 WAGES-PART TIME             | 79,397            | 5,835.68          | 57,211.19              | 0.00                | 22,185.81         | 72.06           |
| 100-121-6005 WAGES-OVERTIME              | 239,979           | 31,962.97         | 257,969.89             | 0.00 (              | 17,990.89)        | 107.50          |
| 100-121-6009 WAGES-OTHER                 | 0                 | 11,731.70         | 92,822.64              | 0.00 (              | 92,822.64)        | 0.00            |
| 100-121-6011 VACATION PAY                | 18,677            | 8,999.71          | 93,936.41              | 0.00 (              | 75,259.41)        | 502.95          |
| 100-121-6012 SICK PAY                    | 23,508            | 3,438.81          | 48,395.45              | 0.00 (              | 24,887.45)        | 205.87          |
| 100-121-6013 EMERGENCY PAY               | 0                 | 271.20            | 2,427.91               | 0.00 (              | 2,427.91)         | 0.00            |
| 100-121-6019 MISCELLANEOUS PAY           | 24,622            | 0.00              | 24,765.00              | 0.00 (              | 143.00)           | 100.58          |
| 100-121-6021 FICA-MED/SS                 | 243,877           | 17,212.27         | 161,582.62             | 0.00                | 82,294.38         | 66.26           |
| 100-121-6022 TMRS-EMPLOYER               | 463,794           | 33,771.65         | 323,935.58             | 0.00                | 139,858.42        | 69.84           |
| 100-121-6025 WORKER COMPENSATION INSURAN | 53,304            | 0.00              | 31,447.19              | 0.00                | 21,856.81         | 59.00           |
| 100-121-6026 UNEMPLOYMENT TAXES          | 15,390            | 0.00              | 4,059.15               | 0.00                | 11,330.85         | 26.38           |
| 100-121-6030 Employee Tuition Reimburse  | 16,000            | 1,133.22          | 10,133.71              | 0.00                | 5,866.29          | 63.34           |
| TOTAL 60 - PERSONNEL SERVICES            | 3,979,565         | 284,602.56        | 2,706,386.70           | 0.00                | 1,273,178.30      | 68.01           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-121-6101 OFFICE & COMPUTER SUPPLIES  | 17,000            | 247.94            | 13,964.15              | 0.00                | 3,035.85          | 82.14           |
| 100-121-6102 EDUCATIONAL SUPPLIES        | 2,000             | 0.00              | 636.08                 | 0.00                | 1,363.92          | 31.80           |
| 100-121-6104 JANITORIAL SUPPLIES         | 500               | 50.46             | 331.18                 | 0.00                | 168.82            | 66.24           |
| 100-121-6105 FOOD SUPPLIES               | 7,000             | 189.20            | 2,884.54               | 0.00                | 4,115.46          | 41.21           |
| 100-121-6106 MATERIALS AND PARTS         | 45,000            | 1,306.00          | 23,260.74              | 0.00                | 21,739.26         | 51.69           |
| 100-121-6107 CLOTHING AND UNIFORMS       | 30,000            | 2,676.13          | 26,014.04              | 0.00                | 3,985.96          | 86.71           |
| 100-121-6108 FUEL, OIL AND LUBRICANTS    | 85,000            | 9,270.53          | 79,831.21              | 0.00                | 5,168.79          | 93.92           |
| 100-121-6109 POSTAGE                     | 1,000             | 79.49             | 572.58                 | 0.00                | 427.42            | 57.26           |
| 100-121-6119 OTHER SUPPLIES              | 2,500             | 59.80             | 3,433.82               | 0.00 (              | 933.82)           | 137.35          |
| TOTAL 61 - SUPPLIES                      | 190,000           | 13,879.55         | 150,928.34             | 0.00                | 39,071.66         | 79.44           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-121-6201 OFFICE EQUIPMENT MAINTENANC | 2,500             | 0.00              | 120.00                 | 0.00                | 2,380.00          | 4.80            |
| 100-121-6203 RADIO EQUIPMENT MAINTENANCE | 15,000            | 171.13            | 13,097.59              | 0.00                | 1,902.41          | 87.32           |
| 100-121-6204 OTHER EQUIPMENT MAINTENANCE | 33,000            | 25,905.00         | 48,756.05              | 0.00 (              | 15,756.05)        | 147.75          |
| 100-121-6205 VEHICLE MAINTENANCE         | 26,000            | 2,086.04          | 27,778.19              | 0.00 (              | 1,778.19)         | 106.84          |
| 100-121-6206 BUILDING MAINTENANCE        | 0                 | 0.00              | 472.87                 | 0.00 (              | 472.87)           | 0.00            |
| TOTAL 62 - REPAIRS AND MAINTENA          | 76,500            | 28,162.17         | 90,224.70              | 0.00 (              | 13,724.70)        | 117.94          |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-121-6304 PROFESSIONAL SERVICES,OTHER | 10,000            | 2,257.59          | 7,007.59               | 0.00                | 2,992.41          | 70.08           |
| 100-121-6312 COMMUNICATION SERVICES      | 28,000            | 1,048.58          | 15,827.21              | 0.00                | 12,172.79         | 56.53           |
| 100-121-6316 PRINTING AND BINDING        | 4,000             | 0.00              | 0.00                   | 0.00                | 4,000.00          | 0.00            |
| 100-121-6318 ANIMAL CONTROL-HARRIS COUNT | 24,000            | 2,000.00          | 18,000.00              | 0.00                | 6,000.00          | 75.00           |
| 100-121-6320 SOFTWARE SERVICE            | 40,000            | 0.00              | 38,391.29              | 0.00                | 1,608.71          | 95.98           |
| 100-121-6324 JAIL SERVICE EXPENSE        | 7,000             | 511.42            | 3,846.39               | 0.00                | 3,153.61          | 54.95           |
| 100-121-6325 BUY MONEY                   | 4,000             | 0.00              | 4,000.00               | 0.00                | 0.00              | 100.00          |
| 100-121-6328 BIKE PATROL                 | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 100-121-6329 OTHER SERVICES              | 2,000             | 48.00             | 1,357.10               | 0.00                | 642.90            | 67.86           |
| 100-121-6332 TRAVEL AND MEALS            | 20,000            | 1,774.86          | 11,614.01              | 0.00                | 8,385.99          | 58.07           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 121 - POLICE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 100-121-6333 DUES AND SUBSCRIPTIONS   | 6,000             | 280.69            | 4,681.88               | 0.00                | 1,318.12          | 78.03           |
| 100-121-6335 ADVERTISING COST         | 2,000             | 0.00              | 90.50                  | 0.00                | 1,909.50          | 4.53            |
| 100-121-6336 EQUIPMENT RENTALS        | 1,000             | 50.22             | 535.46                 | 0.00                | 464.54            | 53.55           |
| 100-121-6337 TRAINING                 | 35,000            | 1,362.97          | 11,332.15              | 15,291.00           | 8,376.85          | 76.07           |
| 100-121-6398 Banquets and Dedications | 0                 | 0.00              | 500.00                 | 0.00                | (500.00)          | 0.00            |
| TOTAL 63 - SERVICES AND CHARGES       | 184,500           | 9,334.33          | 117,183.58             | 15,291.00           | 52,025.42         | 71.80           |
| <u>64 - CAPITAL OUTLAY</u>            |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                 |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u>        |                   |                   |                        |                     |                   |                 |
| TOTAL 121 - POLICE                    | 4,430,565         | 335,978.61        | 3,064,723.32           | 15,291.00           | 1,350,550.68      | 69.52           |
|                                       | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 122 - MUNICIPAL COURT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-122-6001 SALARIES-ADMINISTRATIVE     | 46,233            | 3,376.94          | 26,452.13              | 0.00                | 19,780.87         | 57.21           |
| 100-122-6002 SALARIES-OTHER              | 38,542            | 0.00              | 0.00                   | 0.00                | 38,542.00         | 0.00            |
| 100-122-6003 WAGES-FULL TIME             | 165,029           | 5,077.79          | 80,615.15              | 0.00                | 84,413.85         | 48.85           |
| 100-122-6004 WAGES-PART TIME             | 53,748            | 2,346.16          | 28,414.23              | 0.00                | 25,333.77         | 52.87           |
| 100-122-6005 WAGES-OVERTIME              | 7,725             | 489.53            | 3,404.15               | 0.00                | 4,320.85          | 44.07           |
| 100-122-6009 WAGES-OTHER                 | 0                 | 654.56            | 6,794.20               | 0.00 (              | 6,794.20)         | 0.00            |
| 100-122-6011 VACATION PAY                | 1,924             | 413.77            | 12,654.35              | 0.00 (              | 10,730.35)        | 657.71          |
| 100-122-6012 SICK PAY                    | 2,099 (           | 80.38)            | 16,117.64              | 0.00 (              | 14,018.64)        | 767.87          |
| 100-122-6013 EMERGENCY PAY               | 2,491             | 0.00              | 0.00                   | 0.00                | 2,491.00          | 0.00            |
| 100-122-6019 MISCELLANEOUS PAY           | 3,487             | 0.00              | 5,525.00               | 0.00 (              | 2,038.00)         | 158.45          |
| 100-122-6021 FICA-MED/SS                 | 21,447            | 914.73            | 13,553.70              | 0.00                | 7,893.30          | 63.20           |
| 100-122-6022 TMRS-EMPLOYER               | 41,828            | 1,459.50          | 23,639.71              | 0.00                | 18,188.29         | 56.52           |
| 100-122-6025 WORKER COMPENSATION INSURAN | 2,388             | 0.00              | 1,451.64               | 0.00                | 936.36            | 60.79           |
| 100-122-6026 UNEMPLOYMENT TAXES          | 1,890 (           | 36.00)            | 630.99                 | 0.00                | 1,259.01          | 33.39           |
| TOTAL 60 - PERSONNEL SERVICES            | 388,831           | 14,616.60         | 219,252.89             | 0.00                | 169,578.11        | 56.39           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-122-6101 OFFICE & COMPUTER SUPPLIES  | 12,000            | 241.49            | 6,968.98               | 0.00                | 5,031.02          | 58.07           |
| 100-122-6102 EDUCATIONAL SUPPLIES        | 780               | 0.00              | 0.00                   | 0.00                | 780.00            | 0.00            |
| 100-122-6105 FOOD SUPPLIES               | 75                | 0.00              | 0.00                   | 0.00                | 75.00             | 0.00            |
| 100-122-6107 Clothing and Uniforms       | 250               | 75.95             | 675.95                 | 0.00 (              | 425.95)           | 270.38          |
| 100-122-6108 FUEL, OIL, AND LUBRICANTS   | 1,000             | 0.00              | 66.00                  | 0.00                | 934.00            | 6.60            |
| TOTAL 61 - SUPPLIES                      | 14,105            | 317.44            | 7,710.93               | 0.00                | 6,394.07          | 54.67           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-122-6205 VEHICLE MAINTENANCE         | 203               | 0.00              | 0.00                   | 0.00                | 203.00            | 0.00            |
| TOTAL 62 - REPAIRS AND MAINTENA          | 203               | 0.00              | 0.00                   | 0.00                | 203.00            | 0.00            |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-122-6303 PROFESSIONAL SERVICES,LEGAL | 56,000            | 1,766.28          | 29,115.18              | 0.00                | 26,884.82         | 51.99           |
| 100-122-6312 COMMUNICATION SERVICES      | 565               | 76.02             | 566.48                 | 0.00 (              | 1.48)             | 100.26          |
| 100-122-6316 Printing and Binding        | 2,250             | 0.00              | 185.00                 | 0.00                | 2,065.00          | 8.22            |
| 100-122-6329 OTHER SERVICES              | 3,000             | 208.45            | 705.25                 | 0.00                | 2,294.75          | 23.51           |
| 100-122-6332 TRAVEL AND MEALS            | 3,220             | 0.00              | 1,101.96               | 0.00                | 2,118.04          | 34.22           |
| 100-122-6333 DUES AND SUBSCRIPTIONS      | 1,035             | 120.00            | 160.00                 | 0.00                | 875.00            | 15.46           |
| 100-122-6337 TRAINING                    | 1,250             | 0.00              | 1,455.00               | 0.00 (              | 205.00)           | 116.40          |
| TOTAL 63 - SERVICES AND CHARGES          | 67,320            | 2,170.75          | 33,288.87              | 0.00                | 34,031.13         | 49.45           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 122 - MUNICIPAL COURT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>66 - TRANSFERS</u>          | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>69 - DEBT/FLEET SERVICE</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
| TOTAL 122 - MUNICIPAL COURT    | 470,459           | 17,104.79         | 260,252.69             | 0.00                | 210,206.31        | 55.32           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 131 - COMMUNITY CENTER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-131-6001 SALARIES-ADMINISTRATIVE     | 49,254            | 3,208.76          | 28,620.92              | 0.00                | 20,633.08         | 58.11           |
| 100-131-6003 WAGES-FULL TIME             | 31,108            | 2,225.30          | 20,081.38              | 0.00                | 11,026.62         | 64.55           |
| 100-131-6004 WAGES-PART TIME             | 21,852            | 416.44            | 5,049.84               | 0.00                | 16,802.16         | 23.11           |
| 100-131-6005 WAGES-OVERTIME              | 1,030             | 3.74              | 772.85                 | 0.00                | 257.15            | 75.03           |
| 100-131-6009 WAGES-OTHER                 | 0                 | 454.32            | 3,150.00               | 0.00 (              | 3,150.00)         | 0.00            |
| 100-131-6011 VACATION PAY                | 927               | 260.48            | 5,113.24               | 0.00 (              | 4,186.24)         | 551.59          |
| 100-131-6012 SICK PAY                    | 0                 | 33.66             | 752.48                 | 0.00 (              | 752.48)           | 0.00            |
| 100-131-6019 MISCELLANEOUS PAY           | 1,131             | 0.00              | 1,130.00               | 0.00                | 1.00              | 99.91           |
| 100-131-6021 FICA-MED/SS                 | 8,058             | 470.89            | 4,675.44               | 0.00                | 3,382.56          | 58.02           |
| 100-131-6022 TMRS-EMPLOYER               | 12,456            | 922.98            | 9,267.79               | 0.00                | 3,188.21          | 74.40           |
| 100-131-6025 WORKER COMPENSATION INSURAN | 296               | 0.00              | 191.70                 | 0.00                | 104.30            | 64.76           |
| 100-131-6026 UNEMPLOYMENT TAXES          | <u>1,080</u>      | <u>0.00</u>       | <u>200.14</u>          | <u>0.00</u>         | <u>879.86</u>     | <u>18.53</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 127,192           | 7,996.57          | 79,005.78              | 0.00                | 48,186.22         | 62.12           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-131-6101 OFFICE & COMPUTER SUPPLIES  | 878               | 0.00              | 240.72                 | 0.00                | 637.27            | 27.42           |
| 100-131-6104 JANITORIAL SUPPLIES         | 190               | 0.00              | 36.25                  | 0.00                | 153.36            | 19.12           |
| 100-131-6105 FOOD SUPPLIES               | 4,570             | 153.01            | 1,955.64               | 0.00                | 2,614.20          | 42.79           |
| 100-131-6106 MATERIALS AND PARTS         | 132               | 0.00              | 0.00                   | 0.00                | 132.18            | 0.00            |
| 100-131-6108 FUEL,OIL AND LUBRICANTS     | 750               | 120.60            | 927.59                 | 0.00 (              | 178.01)           | 123.75          |
| 100-131-6109 POSTAGE                     | 25                | 0.00              | 0.00                   | 0.00                | 24.96             | 0.00            |
| 100-131-6119 OTHER SUPPLIES              | 2,194             | 1.00              | 1,431.49               | 0.00                | 762.47            | 65.25           |
| 100-131-6130 Furniture <\$20,000         | <u>1,314</u>      | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>1,314.00</u>   | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                      | 10,052            | 274.61            | 4,591.69               | 0.00                | 5,460.43          | 45.68           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-131-6205 VEHICLE MAINTENANCE         | <u>1,004</u>      | <u>73.23</u>      | <u>202.06</u>          | <u>0.00</u>         | <u>801.74</u>     | <u>20.13</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 1,004             | 73.23             | 202.06                 | 0.00                | 801.74            | 20.13           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-131-6329 OTHER SERVICES              | 50                | 0.00              | 0.00                   | 0.00                | 50.00             | 0.00            |
| 100-131-6332 TRAVEL AND MEALS            | 560 (             | 488.50) (         | 688.89)                | 0.00                | 1,248.89          | 123.02-         |
| 100-131-6335 ADVERTISING COST            | 200               | 0.00              | 0.00                   | 0.00                | 200.00            | 0.00            |
| 100-131-6362 PERMITS AND LICENSES        | 0                 | 59.89             | 120.89                 | 0.00 (              | 120.89)           | 0.00            |
| 100-131-6398 Banquets, Dedication,Recept | <u>1,030</u>      | <u>0.00</u>       | <u>246.64</u>          | <u>0.00</u>         | <u>783.36</u>     | <u>23.95</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 1,840 (           | 428.61) (         | 321.36)                | 0.00                | 2,161.36          | 17.47-          |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 131 - COMMUNITY CENTER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>66 - TRANSFERS</u>          | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>69 - DEBT/FLEET SERVICE</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
| TOTAL 131 - COMMUNITY CENTER   | 140,088           | 7,915.80          | 83,478.17              | 0.00                | 56,609.75         | 59.59           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 141 - FIRE MARSHAL

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-141-6003 WAGES-FULL TIME             | 104,249           | 7,149.51          | 67,944.91              | 0.00                | 36,304.09         | 65.18           |
| 100-141-6005 WAGES-OVERTIME              | 6,180             | 554.87            | 9,438.37               | 0.00 (              | 3,258.37)         | 152.72          |
| 100-141-6009 WAGES-OTHER                 | 0                 | 461.13            | 3,746.89               | 0.00 (              | 3,746.89)         | 0.00            |
| 100-141-6011 VACATION PAY                | 556               | 215.36            | 1,386.91               | 0.00 (              | 830.91)           | 249.44          |
| 100-141-6012 SICK PAY                    | 862               | 185.20            | 2,643.10               | 0.00 (              | 1,781.10)         | 306.62          |
| 100-141-6019 MISCELLANEOUS PAY           | 360               | 0.00              | 360.00                 | 0.00                | 0.00              | 100.00          |
| 100-141-6021 FICA-MED/SS                 | 8,585             | 644.78            | 6,452.71               | 0.00                | 2,132.29          | 75.16           |
| 100-141-6022 TMRS-EMPLOYER               | 16,743            | 1,278.05          | 13,073.60              | 0.00                | 3,669.40          | 78.08           |
| 100-141-6025 WORKER COMPENSATION INSURAN | 1,428             | 0.00              | 726.40                 | 0.00                | 701.60            | 50.87           |
| 100-141-6026 UNEMPLOYMENT TAXES          | <u>540</u>        | <u>0.00</u>       | <u>144.00</u>          | <u>0.00</u>         | <u>396.00</u>     | <u>26.67</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 139,503           | 10,488.90         | 105,916.89             | 0.00                | 33,586.11         | 75.92           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-141-6101 OFFICE & COMPUTER SUPPLIES  | 1,933             | 0.00              | 1,006.84               | 0.00                | 926.16            | 52.09           |
| 100-141-6102 EDUCATIONAL SUPPLIES        | 9,950             | 48.70             | 2,260.04               | 0.00                | 7,689.96          | 22.71           |
| 100-141-6105 FOOD SUPPLIES               | 0                 | 0.00              | 24.04                  | 0.00 (              | 24.04)            | 0.00            |
| 100-141-6107 CLOTHING AND UNIFORMS       | 2,315             | 158.12            | 1,155.53               | 0.00                | 1,159.47          | 49.91           |
| 100-141-6108 FUEL, OIL AND LUBRICANTS    | 4,440             | 810.27            | 3,516.39               | 0.00                | 923.61            | 79.20           |
| 100-141-6109 POSTAGE                     | 150               | 0.00              | 28.79                  | 0.00                | 121.21            | 19.19           |
| 100-141-6119 OTHER SUPPLIES              | <u>1,850</u>      | <u>121.17</u>     | <u>1,689.51</u>        | <u>0.00</u>         | <u>160.49</u>     | <u>91.32</u>    |
| TOTAL 61 - SUPPLIES                      | 20,638            | 1,138.26          | 9,681.14               | 0.00                | 10,956.86         | 46.91           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-141-6204 EQUIPMENT MAINTENANCE       | 100               | 0.00              | 61.00                  | 0.00                | 39.00             | 61.00           |
| 100-141-6205 VEHICLE MAINTENANCE         | <u>2,090</u>      | <u>644.99</u>     | <u>1,940.09</u>        | <u>0.00</u>         | <u>149.91</u>     | <u>92.83</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 2,190             | 644.99            | 2,001.09               | 0.00                | 188.91            | 91.37           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-141-6304 PROF.SERV.-OTHER            | 1,000             | 0.00              | 1,323.04               | 0.00 (              | 323.04)           | 132.30          |
| 100-141-6312 COMMUNICATION SERVICES      | 1,600             | 120.95            | 965.63                 | 0.00                | 634.37            | 60.35           |
| 100-141-6320 COMPUTER SOFTWARE SERVICES  | 0                 | 0.00              | 2,000.00               | 0.00 (              | 2,000.00)         | 0.00            |
| 100-141-6329 OTHER SERVICES              | 0                 | 0.00              | 72.99                  | 0.00 (              | 72.99)            | 0.00            |
| 100-141-6332 TRAVEL AND MEALS            | 4,700             | 630.56            | 2,713.31               | 0.00                | 1,986.69          | 57.73           |
| 100-141-6333 DUES AND SUBSCRIPTIONS      | 3,093             | 250.00            | 849.00                 | 0.00                | 2,244.00          | 27.45           |
| 100-141-6337 TRAINING                    | <u>4,625</u>      | <u>10.00</u>      | <u>1,560.00</u>        | <u>0.00</u>         | <u>3,065.00</u>   | <u>33.73</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 15,018            | 1,011.51          | 9,483.97               | 0.00                | 5,534.03          | 63.15           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 141 - FIRE MARSHAL

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 69 - DEBT/FLEET SERVICE   |                   |                   |                        |                     |                   |                 |
| TOTAL 141 - FIRE MARSHAL  | 177,349           | 13,283.66         | 127,083.09             | 0.00                | 50,265.91         | 71.66           |
|                           | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 142 - FIRE DEPARTMENT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>            |                   |                   |                        |                     |                   |                 |
| 100-142-6001 SALARIES-ADMINISTRATIVE      | 154,488           | 7,512.06          | 94,652.28              | 0.00                | 59,835.72         | 61.27           |
| 100-142-6003 WAGES - FULL TIME            | 242,704           | 12,186.06         | 109,797.58             | 0.00                | 132,906.42        | 45.24           |
| 100-142-6004 WAGES - PART TIME            | 209,605           | 19,497.25         | 197,598.10             | 0.00                | 12,006.90         | 94.27           |
| 100-142-6005 WAGES - OVERTIME             | 23,352            | 4,617.42          | 31,656.91              | 0.00 (              | 8,304.91)         | 135.56          |
| 100-142-6009 WAGES - OTHER                | 0                 | 1,792.61          | 7,911.35               | 0.00 (              | 7,911.35)         | 0.00            |
| 100-142-6010 Fire Run Payments            | 27,000            | 0.00              | 10,186.00              | 0.00                | 16,814.00         | 37.73           |
| 100-142-6011 VACATION PAY                 | 1,373             | 2,887.77          | 6,164.03               | 0.00 (              | 4,791.03)         | 448.95          |
| 100-142-6012 SICK PAY                     | 1,891             | 376.57            | 3,528.27               | 0.00 (              | 1,637.27)         | 186.58          |
| 100-142-6019 MISCELLANEOUS PAY            | 925               | 0.00              | 785.00                 | 0.00                | 140.00            | 84.86           |
| 100-142-6020 Volunteers' State Retirement | 18,000            | 0.00              | 3,380.00               | 0.00                | 14,620.00         | 18.78           |
| 100-142-6021 Social Security & Medicare   | 48,529            | 3,690.74          | 35,052.68              | 0.00                | 13,476.32         | 72.23           |
| 100-142-6022 TMRS-Retirement-Employer     | 51,752            | 4,203.51          | 38,885.81              | 0.00                | 12,866.19         | 75.14           |
| 100-142-6025 WORKERS' COMPENSATION INS    | 9,511             | 0.00              | 2,015.26               | 0.00                | 7,495.74          | 21.19           |
| 100-142-6026 State Unemployment Taxes     | 8,393             | 0.00              | 2,497.34               | 0.00                | 5,895.66          | 29.76           |
| TOTAL 60 - PERSONNEL SERVICES             | 797,523           | 56,763.99         | 544,110.61             | 0.00                | 253,412.39        | 68.23           |
| <u>61 - SUPPLIES</u>                      |                   |                   |                        |                     |                   |                 |
| 100-142-6101 OFFICE & COMPUTER SUPPLIES   | 3,759             | 138.12            | 2,424.75               | 0.00                | 1,334.25          | 64.51           |
| 100-142-6102 EDUCATIONAL SUPPLIES         | 0                 | 954.49            | 1,812.62               | 0.00 (              | 1,812.62)         | 0.00            |
| 100-142-6104 JANITORIAL SUPPLIES          | 4,122             | 450.80            | 2,256.36               | 0.00                | 1,865.64          | 54.74           |
| 100-142-6105 FOOD SUPPLIES                | 22,576            | 2,289.86          | 8,222.41               | 0.00                | 14,353.59         | 36.42           |
| 100-142-6106 MATERIALS AND PARTS          | 11,800            | 89.73             | 4,324.15               | 0.00                | 7,475.85          | 36.65           |
| 100-142-6107 CLOTHING AND UNIFORMS        | 90,100            | 6,614.73          | 44,545.96              | 0.00                | 45,554.04         | 49.44           |
| 100-142-6108 FUEL, OIL AND LUBRICANTS     | 44,566            | 3,665.09          | 22,327.78              | 0.00                | 22,238.22         | 50.10           |
| 100-142-6109 POSTAGE                      | 300               | 0.00              | 28.61                  | 0.00                | 271.39            | 9.54            |
| 100-142-6110 Chemical Supplies            | 0                 | 2,154.10          | 4,004.40               | 0.00 (              | 4,004.40)         | 0.00            |
| 100-142-6119 OTHER SUPPLIES               | 15,700            | 4,243.40          | 19,139.43              | 0.00 (              | 3,439.43)         | 121.91          |
| TOTAL 61 - SUPPLIES                       | 192,923           | 20,600.32         | 109,086.47             | 0.00                | 83,836.53         | 56.54           |
| <u>62 - REPAIRS AND MAINTENANCE</u>       |                   |                   |                        |                     |                   |                 |
| 100-142-6201 OFFICE EQUIPMENT MAINTENANCE | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 100-142-6203 RADIO EQUIPMENT MAINTENANCE  | 0                 | 0.00              | 230.00                 | 0.00 (              | 230.00)           | 0.00            |
| 100-142-6204 OTHER EQUIPMENT MAINTENANCE  | 36,025            | 823.01            | 19,622.29              | 0.00                | 16,402.71         | 54.47           |
| 100-142-6205 VEHICLE MAINTENANCE          | 62,650            | 10,662.49         | 75,791.64              | 0.00 (              | 13,141.64)        | 120.98          |
| 100-142-6219 OTHER MAINTENANCE            | 2,000             | 56.00             | 280.00                 | 0.00                | 1,720.00          | 14.00           |
| TOTAL 62 - REPAIRS AND MAINTENANCE        | 102,175           | 11,541.50         | 95,923.93              | 0.00                | 6,251.07          | 93.88           |
| <u>63 - SERVICES AND CHARGES</u>          |                   |                   |                        |                     |                   |                 |
| 100-142-6304 Professional Services-Other  | 2,050             | 0.00              | 6,050.00               | 0.00 (              | 4,000.00)         | 295.12          |
| 100-142-6312 COMMUNICATION SERVICES       | 12,800            | 249.43            | 11,110.17              | 0.00                | 1,689.83          | 86.80           |
| 100-142-6316 PRINTING AND BINDING         | 0                 | 0.00              | 847.75                 | 0.00 (              | 847.75)           | 0.00            |
| 100-142-6320 COMPUTER SOFTWARE SERVICES   | 25,539            | 0.00              | 6,266.80               | 0.00                | 19,272.20         | 24.54           |
| 100-142-6329 OTHER SERVICES               | 3,129             | 173.98            | 1,041.78               | 0.00                | 2,087.22          | 33.29           |
| 100-142-6332 TRAVEL AND MEALS             | 11,020            | 331.92            | 8,258.26               | 0.00                | 2,761.74          | 74.94           |
| 100-142-6333 DUES AND SUBSCRIPTIONS       | 5,335             | 0.00              | 4,849.50               | 0.00                | 485.50            | 90.90           |
| 100-142-6335 ADVERTISING COST             | 550               | 0.00              | 0.00                   | 0.00                | 550.00            | 0.00            |
| 100-142-6336 EQUIPMENT RENTALS            | 1,440             | 0.00              | 1,680.00               | 0.00 (              | 240.00)           | 116.67          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 142 - FIRE DEPARTMENT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 100-142-6337 TRAINING                | 21,800            | 707.00            | 10,815.66              | 0.00                | 10,984.34         | 49.61           |
| TOTAL 63 - SERVICES AND CHARGES      | 83,663            | 1,462.33          | 50,919.92              | 0.00                | 32,743.08         | 60.86           |
| <u>64 - CAPITAL OUTLAY</u>           |                   |                   |                        |                     |                   |                 |
| 100-142-6403 MACHINERY AND EQUIPMENT | 15,612            | 0.00              | 16,208.13              | 0.00 (              | 596.13)           | 103.82          |
| 100-142-6405 VEHICLE EQUIPMENT       | 0                 | 0.00              | 0.00                   | 725,000.00 (        | 725,000.00)       | 0.00            |
| 100-142-6406 LAND AND BUILDINGS      | 410,000           | 663.71            | 104,892.43             | 0.00                | 305,107.57        | 25.58           |
| TOTAL 64 - CAPITAL OUTLAY            | 425,612           | 663.71            | 121,100.56             | 725,000.00 (        | 420,488.56)       | 198.80          |
| <u>66 - TRANSFERS</u>                |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u>       |                   |                   |                        |                     |                   |                 |
| TOTAL 142 - FIRE DEPARTMENT          | 1,601,896         | 91,031.85         | 921,141.49             | 725,000.00 (        | 44,245.49)        | 102.76          |
|                                      | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 143 - EMERGENCY MGMT.

% OF YEAR COMPLETED: 75.00

|                                         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                    |                   |                   |                        |                     |                   |                 |
| 100-143-6101 OFFICE & COMPUTER SUPPLIES | 100               | 0.00              | 0.00                   | 0.00                | 100.00            | 0.00            |
| 100-143-6102 EDUCATIONAL SUPPLIES       | 1,000             | 0.00              | 600.00                 | 0.00                | 400.00            | 60.00           |
| 100-143-6107 CLOTHING AND UNIFORMS      | 250               | 0.00              | 0.00                   | 0.00                | 250.00            | 0.00            |
| TOTAL 61 - SUPPLIES                     | 1,350             | 0.00              | 600.00                 | 0.00                | 750.00            | 44.44           |
| <br><u>63 - SERVICES AND CHARGES</u>    |                   |                   |                        |                     |                   |                 |
| 100-143-6304 PROF.SERV.-OTHER           | 0                 | 0.00              | 141.23                 | 0.00 (              | 141.23)           | 0.00            |
| 100-143-6312 COMMUNICATION SERVICES     | 7,500             | 0.00              | 7,500.00               | 0.00                | 0.00              | 100.00          |
| 100-143-6320 COMPUTER SOFTWARE SERV.    | 2,000             | 0.00              | 0.00                   | 0.00                | 2,000.00          | 0.00            |
| 100-143-6332 TRAVEL AND MEALS           | 1,470             | 606.32            | 1,134.32               | 0.00                | 335.68            | 77.16           |
| 100-143-6333 DUES AND SUBSCRIPTIONS     | 600               | 0.00              | 478.00                 | 0.00                | 122.00            | 79.67           |
| 100-143-6337 TRAINING                   | 600               | 0.00              | 300.00                 | 0.00                | 300.00            | 50.00           |
| 100-143-6350 CHILD SAFETY EDUCATION     | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| TOTAL 63 - SERVICES AND CHARGES         | 13,170            | 606.32            | 9,553.55               | 0.00                | 3,616.45          | 72.54           |
| <br>TOTAL 143 - EMERGENCY MGMT.         | <br>14,520        | <br>606.32        | <br>10,153.55          | <br>0.00            | <br>4,366.45      | <br>69.93       |
|                                         | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 151 - PULIC WORKS ADMINIS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>            |                   |                   |                        |                     |                   |                 |
| 100-151-6003 WAGES-FULL TIME              | 33,571            | 1,815.76          | 19,469.95              | 0.00                | 14,101.05         | 58.00           |
| 100-151-6005 WAGES-OVERTIME               | 1,030             | 0.00              | 20.85                  | 0.00                | 1,009.15          | 2.02            |
| 100-151-6009 WAGES-OTHER                  | 0                 | 157.37            | 1,328.46               | 0.00 (              | 1,328.46)         | 0.00            |
| 100-151-6011 VACATION PAY                 | 0                 | 145.26            | 1,730.90               | 0.00 (              | 1,730.90)         | 0.00            |
| 100-151-6012 SICK PAY                     | 501               | 464.03            | 1,464.49               | 0.00 (              | 963.49)           | 292.31          |
| 100-151-6019 MISCELLANEOUS PAY            | 845               | 0.00              | 845.00                 | 0.00                | 0.00              | 100.00          |
| 100-151-6021 FICA-MED/SS                  | 2,714             | 186.16            | 1,795.82               | 0.00                | 918.18            | 66.17           |
| 100-151-6022 TMRS-EMPLOYER                | 5,292             | 385.30            | 3,905.95               | 0.00                | 1,386.05          | 73.81           |
| 100-151-6025 WORKER COMPENSATION INSURAN  | 101               | 0.00              | 62.93                  | 0.00                | 38.07             | 62.31           |
| 100-151-6026 UNEMPLOYMENT TAXES           | <u>270</u>        | <u>0.00</u>       | <u>61.98</u>           | <u>0.00</u>         | <u>208.02</u>     | <u>22.96</u>    |
| TOTAL 60 - PERSONNEL SERVICES             | 44,324            | 3,153.88          | 30,686.33              | 0.00                | 13,637.67         | 69.23           |
| <u>61 - SUPPLIES</u>                      |                   |                   |                        |                     |                   |                 |
| 100-151-6101 OFFICE & COMPUTER SUPPLIES   | 600               | 27.15             | 662.44                 | 0.00 (              | 62.44)            | 110.41          |
| 100-151-6105 FOOD SUPPLIES                | 400 (             | 77.95) (          | 49.48)                 | 0.00                | 449.48            | 12.37-          |
| 100-151-6106 MATERIALS AND PARTS          | 100               | 0.00              | 0.00                   | 0.00                | 100.00            | 0.00            |
| 100-151-6107 CLOTHING AND UNIFORMS        | 180               | 13.25             | 107.13                 | 0.00                | 72.87             | 59.52           |
| 100-151-6109 POSTAGE                      | 75                | 0.00              | 0.00                   | 0.00                | 75.00             | 0.00            |
| 100-151-6119 OTHER SUPPLIES               | <u>300</u>        | <u>7.37</u>       | <u>237.52</u>          | <u>0.00</u>         | <u>62.48</u>      | <u>79.17</u>    |
| TOTAL 61 - SUPPLIES                       | 1,655 (           | 30.18)            | 957.61                 | 0.00                | 697.39            | 57.86           |
| <u>62 - REPAIRS AND MAINTENA</u>          |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>          |                   |                   |                        |                     |                   |                 |
| 100-151-6302 PROFESSIONAL SERVICES, ENGIN | 0                 | 0.00              | 0.00                   | 2,155.00 (          | 2,155.00)         | 0.00            |
| 100-151-6312 COMMUNICATION SERVICES       | 150               | 15.87             | 236.76                 | 0.00 (              | 86.76)            | 157.84          |
| 100-151-6320 SOFTWARE SERVICE             | 0                 | 0.00              | 275.00                 | 0.00 (              | 275.00)           | 0.00            |
| 100-151-6329 OTHER SERVICES               | 150               | 0.00              | 60.04                  | 0.00                | 89.96             | 40.03           |
| 100-151-6332 TRAVEL AND MEALS             | 100               | 0.00              | 0.00                   | 0.00                | 100.00            | 0.00            |
| 100-151-6337 TRAINING                     | 250               | 0.00              | 0.00                   | 0.00                | 250.00            | 0.00            |
| 100-151-6362 PERMITS & LICENSES           | <u>1,625</u>      | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>1,625.00</u>   | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES           | 2,275             | 15.87             | 571.80                 | 2,155.00 (          | 451.80)           | 119.86          |
| <u>64 - CAPITAL OUTLAY</u>                |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                     |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u>            |                   |                   |                        |                     |                   |                 |
| TOTAL 151 - PULIC WORKS ADMINIS           | 48,254            | 3,139.57          | 32,215.74              | 2,155.00            | 13,883.26         | 71.23           |
| =====                                     | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 152 - GARAGE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|--------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                    |                 |
| 100-152-6003 WAGES-FULL TIME             | 90,045            | 5,232.21          | 40,267.19              | 0.00                | 49,777.81          | 44.72           |
| 100-152-6005 WAGES-OVERTIME              | 2,060             | 68.67             | 384.33                 | 0.00                | 1,675.67           | 18.66           |
| 100-152-6009 WAGES-OTHER                 | 0                 | 333.36            | 2,144.58               | 0.00 (              | 2,144.58)          | 0.00            |
| 100-152-6011 VACATION PAY                | 0                 | 1,032.96          | 1,716.06               | 0.00 (              | 1,716.06)          | 0.00            |
| 100-152-6012 SICK PAY                    | 0                 | 0.00              | 1,442.60               | 0.00 (              | 1,442.60)          | 0.00            |
| 100-152-6019 MISCELLANEOUS PAY           | 175               | 0.00              | 175.00                 | 0.00                | 0.00               | 100.00          |
| 100-152-6021 FICA-MED/SS                 | 7,060             | 493.26            | 3,365.85               | 0.00                | 3,694.15           | 47.67           |
| 100-152-6022 TMRS-EMPLOYER               | 13,769            | 994.76            | 7,330.95               | 0.00                | 6,438.05           | 53.24           |
| 100-152-6025 WORKER COMPENSATION INSURAN | 1,800             | 0.00              | 587.12                 | 0.00                | 1,212.88           | 32.62           |
| 100-152-6026 UNEMPLOYMENT TAXES          | <u>540</u>        | <u>0.00</u>       | <u>126.74</u>          | <u>0.00</u>         | <u>413.26</u>      | <u>23.47</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 115,449           | 8,155.22          | 57,540.42              | 0.00                | 57,908.58          | 49.84           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                    |                 |
| 100-152-6101 OFFICE & COMPUTER SUPPLIES  | 50                | 0.00              | 0.00                   | 0.00                | 50.00              | 0.00            |
| 100-152-6104 JANITORIAL SUPPLIES         | 0                 | 0.00              | 33.96                  | 0.00 (              | 33.96)             | 0.00            |
| 100-152-6106 MATERIALS AND PARTS         | 5,000             | 0.00              | 2,122.62               | 0.00                | 2,877.38           | 42.45           |
| 100-152-6107 Clothing and Uniforms       | 550               | 51.30             | 298.92                 | 0.00                | 250.68             | 54.39           |
| 100-152-6108 FUEL, OIL AND LUBRICANTS    | 450               | 105.53            | 398.10                 | 0.00                | 51.90              | 88.47           |
| 100-152-6119 OTHER SUPPLIES              | <u>1,650</u>      | <u>0.00</u>       | <u>599.40</u>          | <u>0.00</u>         | <u>1,050.60</u>    | <u>36.33</u>    |
| TOTAL 61 - SUPPLIES                      | 7,700             | 156.83            | 3,453.00               | 0.00                | 4,246.60           | 44.85           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                    |                 |
| 100-152-6205 VEHICLE MAINTENANCE         | 100               | 3.09              | 13.33                  | 0.00                | 86.67              | 13.33           |
| 100-152-6206 BUILDING MAINTENANCE        | 0                 | 0.00              | 116.50                 | 0.00 (              | 116.50)            | 0.00            |
| 100-152-6207 System Maintenance          | <u>1,850</u>      | <u>191.00</u>     | <u>3,217.50</u>        | <u>0.00</u>         | <u>( 1,367.50)</u> | <u>173.92</u>   |
| TOTAL 62 - REPAIRS AND MAINTENA          | 1,950             | 194.09            | 3,347.33               | 0.00 (              | 1,397.33)          | 171.66          |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                    |                 |
| 100-152-6312 COMMUNICATION SERVICES      | 384               | 31.49             | 301.83                 | 0.00                | 82.17              | 78.60           |
| 100-152-6329 OTHER SERVICES              | 170               | 0.00              | 0.00                   | 0.00                | 170.00             | 0.00            |
| 100-152-6333 Dues and Subscriptions      | 1,499             | 0.00              | 1,608.00               | 0.00 (              | 109.00)            | 107.27          |
| 100-152-6336 EQUIPMENT RENTALS           | 422               | 0.00              | 316.80                 | 0.00                | 105.20             | 75.07           |
| 100-152-6337 TRAINING                    | 0                 | 0.00              | 66.00                  | 0.00 (              | 66.00)             | 0.00            |
| 100-152-6362 PERMITS AND LICENSES        | <u>250</u>        | <u>0.00</u>       | <u>65.00</u>           | <u>0.00</u>         | <u>185.00</u>      | <u>26.00</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 2,725             | 31.49             | 2,357.63               | 0.00                | 367.37             | 86.52           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                    |                 |
| 100-152-6403 MACHINERY AND EQUIPMENT     | <u>22,000</u>     | <u>0.00</u>       | <u>27,430.63</u>       | <u>0.00</u>         | <u>( 5,430.63)</u> | <u>124.68</u>   |
| TOTAL 64 - CAPITAL OUTLAY                | 22,000            | 0.00              | 27,430.63              | 0.00 (              | 5,430.63)          | 124.68          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 152 - GARAGE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                     |                   |                   |                        |                     |                   |                 |
| 66 - TRANSFERS            |                   |                   |                        |                     |                   |                 |
| <hr/>                     |                   |                   |                        |                     |                   |                 |
| TOTAL 152 - GARAGE        | 149,824           | 8,537.63          | 94,129.01              | 0.00                | 55,694.59         | 62.83           |
|                           | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 153 - PARKS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-153-6003 WAGES-FULL TIME             | 166,422           | 10,006.89         | 95,937.76              | 0.00                | 70,484.24         | 57.65           |
| 100-153-6004 WAGES-PART TIME             | 4,635             | 1,350.00          | 1,350.00               | 0.00                | 3,285.00          | 29.13           |
| 100-153-6005 WAGES-OVERTIME              | 4,120             | 146.79            | 3,693.48               | 0.00                | 426.52            | 89.65           |
| 100-153-6009 WAGES-OTHER                 | 0                 | 588.69            | 5,845.18               | 0.00 (              | 5,845.18)         | 0.00            |
| 100-153-6011 VACATION PAY                | 1,233             | 208.59            | 8,468.88               | 0.00 (              | 7,235.88)         | 686.85          |
| 100-153-6012 SICK PAY                    | 947               | 121.38            | 2,510.57               | 0.00 (              | 1,563.57)         | 265.11          |
| 100-153-6019 MISCELLANEOUS PAY           | 2,511             | 0.00              | 3,040.00               | 0.00 (              | 529.00)           | 121.07          |
| 100-153-6021 FICA-MED/SS                 | 13,766            | 912.76            | 8,886.69               | 0.00                | 4,879.31          | 64.56           |
| 100-153-6022 TMRS-EMPLOYER               | 26,156            | 1,652.00          | 18,820.93              | 0.00                | 7,335.07          | 71.96           |
| 100-153-6025 WORKER COMPENSATION INSURAN | 4,124             | 0.00              | 2,693.03               | 0.00                | 1,430.97          | 65.30           |
| 100-153-6026 UNEMPLOYMENT TAXES          | <u>1,485</u>      | <u>0.00</u>       | <u>300.43</u>          | <u>0.00</u>         | <u>1,184.57</u>   | <u>20.23</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 225,399           | 14,987.10         | 151,546.95             | 0.00                | 73,852.05         | 67.23           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-153-6105 FOOD SUPPLIES               | 0                 | 0.00              | 28.85                  | 0.00 (              | 28.85)            | 0.00            |
| 100-153-6106 MATERIALS AND PARTS         | 19,000            | 5,077.06          | 12,538.36              | 0.00                | 6,461.64          | 65.99           |
| 100-153-6107 CLOTHING AND UNIFORMS       | 2,506             | 204.67            | 1,286.78               | 0.00                | 1,219.22          | 51.35           |
| 100-153-6108 FUEL, OIL AND LUBRICANTS    | 6,500             | 1,097.86          | 6,156.58               | 0.00                | 343.42            | 94.72           |
| 100-153-6109 POSTAGE                     | 40                | 0.00              | 0.00                   | 0.00                | 40.00             | 0.00            |
| 100-153-6110 CHEMICAL SUPPLIES           | 2,500             | 454.47            | 2,159.04               | 0.00                | 340.96            | 86.36           |
| 100-153-6119 OTHER SUPPLIES              | <u>6,000</u>      | <u>2,467.52</u>   | <u>7,674.78</u>        | <u>0.00</u> (       | <u>1,674.78)</u>  | <u>127.91</u>   |
| TOTAL 61 - SUPPLIES                      | 36,546            | 9,301.58          | 29,844.39              | 0.00                | 6,701.61          | 81.66           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-153-6204 OTHER EQUIPMENT MAINTENANCE | 1,500             | 131.87            | 2,026.36               | 0.00 (              | 526.36)           | 135.09          |
| 100-153-6205 VEHICLE MAINTENANCE         | 719               | 42.83             | 1,002.77               | 0.00 (              | 284.27)           | 139.56          |
| 100-153-6207 SYSTEM MAINTENANCE          | <u>25,000</u>     | <u>1,799.79</u>   | <u>28,760.39</u>       | <u>765.00</u> (     | <u>4,525.39)</u>  | <u>118.10</u>   |
| TOTAL 62 - REPAIRS AND MAINTENA          | 27,219            | 1,974.49          | 31,789.52              | 765.00 (            | 5,336.02)         | 119.60          |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-153-6304 PROFESSIONAL SERVICES,OTHER | 1,500             | 0.00              | 575.00                 | 0.00                | 925.00            | 38.33           |
| 100-153-6312 COMMUNICATION SERVICES      | 700               | 75.36             | 845.64                 | 0.00 (              | 145.64)           | 120.81          |
| 100-153-6321 SYSTEM CONTRACT SERVICES    | 26,795            | 4,700.00          | 4,700.00               | 0.00                | 22,095.00         | 17.54           |
| 100-153-6333 Dues and Subscriptions      | 600               | 0.00              | 125.00                 | 0.00                | 475.00            | 20.83           |
| 100-153-6336 EQUIPMENT RENTALS           | 500               | 0.00              | 857.40                 | 0.00 (              | 357.40)           | 171.48          |
| 100-153-6337 TRAINING                    | 1,300             | 0.00              | 220.00                 | 0.00                | 1,080.00          | 16.92           |
| 100-153-6362 PERMITS AND LICENSES        | <u>80</u>         | <u>0.00</u>       | <u>12.00</u>           | <u>0.00</u>         | <u>68.00</u>      | <u>15.00</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 31,475            | 4,775.36          | 7,335.04               | 0.00                | 24,139.96         | 23.30           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 153 - PARKS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE    | % YTD<br>BUDGET   |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|----------------------|-------------------|
| <hr/>                          |                   |                   |                        |                     |                      |                   |
| <u>64 - CAPITAL OUTLAY</u>     |                   |                   |                        |                     |                      |                   |
| 100-153-6409 SYSTEM EXPANSION  | <u>0</u>          | <u>0.00</u>       | <u>11,952.00</u>       | <u>0.00</u>         | ( <u>11,952.00</u> ) | <u>0.00</u>       |
| TOTAL 64 - CAPITAL OUTLAY      | 0                 | 0.00              | 11,952.00              | 0.00                | ( 11,952.00 )        | 0.00              |
| <br>                           |                   |                   |                        |                     |                      |                   |
| <u>66 - TRANSFERS</u>          | <u>          </u> | <u>          </u> | <u>          </u>      | <u>          </u>   | <u>          </u>    | <u>          </u> |
| <br>                           |                   |                   |                        |                     |                      |                   |
| <u>69 - DEBT/FLEET SERVICE</u> | <u>          </u> | <u>          </u> | <u>          </u>      | <u>          </u>   | <u>          </u>    | <u>          </u> |
| <br>                           |                   |                   |                        |                     |                      |                   |
| TOTAL 153 - PARKS              | 320,639           | 31,038.53         | 232,467.90             | 765.00              | 87,405.60            | 72.74             |
|                                | =====             | =====             | =====                  | =====               | =====                | =====             |

100-GENERAL FUND

DEPARTMENT - 154 - STREETS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-154-6001 SALARIES-ADMINISTRATIVE     | 62,601            | 0.00              | 29,228.44              | 0.00                | 33,372.56         | 46.69           |
| 100-154-6003 WAGES-FULL TIME             | 185,939           | 10,456.97         | 104,456.66             | 0.00                | 81,482.34         | 56.18           |
| 100-154-6004 WAGES-PART TIME             | 4,635             | 1,359.00          | 1,710.00               | 0.00                | 2,925.00          | 36.89           |
| 100-154-6005 WAGES-OVERTIME              | 4,635             | 198.74            | 4,050.42               | 0.00                | 584.58            | 87.39           |
| 100-154-6009 WAGES-OTHER                 | 0                 | 660.33            | 9,555.46               | 0.00 (              | 9,555.46)         | 0.00            |
| 100-154-6011 VACATION PAY                | 2,240             | 139.59            | 12,670.48              | 0.00 (              | 10,430.48)        | 565.65          |
| 100-154-6012 SICK PAY                    | 2,002             | 408.03            | 4,753.91               | 0.00 (              | 2,751.91)         | 237.46          |
| 100-154-6019 MISCELLANEOUS PAY           | 3,231             | 0.00              | 3,630.00               | 0.00 (              | 399.00)           | 112.35          |
| 100-154-6021 FICA-MED/SS                 | 20,302            | 990.12            | 12,816.26              | 0.00                | 7,485.74          | 63.13           |
| 100-154-6022 TMRS-EMPLOYER               | 38,903            | 1,770.06          | 26,221.69              | 0.00                | 12,681.31         | 67.40           |
| 100-154-6025 WORKER COMPENSATION INSURAN | 13,761            | 0.00              | 8,351.22               | 0.00                | 5,409.78          | 60.69           |
| 100-154-6026 UNEMPLOYMENT TAXES          | <u>2,025</u>      | <u>0.00</u>       | <u>370.30</u>          | <u>0.00</u>         | <u>1,654.70</u>   | <u>18.29</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 340,274           | 15,982.84         | 217,814.84             | 0.00                | 122,459.16        | 64.01           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-154-6106 MATERIALS AND PARTS         | 21,500            | 2,333.77          | 15,432.29              | 0.00                | 6,067.71          | 71.78           |
| 100-154-6107 CLOTHING AND UNIFORMS       | 3,698             | 131.42            | 2,305.07               | 0.00                | 1,392.93          | 62.33           |
| 100-154-6108 FUEL, OIL AND LUBRICANTS    | 17,000            | 1,428.62          | 11,156.12              | 0.00                | 5,843.88          | 65.62           |
| 100-154-6109 POSTAGE                     | 25                | 0.00              | 0.00                   | 0.00                | 25.00             | 0.00            |
| 100-154-6119 OTHER SUPPLIES              | <u>2,000</u>      | <u>1,599.73</u>   | <u>3,538.86</u>        | <u>0.00</u> (       | <u>1,538.86)</u>  | <u>176.94</u>   |
| TOTAL 61 - SUPPLIES                      | 44,223            | 5,493.54          | 32,432.34              | 0.00                | 11,790.66         | 73.34           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-154-6204 OTHER EQUIPMENT MAINTENANCE | 3,500             | 141.37            | 4,529.88               | 0.00 (              | 1,029.88)         | 129.43          |
| 100-154-6205 VEHICLE MAINTENANCE         | 2,390             | 591.74 (          | 9,492.08)              | 0.00                | 11,882.08         | 397.16-         |
| 100-154-6207 SYSTEM MAINTENANCE          | <u>386,398</u>    | <u>0.00</u>       | <u>133,346.00</u>      | <u>0.00</u>         | <u>253,052.00</u> | <u>34.51</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 392,288           | 733.11            | 128,383.80             | 0.00                | 263,904.20        | 32.73           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-154-6304 PROFESSIONAL SERVICES,OTHER | 0                 | 652.68            | 1,519.41               | 12,950.62 (         | 14,470.03)        | 0.00            |
| 100-154-6312 COMMUNICATION SERVICES      | 1,700             | 33.46             | 1,693.88               | 0.00                | 6.12              | 99.64           |
| 100-154-6319 MOSQUITO CONTROL            | 7,200             | 0.00              | 1,729.00               | 0.00                | 5,471.00          | 24.01           |
| 100-154-6329 OTHER SERVICES              | 2,500             | 0.00              | 1,255.00               | 0.00                | 1,245.00          | 50.20           |
| 100-154-6336 EQUIPMENT RENTALS           | 1,000             | 0.00              | 204.63                 | 0.00                | 795.37            | 20.46           |
| 100-154-6337 TRAINING                    | 550               | 0.00              | 220.00                 | 0.00                | 330.00            | 40.00           |
| 100-154-6338 STREET LIGHTS               | 105,000           | 9,155.26          | 97,702.00              | 0.00                | 7,298.00          | 93.05           |
| 100-154-6362 PERMITS AND LICENSES        | <u>0</u>          | <u>0.00</u>       | <u>325.00</u>          | <u>0.00</u> (       | <u>325.00)</u>    | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES          | 117,950           | 9,841.40          | 104,648.92             | 12,950.62           | 350.46            | 99.70           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 154 - STREETS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                          |                   |                   |                        |                     |                   |                 |
| <u>64 - CAPITAL OUTLAY</u>     |                   |                   |                        |                     |                   |                 |
| 100-154-6409 SYSTEM EXPANSION  | <u>1,466,000</u>  | <u>10,579.11</u>  | <u>653,670.27</u>      | <u>235,249.00</u>   | <u>577,080.73</u> | <u>60.64</u>    |
| TOTAL 64 - CAPITAL OUTLAY      | 1,466,000         | 10,579.11         | 653,670.27             | 235,249.00          | 577,080.73        | 60.64           |
| <br>                           |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>          | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <br>                           |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u> | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <br>                           |                   |                   |                        |                     |                   |                 |
| TOTAL 154 - STREETS            | 2,360,735         | 42,630.00         | 1,136,950.17           | 248,199.62          | 975,585.21        | 58.67           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 155 - SANITATION

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-155-6001 SALARIES - ADMINISTRATIVE   | 0 (               | 12,548.16)        | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6003 WAGES-FULL TIME             | 0 (               | 8,396.64)         | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6009 WAGES-OTHER                 | 0 (               | 459.84)           | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6012 SICK PAY                    | 0 (               | 144.24)           | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6021 FICA                        | 0 (               | 1,711.53)         | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6022 RETIREMENT-TMRS             | 0 (               | 3,394.16)         | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6025 WORKER COMPENSATION INSURAN | 0 (               | 32.71)            | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6026 UNEMPLOYMENT TAXES          | 0 (               | 216.00)           | 0.00                   | 0.00                | 0.00              | 0.00            |
| TOTAL 60 - PERSONNEL SERVICES            | 0 (               | 26,903.28)        | 0.00                   | 0.00                | 0.00              | 0.00            |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-155-6119 OTHER SUPPLIES              | 25,000            | 0.00              | 32,137.40              | 0.00 (              | 7,137.40)         | 128.55          |
| TOTAL 61 - SUPPLIES                      | 25,000            | 0.00              | 32,137.40              | 0.00 (              | 7,137.40)         | 128.55          |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-155-6304 PROFESSIONAL SERVICES-OTHER | 120,000           | 652.67            | 23,849.14              | 0.00                | 96,150.86         | 19.87           |
| 100-155-6327 GARBAGE SERVICES            | 1,900,000         | 135,105.71        | 1,215,886.76           | 0.00                | 684,113.24        | 63.99           |
| 100-155-6334 AUTOMOBILE ALLOWANCES       | 0 (               | 1,200.00)         | 0.00                   | 0.00                | 0.00              | 0.00            |
| 100-155-6362 PERMITS & LICENSES          | 0                 | 0.00              | 200.00                 | 0.00 (              | 200.00)           | 0.00            |
| TOTAL 63 - SERVICES AND CHARGES          | 2,020,000         | 134,558.38        | 1,239,935.90           | 0.00                | 780,064.10        | 61.38           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                    |                   |                   |                        |                     |                   |                 |
| TOTAL 155 - SANITATION                   | 2,045,000         | 107,655.10        | 1,272,073.30           | 0.00                | 772,926.70        | 62.20           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |

100-GENERAL FUND

DEPARTMENT - 156 - ENGINEERING &amp; PLAN

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-156-6001 SALARIES-ADMINISTRATIVE     | 311,034           | 13,796.55         | 169,403.59             | 0.00                | 141,630.41        | 54.46           |
| 100-156-6003 WAGES-FULL TIME             | 117,811           | 2,070.98          | 38,389.76              | 0.00                | 79,421.24         | 32.59           |
| 100-156-6005 WAGES-OVERTIME              | 5,150             | 0.00              | 3,249.46               | 0.00                | 1,900.54          | 63.10           |
| 100-156-6009 WAGES-OTHER                 | 0                 | 1,178.91          | 13,408.76              | 0.00 (              | 13,408.76)        | 0.00            |
| 100-156-6011 VACATION PAY                | 3,803             | 186.83            | 22,432.74              | 0.00 (              | 18,629.74)        | 589.87          |
| 100-156-6012 SICK PAY                    | 3,339             | 143.10            | 10,413.87              | 0.00 (              | 7,074.87)         | 311.89          |
| 100-156-6019 MISCELLANEOUS PAY           | 2,656             | 0.00              | 3,115.00               | 0.00 (              | 459.00)           | 117.28          |
| 100-156-6021 FICA-S.S. & MEDICARE TAXES  | 33,956            | 1,283.19          | 19,184.26              | 0.00                | 14,771.74         | 56.50           |
| 100-156-6022 TMRS-EMPLOYER               | 66,226            | 2,592.54          | 39,665.03              | 0.00                | 26,560.97         | 59.89           |
| 100-156-6025 WORKER COMPENSATION INS.    | 2,043             | 0.00              | 1,320.22               | 0.00                | 722.78            | 64.62           |
| 100-156-6026 STATE UNEMPLOYMENT TAXES    | <u>1,890</u>      | <u>72.00</u>      | <u>612.47</u>          | <u>0.00</u>         | <u>1,277.53</u>   | <u>32.41</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 547,908           | 21,324.10         | 321,195.16             | 0.00                | 226,712.84        | 58.62           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-156-6101 OFFICE & COMPUTER SUPPLIES  | 5,000             | 99.99             | 1,730.64               | 0.00                | 3,269.36          | 34.61           |
| 100-156-6102 EDUCATIONAL SUPPLIES        | 2,000             | 0.00              | 256.20                 | 0.00                | 1,743.80          | 12.81           |
| 100-156-6105 FOOD SUPPLIES               | 2,000             | 0.00              | 279.19                 | 0.00                | 1,720.81          | 13.96           |
| 100-156-6107 CLOTHING AND UNIFORMS       | 200               | 0.00              | 0.00                   | 0.00                | 200.00            | 0.00            |
| 100-156-6108 FUEL, OIL AND LUBRICANTS    | 1,500             | 106.87            | 780.31                 | 0.00                | 719.69            | 52.02           |
| 100-156-6109 POSTAGE                     | 4,000             | 332.80            | 1,991.18               | 0.00                | 2,008.82          | 49.78           |
| 100-156-6119 OTHER SUPPLIES              | <u>8,500</u>      | <u>0.00</u>       | <u>6,888.16</u>        | <u>0.00</u>         | <u>1,611.84</u>   | <u>81.04</u>    |
| TOTAL 61 - SUPPLIES                      | 23,200            | 539.66            | 11,925.68              | 0.00                | 11,274.32         | 51.40           |
| <u>62 - REPAIRS AND MAINTENANCE</u>      |                   |                   |                        |                     |                   |                 |
| 100-156-6205 VEHICLE MAINTENANCE         | <u>1,000</u>      | <u>0.00</u>       | <u>70.56</u>           | <u>0.00</u>         | <u>929.44</u>     | <u>7.06</u>     |
| TOTAL 62 - REPAIRS AND MAINTENANCE       | 1,000             | 0.00              | 70.56                  | 0.00                | 929.44            | 7.06            |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-156-6302 PROF.SERV.-ENGINEERING      | 25,500            | 0.00              | 1,456.00               | 0.00                | 24,044.00         | 5.71            |
| 100-156-6304 PROF.SERV.-OTHER            | 323,000           | 25,131.77         | 91,234.81              | 0.00                | 231,765.19        | 28.25           |
| 100-156-6316 PRINTING AND BINDING        | 3,000             | 15.00             | 90.00                  | 0.00                | 2,910.00          | 3.00            |
| 100-156-6323 SURVEYS, PLATS & BLUEPRINTS | 6,000             | 0.00              | 0.00                   | 0.00                | 6,000.00          | 0.00            |
| 100-156-6332 TRAVEL AND MEALS            | 10,000            | 0.00              | 4,131.21               | 0.00                | 5,868.79          | 41.31           |
| 100-156-6333 DUES AND SUBSCRIPTIONS      | 2,000             | 0.00              | 1,207.00               | 0.00                | 793.00            | 60.35           |
| 100-156-6335 ADVERTISING COST            | 4,000             | 0.00              | 434.70                 | 0.00                | 3,565.30          | 10.87           |
| 100-156-6337 TRAINING                    | 10,000            | 220.00            | 1,370.00               | 0.00                | 8,630.00          | 13.70           |
| 100-156-6362 PERMITS AND LICENSES        | <u>3,250</u>      | <u>0.00</u>       | <u>700.00</u>          | <u>0.00</u>         | <u>2,550.00</u>   | <u>21.54</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 386,750           | 25,366.77         | 100,623.72             | 0.00                | 286,126.28        | 26.02           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 156 - ENGINEERING &amp; PLAN

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                          |                   |                   |                        |                     |                   |                 |
| 69 - DEBT/FLEET SERVICE        |                   |                   |                        |                     |                   |                 |
| <hr/>                          |                   |                   |                        |                     |                   |                 |
| TOTAL 156 - ENGINEERING & PLAN | 958,858           | 47,230.53         | 433,815.12             | 0.00                | 525,042.88        | 45.24           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

100-GENERAL FUND

DEPARTMENT - 157 - FACILITIES MAINT.

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 100-157-6003 WAGES-FULL TIME             | 35,135            | 2,297.04          | 20,966.65              | 0.00                | 14,168.35         | 59.67           |
| 100-157-6005 WAGES-OVERTIME              | 1,030             | 0.00              | 414.85                 | 0.00                | 615.15            | 40.28           |
| 100-157-6009 WAGES-OTHER                 | 0                 | 152.01            | 1,300.53               | 0.00 (              | 1,300.53)         | 0.00            |
| 100-157-6011 VACATION PAY                | 405               | 253.35            | 1,857.90               | 0.00 (              | 1,452.90)         | 458.74          |
| 100-157-6012 SICK PAY                    | 525               | 0.00              | 734.53                 | 0.00 (              | 209.53)           | 139.91          |
| 100-157-6019 MISCELLANEOUS PAY           | 1,075             | 0.00              | 1,075.00               | 0.00                | 0.00              | 100.00          |
| 100-157-6021 FICA-S.S. & MEDICARE TAXES  | 2,882             | 206.06            | 2,010.75               | 0.00                | 871.25            | 69.77           |
| 100-157-6022 TMRS-EMPLOYER               | 5,622             | 403.20            | 4,124.76               | 0.00                | 1,497.24          | 73.37           |
| 100-157-6025 WORKER COMPENSATION INS.    | 931               | 0.00              | 561.91                 | 0.00                | 369.09            | 60.36           |
| 100-157-6026 STATE UNEMPLOYMENT TAXES    | <u>270</u>        | <u>0.00</u>       | <u>65.37</u>           | <u>0.00</u>         | <u>204.63</u>     | <u>24.21</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 47,875            | 3,311.66          | 33,112.25              | 0.00                | 14,762.75         | 69.16           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 100-157-6104 JANITORIAL & CLEANING SUPPL | 5,000             | 548.30            | 4,350.29               | 0.00                | 649.71            | 87.01           |
| 100-157-6105 FOOD SUPPLIES               | 2,600             | 378.84            | 2,218.41               | 0.00                | 381.59            | 85.32           |
| 100-157-6106 MATERIALS AND PARTS         | 1,000             | 26.54             | 62.59                  | 0.00                | 937.41            | 6.26            |
| 100-157-6107 CLOTHING AND UNIFORMS       | 767               | 24.75             | 217.52                 | 0.00                | 549.48            | 28.36           |
| 100-157-6108 FUEL, OIL AND LUBRICANTS    | 600               | 0.00              | 673.12                 | 0.00 (              | 73.12)            | 112.19          |
| 100-157-6109 POSTAGE                     | 35                | 0.00              | 0.00                   | 0.00                | 35.00             | 0.00            |
| 100-157-6119 OTHER SUPPLIES              | <u>0</u>          | <u>0.00</u>       | <u>186.99</u>          | <u>0.00</u> (       | <u>186.99)</u>    | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                      | 10,002            | 978.43            | 7,708.92               | 0.00                | 2,293.08          | 77.07           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 100-157-6201 OFFICE EQUIPMENT MAINT.     | 3,500             | 0.00              | 2,071.50               | 0.00                | 1,428.50          | 59.19           |
| 100-157-6205 VEHICLE MAINTENANCE         | 439               | 0.00              | 0.00                   | 0.00                | 439.00            | 0.00            |
| 100-157-6206 BUILDING MAINTENANCE        | <u>265,400</u>    | <u>2,783.03</u>   | <u>60,930.09</u>       | <u>12,310.00</u>    | <u>192,159.91</u> | <u>27.60</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 269,339           | 2,783.03          | 63,001.59              | 12,310.00           | 194,027.41        | 27.96           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 100-157-6311 JANITORIAL SERVICES         | 60,000            | 3,498.00          | 36,781.03              | 10,344.00           | 12,874.97         | 78.54           |
| 100-157-6312 COMMUNICATION SERVICES      | 102,392           | 6,462.90          | 71,063.34              | 0.00                | 31,328.66         | 69.40           |
| 100-157-6313 UTILITIES                   | 270,750           | 10,855.98         | 121,741.40             | 0.00                | 149,008.60        | 44.96           |
| 100-157-6336 EQUIPMENT RENTALS           | <u>2,450</u>      | <u>120.00</u>     | <u>1,080.00</u>        | <u>360.00</u>       | <u>1,010.00</u>   | <u>58.78</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 435,592           | 20,936.88         | 230,665.77             | 10,704.00           | 194,222.23        | 55.41           |
| <u>69 - DEBT/FLEET SERVICE</u>           |                   |                   |                        |                     |                   |                 |
| TOTAL 157 - FACILITIES MAINT.            | <u>762,808</u>    | <u>28,010.00</u>  | <u>334,488.53</u>      | <u>23,014.00</u>    | <u>405,305.47</u> | <u>46.87</u>    |
| =====                                    |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                       | 18,249,278        | 1,069,521.97      | 11,196,421.51          | 1,026,827.85        | 6,026,028.66      | 66.98           |
| =====                                    |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES        | ( 3,363,495)      | 410,450.09        | 352,796.74             | ( 1,026,827.85)     | ( 2,689,463.91)   | 20.04           |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 200-GENERAL SPECIAL FUND

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|----------------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                              |                                |                   |                   |
| ASSETS                                             |                                |                   |                   |
| =====                                              |                                |                   |                   |
| 200-01012                                          | Consolidated Operating Account | 1,052.96          |                   |
| 200-01020                                          | TEXPOOL STATE TREASURY FUND    | 69,734.47         |                   |
| 200-01025                                          | TEXAS CLASS                    | <u>75,325.26</u>  |                   |
|                                                    |                                |                   | <u>146,112.69</u> |
| TOTAL ASSETS                                       |                                |                   | 146,112.69        |
|                                                    |                                |                   | =====             |
| LIABILITIES                                        |                                |                   |                   |
| =====                                              |                                |                   |                   |
| <hr/>                                              |                                |                   |                   |
| EQUITY                                             |                                |                   |                   |
| =====                                              |                                |                   |                   |
| 200-03110                                          | ENCUMBRANCE ACCOUNT            | ( 9,999.49)       |                   |
| 200-03111                                          | RESERVE FOR ENCUMBRANCE        | 9,999.49          |                   |
| 200-03900                                          | FUND BALANCE                   | <u>153,819.85</u> |                   |
|                                                    | TOTAL BEGINNING EQUITY         | 153,819.85        |                   |
| TOTAL REVENUE                                      |                                | 8,442.72          |                   |
| TOTAL EXPENSES                                     |                                | <u>16,149.88</u>  |                   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | ( 7,707.16)       |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                   | <u>146,112.69</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                   | 146,112.69        |
|                                                    |                                |                   | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

200-GENERAL SPECIAL FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                        |                     |                   |                 |
| MISCELLANEOUS                     | 10,000            | 1,091.45          | 8,249.78               | 0.00                | 1,750.22          | 82.50           |
| INTEREST                          | <u>500</u>        | <u>14.17</u>      | <u>192.94</u>          | <u>0.00</u>         | <u>307.06</u>     | <u>38.59</u>    |
| TOTAL REVENUES                    | 10,500            | 1,105.62          | 8,442.72               | 0.00                | 2,057.28          | 80.41           |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                        |                     |                   |                 |
| <u>POLICE SEIZURE FUNDS</u>       |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                     | 14,000            | 0.00              | 9,300.00               | 0.00                | 4,700.00          | 66.43           |
| 63 - SERVICES AND CHARGES         | <u>10,000</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>9,999.49</u>     | <u>0.51</u>       | <u>99.99</u>    |
| TOTAL POLICE SEIZURE FUNDS        | 24,000            | 0.00              | 9,300.00               | 9,999.49            | 4,700.51          | 80.41           |
| <u>CHILD SAFETY FUND</u>          |                   |                   |                        |                     |                   |                 |
| 63 - SERVICES AND CHARGES         | <u>10,500</u>     | <u>310.08</u>     | <u>6,849.88</u>        | <u>0.00</u>         | <u>3,650.12</u>   | <u>65.24</u>    |
| TOTAL CHILD SAFETY FUND           | <u>10,500</u>     | <u>310.08</u>     | <u>6,849.88</u>        | <u>0.00</u>         | <u>3,650.12</u>   | <u>65.24</u>    |
| TOTAL EXPENDITURES                | 34,500            | 310.08            | 16,149.88              | 9,999.49            | 8,350.63          | 75.80           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 24,000)         | 795.54 (          | 7,707.16) (            | 9,999.49) (         | 6,293.35)         | 73.78           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

200-GENERAL SPECIAL FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET   |
|----------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-------------------|
| <hr/>                      |                   |                   |                        |                     |                   |                   |
| <u>MISCELLANEOUS</u>       |                   |                   |                        |                     |                   |                   |
| 200-5790 CHILD SAFETY FUND | <u>10,000</u>     | <u>1,091.45</u>   | <u>8,249.78</u>        | <u>0.00</u>         | <u>1,750.22</u>   | <u>82.50</u>      |
| TOTAL MISCELLANEOUS        | 10,000            | 1,091.45          | 8,249.78               | 0.00                | 1,750.22          | 82.50             |
| <br>                       |                   |                   |                        |                     |                   |                   |
| <u>INTEREST</u>            |                   |                   |                        |                     |                   |                   |
| 200-5800 INTEREST          | <u>500</u>        | <u>14.17</u>      | <u>192.94</u>          | <u>0.00</u>         | <u>307.06</u>     | <u>38.59</u>      |
| TOTAL INTEREST             | 500               | 14.17             | 192.94                 | 0.00                | 307.06            | 38.59             |
| <br>                       |                   |                   |                        |                     |                   |                   |
| <u>OTHER</u>               | <u>          </u> | <u>          </u> | <u>          </u>      | <u>          </u>   | <u>          </u> | <u>          </u> |
| <hr/>                      |                   |                   |                        |                     |                   |                   |
| TOTAL REVENUE              | 10,500            | 1,105.62          | 8,442.72               | 0.00                | 2,057.28          | 80.41             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

200-GENERAL SPECIAL FUND

DEPARTMENT - POLICE SEIZURE FUNDS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>      | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>61 - SUPPLIES</u>                | _____             | _____             | _____                  | _____               | _____             | _____           |
| 200-221-6119 OTHER SUPPLIES         | 14,000            | 0.00              | 9,300.00               | 0.00                | 4,700.00          | 66.43           |
| TOTAL 61 - SUPPLIES                 | 14,000            | 0.00              | 9,300.00               | 0.00                | 4,700.00          | 66.43           |
| <u>62 - REPAIRS AND MAINTENANCE</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>63 - SERVICES AND CHARGES</u>    | _____             | _____             | _____                  | _____               | _____             | _____           |
| 200-221-6312 COMMUNICATION SERVICES | 10,000            | 0.00              | 0.00                   | 9,999.49            | 0.51              | 99.99           |
| TOTAL 63 - SERVICES AND CHARGES     | 10,000            | 0.00              | 0.00                   | 9,999.49            | 0.51              | 99.99           |
| <u>64 - CAPITAL OUTLAY</u>          | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>66 - TRANSFERS</u>               | _____             | _____             | _____                  | _____               | _____             | _____           |
| TOTAL POLICE SEIZURE FUNDS          | 24,000            | 0.00              | 9,300.00               | 9,999.49            | 4,700.51          | 80.41           |
|                                     | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

200-GENERAL SPECIAL FUND

DEPARTMENT - CHILD SAFETY FUND

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>63 - SERVICES AND CHARGES</u>    |                   |                   |                        |                     |                   |                 |
| 200-222-6350 CHILD SAFETY EDUCATION | 10,500            | 310.08            | 6,849.88               | 0.00                | 3,650.12          | 65.24           |
| TOTAL 63 - SERVICES AND CHARGES     | 10,500            | 310.08            | 6,849.88               | 0.00                | 3,650.12          | 65.24           |
| <u>64 - CAPITAL OUTLAY</u>          | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>66 - TRANSFERS</u>               | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| TOTAL CHILD SAFETY FUND             | 10,500            | 310.08            | 6,849.88               | 0.00                | 3,650.12          | 65.24           |
|                                     | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                  | 34,500            | 310.08            | 16,149.88              | 9,999.49            | 8,350.63          | 75.80           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES   | ( 24,000)         | 795.54 (          | 7,707.16) (            | 9,999.49) (         | 6,293.35)         | 73.78           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 210-HOUSING TRUST FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                  | BALANCE                  |
|-------------|--------------------------------------|--------------------------|
| <hr/>       |                                      |                          |
| ASSETS      |                                      |                          |
| =====       |                                      | =====                    |
| <hr/>       |                                      |                          |
| LIABILITIES |                                      |                          |
| =====       |                                      |                          |
| <hr/>       |                                      |                          |
| EQUITY      |                                      |                          |
| =====       |                                      |                          |
| 210-03900   | FUND BALANCE                         | <u>2,515.06</u>          |
|             | TOTAL BEGINNING EQUITY               | 2,515.06                 |
|             | TOTAL EXPENSES                       | <u>2,515.06</u>          |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES | ( 2,515.06) <u>=====</u> |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

210-HOUSING TRUST FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST                           | 30                | 0.00              | 0.00                   | 0.00                | 30.00             | 0.00            |
| TOTAL REVENUES                     | 30                | 0.00              | 0.00                   | 0.00                | 30.00             | 0.00            |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>HOUSING TRUST</u>               |                   |                   |                        |                     |                   |                 |
| 63 - SERVICES AND CHARGES          | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| TOTAL HOUSING TRUST                | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| TOTAL EXPENDITURES                 | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| REVENUE OVER/ (UNDER) EXPENDITURES | ( 2,643)          | 0.00              | ( 2,515.06)            | 0.00                | ( 127.94)         | 95.16           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

210-HOUSING TRUST FUND

% OF YEAR COMPLETED: 75.00

|                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| REVENUES                 |                   |                   |                        |                     |                   |                 |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| CONTRIBUTIONS            |                   |                   |                        |                     |                   |                 |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| INTEREST                 |                   |                   |                        |                     |                   |                 |
| 210-5800 INTEREST INCOME | 30                | 0.00              | 0.00                   | 0.00                | 30.00             | 0.00            |
| TOTAL INTEREST           | 30                | 0.00              | 0.00                   | 0.00                | 30.00             | 0.00            |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE            | 30                | 0.00              | 0.00                   | 0.00                | 30.00             | 0.00            |

210-HOUSING TRUST FUND

DEPARTMENT - HOUSING TRUST

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                     | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 210-211-6304 PROFESSIONAL SERVICES-OTHER | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| TOTAL 63 - SERVICES AND CHARGES          | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| <u>66 - TRANSFERS</u>                    | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| TOTAL HOUSING TRUST                      | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                       | 2,673             | 0.00              | 2,515.06               | 0.00                | 157.94            | 94.09           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES        | ( 2,643)          | 0.00              | ( 2,515.06)            | 0.00                | ( 127.94)         | 95.16           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

220-MUNI COURT- BLDG SECURITY

| ACCOUNT #                                          | ACCOUNT DESCRIPTION         | BALANCE           |                   |
|----------------------------------------------------|-----------------------------|-------------------|-------------------|
| <hr/>                                              |                             |                   |                   |
| ASSETS                                             |                             |                   |                   |
| =====                                              |                             |                   |                   |
| 220-01012                                          | CONSOLIDATED OPERATING ACCT | 269.58            |                   |
| 220-01020                                          | TEXPOOL STATE TREASURY FUND | 66,349.39         |                   |
| 220-01025                                          | TEXAS CLASS                 | <u>100,433.65</u> |                   |
|                                                    |                             |                   | <u>167,052.62</u> |
| TOTAL ASSETS                                       |                             |                   | 167,052.62        |
|                                                    |                             |                   | =====             |
| LIABILITIES                                        |                             |                   |                   |
| =====                                              |                             |                   |                   |
| EQUITY                                             |                             |                   |                   |
| =====                                              |                             |                   |                   |
| 220-03900                                          | FUND BALANCE                | <u>179,593.14</u> |                   |
|                                                    | TOTAL BEGINNING EQUITY      | 179,593.14        |                   |
| TOTAL REVENUE                                      |                             | 17,644.21         |                   |
| TOTAL EXPENSES                                     |                             | <u>30,184.73</u>  |                   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                             | ( 12,540.52)      |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                             |                   | <u>167,052.62</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                             |                   | 167,052.62        |
|                                                    |                             |                   | =====             |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

220-MUNI COURT- BLDG SECURITY

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                        |                     |                   |                 |
| FINES & WARRANTS                  | 25,000            | 1,935.67          | 17,411.98              | 0.00                | 7,588.02          | 69.65           |
| INTEREST                          | <u>500</u>        | <u>17.71</u>      | <u>232.23</u>          | <u>0.00</u>         | <u>267.77</u>     | <u>46.45</u>    |
| TOTAL REVENUES                    | 25,500            | 1,953.38          | 17,644.21              | 0.00                | 7,855.79          | 69.19           |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                        |                     |                   |                 |
| <u>COURT BUILDING SECURITY</u>    |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES           | 56,000            | 10,315.63         | 28,893.34              | 0.00                | 27,106.66         | 51.60           |
| 61 - SUPPLIES                     | <u>1,000</u>      | <u>150.00</u>     | <u>1,291.39</u>        | <u>0.00</u>         | <u>( 291.39)</u>  | <u>129.14</u>   |
| TOTAL COURT BUILDING SECURITY     | <u>57,000</u>     | <u>10,465.63</u>  | <u>30,184.73</u>       | <u>0.00</u>         | <u>26,815.27</u>  | <u>52.96</u>    |
| TOTAL EXPENDITURES                | 57,000            | 10,465.63         | 30,184.73              | 0.00                | 26,815.27         | 52.96           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 31,500)         | ( 8,512.25)       | ( 12,540.52)           | 0.00                | ( 18,959.48)      | 39.81           |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

220-MUNI COURT- BLDG SECURITY

% OF YEAR COMPLETED: 75.00

|                                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                  |                   |                   |                        |                     |                   |                 |
| <u>FINES &amp; WARRANTS</u>            |                   |                   |                        |                     |                   |                 |
| 220-5311 MUNICIPAL COURT BILL-SECURITY | 25,000            | 1,935.67          | 17,411.98              | 0.00                | 7,588.02          | 69.65           |
| TOTAL FINES & WARRANTS                 | 25,000            | 1,935.67          | 17,411.98              | 0.00                | 7,588.02          | 69.65           |
| <br><u>INTEREST</u>                    |                   |                   |                        |                     |                   |                 |
| 220-5800 INTEREST INCOME               | 500               | 17.71             | 232.23                 | 0.00                | 267.77            | 46.45           |
| TOTAL INTEREST                         | 500               | 17.71             | 232.23                 | 0.00                | 267.77            | 46.45           |
| <br><u>OTHER</u>                       |                   |                   |                        |                     |                   |                 |
| <hr/>                                  |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                          | 25,500            | 1,953.38          | 17,644.21              | 0.00                | 7,855.79          | 69.19           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

220-MUNI COURT- BLDG SECURITY

DEPARTMENT - COURT BUILDING SECURITY

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 220-122-6003 Wages - Full Time           | 40,750            | 7,326.22          | 18,641.11              | 0.00                | 22,108.89         | 45.75           |
| 220-122-6005 WAGES-OVERTIME              | 2,500             | 437.35            | 736.90                 | 0.00                | 1,763.10          | 29.48           |
| 220-122-6009 WAGES- OTHER                | 0                 | 458.57            | 1,031.77               | 0.00 (              | 1,031.77)         | 0.00            |
| 220-122-6011 VACATION PAY                | 340               | 53.74             | 1,891.57               | 0.00 (              | 1,551.57)         | 556.34          |
| 220-122-6012 SICK PAY                    | 0                 | 114.63            | 667.24                 | 0.00 (              | 667.24)           | 0.00            |
| 220-122-6019 MISCELLANEOUS PAY           | 370               | 0.00              | 370.00                 | 0.00                | 0.00              | 100.00          |
| 220-122-6021 Social Security & Medicare  | 3,450             | 614.87            | 1,693.72               | 0.00                | 1,756.28          | 49.09           |
| 220-122-6022 TMRS Retirement-Employer    | 6,720             | 1,274.25          | 3,435.55               | 0.00                | 3,284.45          | 51.12           |
| 220-122-6025 Worker Compensation Insuran | 1,330             | 0.00              | 389.48                 | 0.00                | 940.52            | 29.28           |
| 220-122-6026 State Unemployment Taxes    | <u>540</u>        | <u>36.00</u>      | <u>36.00</u>           | <u>0.00</u>         | <u>504.00</u>     | <u>6.67</u>     |
| TOTAL 60 - PERSONNEL SERVICES            | 56,000            | 10,315.63         | 28,893.34              | 0.00                | 27,106.66         | 51.60           |
| <br><u>61 - SUPPLIES</u>                 |                   |                   |                        |                     |                   |                 |
| 220-122-6106 MATERIALS & PARTS           | 0                 | 0.00              | 967.13                 | 0.00 (              | 967.13)           | 0.00            |
| 220-122-6107 CLOTHING AND UNIFORMS       | 0                 | 150.00            | 150.00                 | 0.00 (              | 150.00)           | 0.00            |
| 220-122-6119 OTHER SUPPLIES              | <u>1,000</u>      | <u>0.00</u>       | <u>174.26</u>          | <u>0.00</u>         | <u>825.74</u>     | <u>17.43</u>    |
| TOTAL 61 - SUPPLIES                      | 1,000             | 150.00            | 1,291.39               | 0.00 (              | 291.39)           | 129.14          |
| <br><u>64 - CAPITAL OUTLAY</u>           |                   |                   |                        |                     |                   |                 |
| <br><u>66 - TRANSFERS</u>                |                   |                   |                        |                     |                   |                 |
| TOTAL COURT BUILDING SECURITY            | 57,000            | 10,465.63         | 30,184.73              | 0.00                | 26,815.27         | 52.96           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                       | 57,000            | 10,465.63         | 30,184.73              | 0.00                | 26,815.27         | 52.96           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES        | ( 31,500)         | ( 8,512.25)       | ( 12,540.52)           | 0.00 (              | 18,959.48)        | 39.81           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

230-MUNICIPAL COURT TECH FUND

| ACCOUNT #                                          | ACCOUNT DESCRIPTION         | BALANCE           |
|----------------------------------------------------|-----------------------------|-------------------|
| <hr/>                                              |                             |                   |
| ASSETS                                             |                             |                   |
| =====                                              |                             |                   |
| 230-01012                                          | CONSOLIDATED OPERATING ACCT | 3,563.35          |
| 230-01020                                          | TEXPOOL STATE TREASURY FUND | 129,364.87        |
| 230-01025                                          | TEXAS CLASS                 | <u>60,260.19</u>  |
|                                                    |                             | <u>193,188.41</u> |
| TOTAL ASSETS                                       |                             | 193,188.41        |
|                                                    |                             | =====             |
| LIABILITIES                                        |                             |                   |
| =====                                              |                             |                   |
| <hr/>                                              |                             |                   |
| EQUITY                                             |                             |                   |
| =====                                              |                             |                   |
| 230-03900                                          | FUND BALANCE                | <u>171,098.17</u> |
|                                                    | TOTAL BEGINNING EQUITY      | 171,098.17        |
| TOTAL REVENUE                                      |                             | 23,432.10         |
| TOTAL EXPENSES                                     |                             | <u>1,341.86</u>   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                             | 22,090.24         |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                             | <u>193,188.41</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                             | 193,188.41        |
|                                                    |                             | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

230-MUNICIPAL COURT TECH FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| FINES & WARRANTS                   | 32,000            | 2,580.90          | 23,217.84              | 0.00                | 8,782.16          | 72.56           |
| INTEREST                           | <u>500</u>        | <u>16.21</u>      | <u>214.26</u>          | <u>0.00</u>         | <u>285.74</u>     | <u>42.85</u>    |
| TOTAL REVENUES                     | 32,500            | 2,597.11          | 23,432.10              | 0.00                | 9,067.90          | 72.10           |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>COURT TECHNOLOGY</u>            |                   |                   |                        |                     |                   |                 |
| 63 - SERVICES AND CHARGES          | <u>1,500</u>      | <u>125.00</u>     | <u>1,341.86</u>        | <u>0.00</u>         | <u>158.14</u>     | <u>89.46</u>    |
| TOTAL COURT TECHNOLOGY             | <u>1,500</u>      | <u>125.00</u>     | <u>1,341.86</u>        | <u>0.00</u>         | <u>158.14</u>     | <u>89.46</u>    |
| TOTAL EXPENDITURES                 | 1,500             | 125.00            | 1,341.86               | 0.00                | 158.14            | 89.46           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 31,000            | 2,472.11          | 22,090.24              | 0.00                | 8,909.76          | 71.26           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

230-MUNICIPAL COURT TECH FUND

% OF YEAR COMPLETED: 75.00

|                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                         |                   |                   |                        |                     |                   |                 |
| <u>FINES &amp; WARRANTS</u>   |                   |                   |                        |                     |                   |                 |
| 230-5312 COURT TECHNOLOGY FEE | 32,000            | 2,580.90          | 23,217.84              | 0.00                | 8,782.16          | 72.56           |
| TOTAL FINES & WARRANTS        | 32,000            | 2,580.90          | 23,217.84              | 0.00                | 8,782.16          | 72.56           |
| <br><u>INTEREST</u>           |                   |                   |                        |                     |                   |                 |
| 230-5800 INTEREST INCOME      | 500               | 16.21             | 214.26                 | 0.00                | 285.74            | 42.85           |
| TOTAL INTEREST                | 500               | 16.21             | 214.26                 | 0.00                | 285.74            | 42.85           |
| <br><u>OTHER</u>              |                   |                   |                        |                     |                   |                 |
| <hr/>                         |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                 | 32,500            | 2,597.11          | 23,432.10              | 0.00                | 9,067.90          | 72.10           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

230-MUNICIPAL COURT TECH FUND

DEPARTMENT - COURT TECHNOLOGY

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                     | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>62 - REPAIRS AND MAINTENA</u>         | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 230-122-6304 PROFESSIONAL SERVICES OTHER | 0                 | 0.00              | 216.86                 | 0.00                | ( 216.86)         | 0.00            |
| 230-122-6320 COMPUTER SOFTWARE           | <u>1,500</u>      | <u>125.00</u>     | <u>1,125.00</u>        | <u>0.00</u>         | <u>375.00</u>     | <u>75.00</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 1,500             | 125.00            | 1,341.86               | 0.00                | 158.14            | 89.46           |
| <br><u>64 - CAPITAL OUTLAY</u>           | <br><hr/>         | <br><hr/>         | <br><hr/>              | <br><hr/>           | <br><hr/>         | <br><hr/>       |
| <br><u>66 - TRANSFERS</u>                | <br><hr/>         | <br><hr/>         | <br><hr/>              | <br><hr/>           | <br><hr/>         | <br><hr/>       |
| <br>TOTAL COURT TECHNOLOGY               | <br>1,500         | <br>125.00        | <br>1,341.86           | <br>0.00            | <br>158.14        | <br>89.46       |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                       | 1,500             | 125.00            | 1,341.86               | 0.00                | 158.14            | 89.46           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES        | 31,000            | 2,472.11          | 22,090.24              | 0.00                | 8,909.76          | 71.26           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 240-HOTEL OCCUPANCY TAX

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|----------------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                              |                                |                   |                   |
| ASSETS                                             |                                |                   |                   |
| =====                                              |                                |                   |                   |
| 240-01012                                          | Consolidated Operating Account | 5,836.24          |                   |
| 240-01020                                          | TexPool State Treasury Fund    | 297,936.00        |                   |
| 240-01025                                          | TEXAS CLASS                    | 100,433.65        |                   |
| 240-01105                                          | ACCOUNTS RECEIVABLE            | <u>3,400.00</u>   |                   |
|                                                    |                                |                   | <u>407,605.89</u> |
| TOTAL ASSETS                                       |                                |                   | 407,605.89        |
|                                                    |                                |                   | =====             |
| LIABILITIES                                        |                                |                   |                   |
| =====                                              |                                |                   |                   |
| 240-02000                                          | ACCOUNTS PAYABLE               | <u>2,752.04</u>   |                   |
| TOTAL LIABILITIES                                  |                                |                   | <u>2,752.04</u>   |
| EQUITY                                             |                                |                   |                   |
| =====                                              |                                |                   |                   |
| 240-03110                                          | ENCUMBRANCE ACCOUNT            | ( 23,725.00)      |                   |
| 240-03111                                          | RESERVE FOR ENCUMBRANCE        | 23,725.00         |                   |
| 240-03900                                          | FUND BALANCE                   | <u>257,693.83</u> |                   |
| TOTAL BEGINNING EQUITY                             |                                | 257,693.83        |                   |
| TOTAL REVENUE                                      |                                | 241,019.27        |                   |
| TOTAL EXPENSES                                     |                                | <u>93,859.25</u>  |                   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 147,160.02        |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                   | <u>404,853.85</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                   | 407,605.89        |
|                                                    |                                |                   | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 240-HOTEL OCCUPANCY TAX

## FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD  | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|--------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                    |                        |                     |                   |                 |
| TAXES                             | 250,000           | 1,828.93           | 219,581.18             | 0.00                | 30,418.82         | 87.83           |
| MISCELLANEOUS                     | 1,000             | 0.00               | 21,075.00              | 0.00                | ( 20,075.00)      | 2,107.50        |
| INTEREST                          | <u>1,000</u>      | <u>32.91</u>       | <u>363.09</u>          | <u>0.00</u>         | <u>636.91</u>     | <u>36.31</u>    |
| TOTAL REVENUES                    | 252,000           | 1,861.84           | 241,019.27             | 0.00                | 10,980.73         | 95.64           |
| <u>EXPENDITURE SUMMARY</u>        |                   |                    |                        |                     |                   |                 |
| <u>240- HOTEL OCCUPANCY TAX</u>   |                   |                    |                        |                     |                   |                 |
| 61 - SUPPLIES                     | 0                 | 0.00               | 76.41                  | 0.00                | ( 76.41)          | 0.00            |
| 63 - SERVICES AND CHARGES         | <u>228,000</u>    | <u>7,077.92</u>    | <u>53,015.70</u>       | <u>23,500.00</u>    | <u>151,484.30</u> | <u>33.56</u>    |
| TOTAL 240- HOTEL OCCUPANCY TAX    | 228,000           | 7,077.92           | 53,092.11              | 23,500.00           | 151,407.89        | 33.59           |
| <u>241- 2ND SATURDAY EVENT</u>    |                   |                    |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES           | 8,000             | 554.62             | 5,234.43               | 0.00                | 2,765.57          | 65.43           |
| 61 - SUPPLIES                     | 3,000             | 1,517.08           | 13,496.29              | 0.00                | ( 10,496.29)      | 449.88          |
| 63 - SERVICES AND CHARGES         | <u>27,000</u>     | <u>( 3,246.00)</u> | <u>11,211.19</u>       | <u>225.00</u>       | <u>15,563.81</u>  | <u>42.36</u>    |
| TOTAL 241- 2ND SATURDAY EVENT     | 38,000            | ( 1,174.30)        | 29,941.91              | 225.00              | 7,833.09          | 79.39           |
| <u>242- SKATING RINK</u>          |                   |                    |                        |                     |                   |                 |
| <u>243- VISITORS/CONVENTION</u>   |                   |                    |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES           | 65,000            | 5,290.35           | 7,436.06               | 0.00                | 57,563.94         | 11.44           |
| 61 - SUPPLIES                     | 5,000             | 124.16             | 2,400.56               | 0.00                | 2,599.44          | 48.01           |
| 63 - SERVICES AND CHARGES         | <u>20,000</u>     | <u>463.99</u>      | <u>988.61</u>          | <u>0.00</u>         | <u>19,011.39</u>  | <u>4.94</u>     |
| TOTAL 243- VISITORS/CONVENTION    | <u>90,000</u>     | <u>5,878.50</u>    | <u>10,825.23</u>       | <u>0.00</u>         | <u>79,174.77</u>  | <u>12.03</u>    |
| TOTAL EXPENDITURES                | 356,000           | 11,782.12          | 93,859.25              | 23,725.00           | 238,415.75        | 33.03           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 104,000)        | ( 9,920.28)        | 147,160.02             | ( 23,725.00)        | ( 227,435.02)     | 118.69-         |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

240-HOTEL OCCUPANCY TAX

% OF YEAR COMPLETED: 75.00

| REVENUES                           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>TAXES</u>                       |                   |                   |                        |                     |                   |                 |
| 240-5180 HOTEL OCCUPANCY TAX       | 250,000           | 1,828.93          | 219,581.18             | 0.00                | 30,418.82         | 87.83           |
| TOTAL TAXES                        | 250,000           | 1,828.93          | 219,581.18             | 0.00                | 30,418.82         | 87.83           |
| <u>MISCELLANEOUS</u>               |                   |                   |                        |                     |                   |                 |
| 240-5550 Miscellaneous Income      | 0                 | 0.00              | 21,075.00              | 0.00                | ( 21,075.00)      | 0.00            |
| 240-5555 EVENT SPONSORSHIP REVENUE | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| TOTAL MISCELLANEOUS                | 1,000             | 0.00              | 21,075.00              | 0.00                | ( 20,075.00)      | 2,107.50        |
| <u>INTEREST</u>                    |                   |                   |                        |                     |                   |                 |
| 240-5800 INTEREST INCOME           | 1,000             | 32.91             | 363.09                 | 0.00                | 636.91            | 36.31           |
| TOTAL INTEREST                     | 1,000             | 32.91             | 363.09                 | 0.00                | 636.91            | 36.31           |
| <u>OTHER</u>                       |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                      | 252,000           | 1,861.84          | 241,019.27             | 0.00                | 10,980.73         | 95.64           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 240-HOTEL OCCUPANCY TAX

DEPARTMENT - 240- HOTEL OCCUPANCY TAX

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 240-240-6101 OFFICE & COMPUTER SUPPLIES  | 0                 | 0.00              | 76.41                  | 0.00                | ( 76.41)          | 0.00            |
| TOTAL 61 - SUPPLIES                      | 0                 | 0.00              | 76.41                  | 0.00                | ( 76.41)          | 0.00            |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 240-240-6327 GARBAGE SERVICES            | 0                 | 4,730.00          | 4,730.00               | 0.00                | ( 4,730.00)       | 0.00            |
| 240-240-6351 TOMBALL CHAMBER OF COMMERCE | 35,000            | 0.00              | 0.00                   | 0.00                | 35,000.00         | 0.00            |
| 240-240-6353 THE REGIONAL ARTS COUNCIL   | 0                 | 0.00              | 10,500.00              | 0.00                | ( 10,500.00)      | 0.00            |
| 240-240-6356 TOMBALL SISTER CITY ORG.    | 20,000            | 0.00              | 6,393.78               | 0.00                | 13,606.22         | 31.97           |
| 240-240-6358 OTHER- TOURISM EXPENDITURE  | 23,000            | 0.00              | 15,044.00              | 23,500.00           | ( 15,544.00)      | 167.58          |
| 240-240-6359 GRANTS                      | 150,000           | 2,347.92          | 16,347.92              | 0.00                | 133,652.08        | 10.90           |
| TOTAL 63 - SERVICES AND CHARGES          | 228,000           | 7,077.92          | 53,015.70              | 23,500.00           | 151,484.30        | 33.56           |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| TOTAL 240- HOTEL OCCUPANCY TAX           | 228,000           | 7,077.92          | 53,092.11              | 23,500.00           | 151,407.89        | 33.59           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

240-HOTEL OCCUPANCY TAX

DEPARTMENT - 241- 2ND SATURDAY EVENT

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 240-241-6004 WAGES-PART TIME             | 7,183             | 515.20            | 4,786.80               | 0.00                | 2,396.20          | 66.64           |
| 240-241-6021 FICA-S.S. & MEDICARE TAXES  | 551               | 39.42             | 366.26                 | 0.00                | 184.74            | 66.47           |
| 240-241-6025 WORKERS COMPENSATION INSURA | 50                | 0.00              | 31.46                  | 0.00                | 18.54             | 62.92           |
| 240-241-6026 UNEMPLOYMENT TAXES          | <u>216</u>        | <u>0.00</u>       | <u>49.91</u>           | <u>0.00</u>         | <u>166.09</u>     | <u>23.11</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 8,000             | 554.62            | 5,234.43               | 0.00                | 2,765.57          | 65.43           |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 240-241-6101 OFFICE SUPPLIES             | 1,500             | 1,371.68          | 1,578.06               | 0.00 (              | 78.06)            | 105.20          |
| 240-241-6105 FOOD SUPPLIES               | 0                 | 0.00              | 4.00                   | 0.00 (              | 4.00)             | 0.00            |
| 240-241-6119 OTHER SUPPLIES              | 1,500             | 75.21             | 11,679.13              | 0.00 (              | 10,179.13)        | 778.61          |
| 240-241-6130 FURNITURE <\$20,000         | <u>0</u>          | <u>70.19</u>      | <u>235.10</u>          | <u>0.00</u> (       | <u>235.10</u> )   | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                      | 3,000             | 1,517.08          | 13,496.29              | 0.00 (              | 10,496.29)        | 449.88          |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 240-241-6327 GARBAGE SERVICES            | 4,000 (           | 4,655.00)         | 880.00                 | 225.00              | 2,895.00          | 27.63           |
| 240-241-6329 OTHER SERVICES              | 0                 | 300.00            | 660.00                 | 0.00 (              | 660.00)           | 0.00            |
| 240-241-6333 DUES & SUBSCRIPTIONS        | 500               | 0.00              | 0.00                   | 0.00                | 500.00            | 0.00            |
| 240-241-6335 ADVERTISING COST            | 5,000             | 0.00              | 0.00                   | 0.00                | 5,000.00          | 0.00            |
| 240-241-6336 EQUIPMENT RENTALS           | 12,000            | 250.00            | 5,730.19               | 0.00                | 6,269.81          | 47.75           |
| 240-241-6358 OTHER TOURISM EXPENDITURE   | <u>5,500</u>      | <u>859.00</u>     | <u>3,941.00</u>        | <u>0.00</u>         | <u>1,559.00</u>   | <u>71.65</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 27,000 (          | 3,246.00)         | 11,211.19              | 225.00              | 15,563.81         | 42.36           |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| TOTAL 241- 2ND SATURDAY EVENT            | 38,000 (          | 1,174.30)         | 29,941.91              | 225.00              | 7,833.09          | 79.39           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

240-HOTEL OCCUPANCY TAX

DEPARTMENT - 242- SKATING RINK

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>   | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>61 - SUPPLIES</u>             | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>63 - SERVICES AND CHARGES</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
|                                  | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

240-HOTEL OCCUPANCY TAX

DEPARTMENT - 243- VISITORS/CONVENTION

% OF YEAR COMPLETED: 75.00

|                                         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>          |                   |                   |                        |                     |                   |                 |
| 240-243-6001 SALARIES- ADMINISTRATIVE   | 0                 | 3,807.72          | 5,500.06               | 0.00 (              | 5,500.06)         | 0.00            |
| 240-243-6003 WAGES- FULL TIME           | 45,000            | 0.00              | 0.00                   | 0.00                | 45,000.00         | 0.00            |
| 240-243-6005 WAGES-OVERTIME             | 1,600             | 0.00              | 0.00                   | 0.00                | 1,600.00          | 0.00            |
| 240-243-6009 WAGES-OTHER                | 1,500             | 211.52            | 211.52                 | 0.00                | 1,288.48          | 14.10           |
| 240-243-6011 VACATION PAY               | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 240-243-6012 SICK PAY                   | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 240-243-6013 EMERGENCY PAY              | 0                 | 211.52            | 211.52                 | 0.00 (              | 211.52)           | 0.00            |
| 240-243-6021 FICA-S.S. & MEDICARE TAXES | 3,500             | 359.14            | 512.81                 | 0.00                | 2,987.19          | 14.65           |
| 240-243-6022 TMRS-EMPLOYER              | 6,300             | 700.45            | 1,000.15               | 0.00                | 5,299.85          | 15.88           |
| 240-243-6024 HEALTH INSURANCE           | 2,500             | 0.00              | 0.00                   | 0.00                | 2,500.00          | 0.00            |
| 240-243-6025 WORKER COMPENSATION INS.   | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 240-243-6026 STATE UNEMPLOYMENT TAXES   | <u>100</u>        | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>100.00</u>     | <u>0.00</u>     |
| TOTAL 60 - PERSONNEL SERVICES           | 65,000            | 5,290.35          | 7,436.06               | 0.00                | 57,563.94         | 11.44           |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                    |                   |                   |                        |                     |                   |                 |
| 240-243-6101 OFFICE & COMPUTER SUPPLIES | 0                 | 124.16            | 2,400.56               | 0.00 (              | 2,400.56)         | 0.00            |
| 240-243-6119 OTHER SUPPLIES             | <u>5,000</u>      | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>5,000.00</u>   | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                     | 5,000             | 124.16            | 2,400.56               | 0.00                | 2,599.44          | 48.01           |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>        |                   |                   |                        |                     |                   |                 |
| 240-243-6312 COMMUNICATION SERVICES     | 0                 | 63.99             | 107.61                 | 0.00 (              | 107.61)           | 0.00            |
| 240-243-6332 TRAVEL AND MEALS           | 0                 | 0.00              | 208.26                 | 0.00 (              | 208.26)           | 0.00            |
| 240-243-6334 AUTOMOBILE ALLOWANCE       | 0                 | 400.00            | 672.74                 | 0.00 (              | 672.74)           | 0.00            |
| 240-243-6335 ADVERTISING COST           | <u>20,000</u>     | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>20,000.00</u>  | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES         | 20,000            | 463.99            | 988.61                 | 0.00                | 19,011.39         | 4.94            |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                   |                   |                   |                        |                     |                   |                 |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| TOTAL 243- VISITORS/CONVENTION          | 90,000            | 5,878.50          | 10,825.23              | 0.00                | 79,174.77         | 12.03           |
|                                         | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                      | 356,000           | 11,782.12         | 93,859.25              | 23,725.00           | 238,415.75        | 33.03           |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES       | ( 104,000) (      | 9,920.28)         | 147,160.02 (           | 23,725.00) (        | 227,435.02)       | 118.69-         |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

250-RED LIGHT CAMERA PROGRAM

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|---------------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                             |                                |                   |                   |
| ASSETS                                            |                                |                   |                   |
| =====                                             |                                |                   |                   |
| 250-01012                                         | Consolidated Operating Account | 18,185.46         |                   |
| 250-01020                                         | TEXPOOL STATE TREASURY         | 284,099.67        |                   |
| 250-01025                                         | TEXAS CLASS                    | 251,084.13        |                   |
| 250-01105                                         | GENERAL ACCOUNTS RECEIVABLE    | <u>44,000.96</u>  |                   |
|                                                   |                                |                   | <u>597,370.22</u> |
| TOTAL ASSETS                                      |                                |                   | 597,370.22        |
|                                                   |                                |                   | =====             |
| LIABILITIES                                       |                                |                   |                   |
| =====                                             |                                |                   |                   |
| <hr/>                                             |                                |                   |                   |
| EQUITY                                            |                                |                   |                   |
| =====                                             |                                |                   |                   |
| 250-03110                                         | ENCUMBRANCE ACCOUNT            | ( 35,244.00)      |                   |
| 250-03111                                         | RESERVE FOR ENCUMBRANCE        | 35,244.00         |                   |
| 250-03900                                         | FUND BALANCE                   | <u>463,538.23</u> |                   |
|                                                   | TOTAL BEGINNING EQUITY         | 463,538.23        |                   |
| TOTAL REVENUE                                     |                                | 329,954.35        |                   |
| TOTAL EXPENSES                                    |                                | <u>196,122.36</u> |                   |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 133,831.99        |                   |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                |                   | <u>597,370.22</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                   | 597,370.22        |
|                                                   |                                |                   | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 250-RED LIGHT CAMERA PROGRAM

## FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| FINES & WARRANTS                   | 425,000           | 39,226.20         | 329,301.99             | 0.00                | 95,698.01         | 77.48           |
| INTEREST                           | <u>1,200</u>      | <u>50.08</u>      | <u>652.36</u>          | <u>0.00</u>         | <u>547.64</u>     | <u>54.36</u>    |
| TOTAL REVENUES                     | 426,200           | 39,276.28         | 329,954.35             | 0.00                | 96,245.65         | 77.42           |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>RED LIGHT CAMERA PROGRAM</u>    |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES            | 51,944            | 2,064.86          | 25,436.42              | 0.00                | 26,507.58         | 48.97           |
| 61 - SUPPLIES                      | 84,000            | 0.00              | 78,017.78              | 34,194.00 (         | 28,211.78)        | 133.59          |
| 63 - SERVICES AND CHARGES          | 275,000           | 2,355.96          | 7,591.68               | 1,050.00            | 266,358.32        | 3.14            |
| 64 - CAPITAL OUTLAY                | <u>90,000</u>     | <u>0.00</u>       | <u>85,076.48</u>       | <u>0.00</u>         | <u>4,923.52</u>   | <u>94.53</u>    |
| TOTAL RED LIGHT CAMERA PROGRAM     | <u>500,944</u>    | <u>4,420.82</u>   | <u>196,122.36</u>      | <u>35,244.00</u>    | <u>269,577.64</u> | <u>46.19</u>    |
| TOTAL EXPENDITURES                 | 500,944           | 4,420.82          | 196,122.36             | 35,244.00           | 269,577.64        | 46.19           |
| REVENUE OVER/ (UNDER) EXPENDITURES | ( 74,744)         | 34,855.46         | 133,831.99 (           | 35,244.00) (        | 173,331.99)       | 131.90-         |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

250-RED LIGHT CAMERA PROGRAM

% OF YEAR COMPLETED: 75.00

| REVENUES                       | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------|
| <u>FINES &amp; WARRANTS</u>    |                   |                   |                        |                     |                     |                 |
| 250-5300 MUNICIPAL COURT FINES | 425,000           | 39,226.20         | 289,251.99             | 0.00                | 135,748.01          | 68.06           |
| 250-5310 COURT COSTS/ADM.FEES  | 0                 | 0.00              | 50.00                  | 0.00                | ( 50.00)            | 0.00            |
| 250-5740 OTHER GRANTS          | <u>0</u>          | <u>0.00</u>       | <u>40,000.00</u>       | <u>0.00</u>         | <u>( 40,000.00)</u> | <u>0.00</u>     |
| TOTAL FINES & WARRANTS         | 425,000           | 39,226.20         | 329,301.99             | 0.00                | 95,698.01           | 77.48           |
| <u>INTEREST</u>                |                   |                   |                        |                     |                     |                 |
| 250-5800 INTEREST INCOME       | <u>1,200</u>      | <u>50.08</u>      | <u>652.36</u>          | <u>0.00</u>         | <u>547.64</u>       | <u>54.36</u>    |
| TOTAL INTEREST                 | 1,200             | 50.08             | 652.36                 | 0.00                | 547.64              | 54.36           |
| <hr/>                          |                   |                   |                        |                     |                     |                 |
| TOTAL REVENUE                  | 426,200           | 39,276.28         | 329,954.35             | 0.00                | 96,245.65           | 77.42           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

250-RED LIGHT CAMERA PROGRAM

DEPARTMENT - RED LIGHT CAMERA PROGRAM

% OF YEAR COMPLETED: 75.00

|                                         | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>          |                   |                   |                        |                     |                   |                 |
| 250-121-6003 WAGES- FULL TIME           | 0                 | 0.00              | 27.48                  | 0.00 (              | 27.48)            | 0.00            |
| 250-121-6004 WAGES-PART TIME            | 30,360            | 1,203.23          | 18,958.79              | 0.00                | 11,401.21         | 62.45           |
| 250-121-6005 WAGES-OVERTIME             | 14,000            | 632.52            | 3,417.56               | 0.00                | 10,582.44         | 24.41           |
| 250-121-6021 FICA-S.S. & MEDICARE TAXES | 3,517             | 140.44            | 1,713.90               | 0.00                | 1,803.10          | 48.73           |
| 250-121-6022 TMRS-EMPLOYER              | 3,000             | 88.67             | 355.28                 | 0.00                | 2,644.72          | 11.84           |
| 250-121-6025 WORKERS COMPENSATION       | 713               | 0.00              | 778.96                 | 0.00 (              | 65.96)            | 109.25          |
| 250-121-6026 UNEMPLOYMENT TAXES         | <u>354</u>        | <u>0.00</u>       | <u>184.45</u>          | <u>0.00</u>         | <u>169.55</u>     | <u>52.10</u>    |
| TOTAL 60 - PERSONNEL SERVICES           | 51,944            | 2,064.86          | 25,436.42              | 0.00                | 26,507.58         | 48.97           |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                    |                   |                   |                        |                     |                   |                 |
| 250-121-6102 EDUCATIONAL SUPPLIES       | 10,000            | 0.00              | 0.00                   | 0.00                | 10,000.00         | 0.00            |
| 250-121-6106 MATERIALS AND PARTS        | 10,000 (          | 15,200.00)        | 12,309.50              | 0.00 (              | 2,309.50)         | 123.10          |
| 250-121-6107 CLOTHING AND UNIFORMS      | 13,500            | 0.00              | 1,300.00               | 0.00                | 12,200.00         | 9.63            |
| 250-121-6119 Other Supplies             | <u>50,500</u>     | <u>15,200.00</u>  | <u>64,408.28</u>       | <u>34,194.00</u> (  | <u>48,102.28)</u> | <u>195.25</u>   |
| TOTAL 61 - SUPPLIES                     | 84,000            | 0.00              | 78,017.78              | 34,194.00 (         | 28,211.78)        | 133.59          |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>62 - REPAIRS AND MAINTENANCE</u>     |                   |                   |                        |                     |                   |                 |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>        |                   |                   |                        |                     |                   |                 |
| 250-121-6303 PROF. SERV. - LEGAL        | 5,000             | 225.00            | 758.00                 | 0.00                | 4,242.00          | 15.16           |
| 250-121-6304 PROFESSIONAL SERVICES, OTH | 0                 | 0.00              | 0.00                   | 1,050.00 (          | 1,050.00)         | 0.00            |
| 250-121-6350 CHILD SAFETY EDUCATION     | 0                 | 2,130.96          | 6,833.68               | 0.00 (              | 6,833.68)         | 0.00            |
| 250-121-6399 SERVICE CHARGES            | <u>270,000</u>    | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>270,000.00</u> | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES         | 275,000           | 2,355.96          | 7,591.68               | 1,050.00            | 266,358.32        | 3.14            |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| <u>64 - CAPITAL OUTLAY</u>              |                   |                   |                        |                     |                   |                 |
| 250-121-6403 MACHINERY & EQUIPMENT      | <u>90,000</u>     | <u>0.00</u>       | <u>85,076.48</u>       | <u>0.00</u>         | <u>4,923.52</u>   | <u>94.53</u>    |
| TOTAL 64 - CAPITAL OUTLAY               | 90,000            | 0.00              | 85,076.48              | 0.00                | 4,923.52          | 94.53           |
| <br>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL RED LIGHT CAMERA PROGRAM          | 500,944           | 4,420.82          | 196,122.36             | 35,244.00           | 269,577.64        | 46.19           |
|                                         | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                      | 500,944           | 4,420.82          | 196,122.36             | 35,244.00           | 269,577.64        | 46.19           |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES       | ( 74,744)         | 34,855.46         | 133,831.99 (           | 35,244.00) (        | 173,331.99)       | 131.90-         |
| <hr/>                                   |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

270-PD DIST. ATTORNEY GRANT

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE          |
|----------------------------------------------------|--------------------------------|------------------|
| <hr/>                                              |                                |                  |
| ASSETS                                             |                                |                  |
| =====                                              |                                |                  |
| 270-01012                                          | Consolidated Operating Account | <u>439.87</u>    |
|                                                    |                                | <u>439.87</u>    |
| TOTAL ASSETS                                       |                                | 439.87           |
|                                                    |                                | =====            |
| LIABILITIES                                        |                                |                  |
| =====                                              |                                |                  |
| EQUITY                                             |                                |                  |
| =====                                              |                                |                  |
| 270-03900                                          | FUND BALANCE                   | <u>12,588.62</u> |
|                                                    | TOTAL BEGINNING EQUITY         | 12,588.62        |
| TOTAL REVENUE                                      |                                | 3.65             |
| TOTAL EXPENSES                                     |                                | <u>12,152.40</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | ( 12,148.75)     |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                | <u>439.87</u>    |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                | 439.87           |
|                                                    |                                | =====            |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

270-PD DIST. ATTORNEY GRANT

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE    | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|----------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                        |                     |                      |                 |
| INTEREST                          | <u>50</u>         | <u>0.02</u>       | <u>3.65</u>            | <u>0.00</u>         | <u>46.35</u>         | <u>7.30</u>     |
| TOTAL REVENUES                    | 50                | 0.02              | 3.65                   | 0.00                | 46.35                | 7.30            |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                        |                     |                      |                 |
| <u>121- POLICE DEPARTMENT</u>     |                   |                   |                        |                     |                      |                 |
| 61 - SUPPLIES                     | 4,000             | 0.00              | 0.00                   | 0.00                | 4,000.00             | 0.00            |
| 64 - CAPITAL OUTLAY               | <u>0</u>          | <u>0.00</u>       | <u>12,152.40</u>       | <u>0.00</u>         | ( <u>12,152.40</u> ) | <u>0.00</u>     |
| TOTAL 121- POLICE DEPARTMENT      | <u>4,000</u>      | <u>0.00</u>       | <u>12,152.40</u>       | <u>0.00</u>         | ( <u>8,152.40</u> )  | <u>303.81</u>   |
| TOTAL EXPENDITURES                | 4,000             | 0.00              | 12,152.40              | 0.00                | ( 8,152.40 )         | 303.81          |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 3,950 )         | 0.02              | ( 12,148.75 )          | 0.00                | 8,198.75             | 307.56          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

270-PD DIST. ATTORNEY GRANT

% OF YEAR COMPLETED: 75.00

| REVENUES                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| <u>GRANT REVENUE</u>     | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| <u>INTEREST</u>          |                   |                   |                        |                     |                   |                 |
| 270-5800 Interest Income | 50                | 0.02              | 3.65                   | 0.00                | 46.35             | 7.30            |
| TOTAL INTEREST           | 50                | 0.02              | 3.65                   | 0.00                | 46.35             | 7.30            |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE            | 50                | 0.02              | 3.65                   | 0.00                | 46.35             | 7.30            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

270-PD DIST. ATTORNEY GRANT

DEPARTMENT - 121- POLICE DEPARTMENT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------|
| <hr/>                                |                   |                   |                        |                     |                     |                 |
| <u>61 - SUPPLIES</u>                 |                   |                   |                        |                     |                     |                 |
| 270-121-6101 OFFICE SUPPLIES         | <u>4,000</u>      | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>         | <u>4,000.00</u>     | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                  | 4,000             | 0.00              | 0.00                   | 0.00                | 4,000.00            | 0.00            |
| <br>                                 |                   |                   |                        |                     |                     |                 |
| <u>63 - SERVICES AND CHARGES</u>     |                   |                   |                        |                     |                     |                 |
| <br>                                 |                   |                   |                        |                     |                     |                 |
| <u>64 - CAPITAL OUTLAY</u>           |                   |                   |                        |                     |                     |                 |
| 270-121-6403 MACHINERY AND EQUIPMENT | <u>0</u>          | <u>0.00</u>       | <u>12,152.40</u>       | <u>0.00</u>         | <u>( 12,152.40)</u> | <u>0.00</u>     |
| TOTAL 64 - CAPITAL OUTLAY            | 0                 | 0.00              | 12,152.40              | 0.00                | ( 12,152.40)        | 0.00            |
| <br>                                 |                   |                   |                        |                     |                     |                 |
| TOTAL 121- POLICE DEPARTMENT         | 4,000             | 0.00              | 12,152.40              | 0.00                | ( 8,152.40)         | 303.81          |
|                                      | =====             | =====             | =====                  | =====               | =====               | =====           |
| <hr/>                                |                   |                   |                        |                     |                     |                 |
| TOTAL EXPENDITURES                   | 4,000             | 0.00              | 12,152.40              | 0.00                | ( 8,152.40)         | 303.81          |
| <hr/>                                |                   |                   |                        |                     |                     |                 |
| REVENUE OVER/(UNDER) EXPENDITURES    | ( 3,950)          | 0.02              | ( 12,148.75)           | 0.00                | 8,198.75            | 307.56          |
| <hr/>                                |                   |                   |                        |                     |                     |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

275-DEPT OF JUSTICE GRANT

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE         |                 |
|----------------------------------------------------|--------------------------------|-----------------|-----------------|
| <hr/>                                              |                                |                 |                 |
| ASSETS                                             |                                |                 |                 |
| =====                                              |                                |                 |                 |
| 275-01012                                          | Consolidated Operating Account | <u>5,252.42</u> |                 |
|                                                    |                                |                 | <u>5,252.42</u> |
| TOTAL ASSETS                                       |                                |                 | 5,252.42        |
|                                                    |                                |                 | =====           |
| LIABILITIES                                        |                                |                 |                 |
| =====                                              |                                |                 |                 |
| EQUITY                                             |                                |                 |                 |
| =====                                              |                                |                 |                 |
| 275-03900                                          | FUND BALANCE                   | <u>8,773.48</u> |                 |
|                                                    | TOTAL BEGINNING EQUITY         | 8,773.48        |                 |
| TOTAL REVENUE                                      |                                | 1.00            |                 |
| TOTAL EXPENSES                                     |                                | <u>3,522.06</u> |                 |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | ( 3,521.06)     |                 |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                 | <u>5,252.42</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                 | 5,252.42        |
|                                                    |                                |                 | =====           |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

275-DEPT OF JUSTICE GRANT

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST                           | 0                 | 0.19              | 1.00                   | 0.00 (              | 1.00)             | 0.00            |
| TOTAL REVENUES                     | 0                 | 0.19              | 1.00                   | 0.00 (              | 1.00)             | 0.00            |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>121- POLICE DEPARTMENT</u>      |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                      | 0                 | 0.00              | 3,434.97               | 0.00 (              | 3,434.97)         | 0.00            |
| 64 - CAPITAL OUTLAY                | 0                 | 0.00              | 87.09                  | 0.00 (              | 87.09)            | 0.00            |
| TOTAL 121- POLICE DEPARTMENT       | 0                 | 0.00              | 3,522.06               | 0.00 (              | 3,522.06)         | 0.00            |
| TOTAL EXPENDITURES                 | 0                 | 0.00              | 3,522.06               | 0.00 (              | 3,522.06)         | 0.00            |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 0.19 (            | 3,521.06)              | 0.00                | 3,521.06          | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

275-DEPT OF JUSTICE GRANT

% OF YEAR COMPLETED: 75.00

|                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| <u>GRANT REVENUE</u>     | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>INTEREST</u>          |                   |                   |                        |                     |                   |                 |
| 275-5800 INTEREST INCOME | <u>0</u>          | <u>0.19</u>       | <u>1.00</u>            | <u>0.00</u>         | <u>( 1.00)</u>    | <u>0.00</u>     |
| TOTAL INTEREST           | 0                 | 0.19              | 1.00                   | 0.00                | ( 1.00)           | 0.00            |
| <hr/>                    |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE            | 0                 | 0.19              | 1.00                   | 0.00                | ( 1.00)           | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

275-DEPT OF JUSTICE GRANT

DEPARTMENT - 121- POLICE DEPARTMENT

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>               |                   |                   |                        |                     |                   |                 |
| 275-121-6106 MATERIALS AND PARTS   | 0                 | 0.00              | 612.88                 | 0.00 (              | 612.88)           | 0.00            |
| 275-121-6119 OTHER SUPPLIES        | <u>0</u>          | <u>0.00</u>       | <u>2,822.09</u>        | <u>0.00 (</u>       | <u>2,822.09)</u>  | <u>0.00</u>     |
| TOTAL 61 - SUPPLIES                | 0                 | 0.00              | 3,434.97               | 0.00 (              | 3,434.97)         | 0.00            |
| <br>                               |                   |                   |                        |                     |                   |                 |
| <u>64 - CAPITAL OUTLAY</u>         |                   |                   |                        |                     |                   |                 |
| 275-121-6405 VEHICLES              | <u>0</u>          | <u>0.00</u>       | <u>87.09</u>           | <u>0.00 (</u>       | <u>87.09)</u>     | <u>0.00</u>     |
| TOTAL 64 - CAPITAL OUTLAY          | 0                 | 0.00              | 87.09                  | 0.00 (              | 87.09)            | 0.00            |
| <br>                               |                   |                   |                        |                     |                   |                 |
| TOTAL 121- POLICE DEPARTMENT       | 0                 | 0.00              | 3,522.06               | 0.00 (              | 3,522.06)         | 0.00            |
|                                    | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                 | 0                 | 0.00              | 3,522.06               | 0.00 (              | 3,522.06)         | 0.00            |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 0.19 (            | 3,521.06)              | 0.00                | 3,521.06          | 0.00            |
| <hr/>                              |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

280-DISASTER PREPAREDNESS

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE       |
|----------------------------------------------------|--------------------------------------|---------------|
| <hr/>                                              |                                      |               |
| ASSETS                                             |                                      |               |
| =====                                              |                                      |               |
| 280-01012                                          | Consolidated Operating Account       | 785.55        |
| 280-01020                                          | TEXPOOL STATE TREASURY               | 155,695.84    |
| 280-01611                                          | Audit Due from General Fund          | ( 186,524.55) |
|                                                    |                                      | ( 30,043.16)  |
| TOTAL ASSETS                                       |                                      | ( 30,043.16)  |
|                                                    |                                      | =====         |
| LIABILITIES                                        |                                      |               |
| =====                                              |                                      |               |
| EQUITY                                             |                                      |               |
| =====                                              |                                      |               |
| 280-03900                                          | FUND BALANCE                         | ( 31,266.98)  |
|                                                    | TOTAL BEGINNING EQUITY               | ( 31,266.98)  |
| TOTAL REVENUE                                      |                                      | 1,223.82      |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 1,223.82      |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      | ( 30,043.16)  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      | ( 30,043.16)  |
|                                                    |                                      | =====         |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

280-DISASTER PREPAREDNESS

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| MISCELLANEOUS                      | 0                 | 0.00              | 1,065.87               | 0.00 (              | 1,065.87)         | 0.00            |
| INTEREST                           | 0                 | 10.18             | 157.95                 | 0.00 (              | 157.95)           | 0.00            |
| TOTAL REVENUES                     | 0                 | 10.18             | 1,223.82               | 0.00 (              | 1,223.82)         | 0.00            |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>EMERGENCY MANAGEMENT</u>        |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 10.18             | 1,223.82               | 0.00 (              | 1,223.82)         | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

280-DISASTER PREPAREDNESS

% OF YEAR COMPLETED: 75.00

|                               | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                         |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>          |                   |                   |                        |                     |                   |                 |
| 280-5740 OTHER GRANT REVENUES | 0                 | 0.00              | 1,065.87               | 0.00                | ( 1,065.87)       | 0.00            |
| TOTAL MISCELLANEOUS           | 0                 | 0.00              | 1,065.87               | 0.00                | ( 1,065.87)       | 0.00            |
| <br><u>INTEREST</u>           |                   |                   |                        |                     |                   |                 |
| 280-5800 INTEREST INCOME      | 0                 | 10.18             | 157.95                 | 0.00                | ( 157.95)         | 0.00            |
| TOTAL INTEREST                | 0                 | 10.18             | 157.95                 | 0.00                | ( 157.95)         | 0.00            |
| <hr/>                         |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                 | 0                 | 10.18             | 1,223.82               | 0.00                | ( 1,223.82)       | 0.00            |

280-DISASTER PREPAREDNESS

DEPARTMENT - EMERGENCY MANAGEMENT

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>     | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>61 - SUPPLIES</u>               | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>62 - REPAIRS AND MAINTENA</u>   | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>63 - SERVICES AND CHARGES</u>   | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>64 - CAPITAL OUTLAY</u>         | _____             | _____             | _____                  | _____               | _____             | _____           |
|                                    | =====             | =====             | =====                  | =====               | =====             | =====           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 10.18             | 1,223.82               | 0.00 (              | 1,223.82)         | 0.00            |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

290-TOMBALL "FUN RUNS"

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE         |
|----------------------------------------------------|--------------------------------|-----------------|
| <hr/>                                              |                                |                 |
| ASSETS                                             |                                |                 |
| =====                                              |                                |                 |
| 290-01012                                          | Consolidated Operating Account | <u>2,319.25</u> |
|                                                    |                                | <u>2,319.25</u> |
| TOTAL ASSETS                                       |                                | 2,319.25        |
|                                                    |                                | =====           |
| LIABILITIES                                        |                                |                 |
| =====                                              |                                |                 |
| EQUITY                                             |                                |                 |
| =====                                              |                                |                 |
| 290-03110                                          | ENCUMBRANCE ACCOUNT            | ( 55.00)        |
| 290-03111                                          | RESERVE FOR ENCUMBRANCE        | 55.00           |
| 290-03900                                          | FUND BALANCE                   | <u>2,477.30</u> |
| TOTAL BEGINNING EQUITY                             |                                | 2,477.30        |
| TOTAL REVENUE                                      |                                | 3,895.55        |
| TOTAL EXPENSES                                     |                                | <u>4,053.60</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | ( 158.05)       |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                | <u>2,319.25</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                | 2,319.25        |
|                                                    |                                | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

290-TOMBALL "FUN RUNS"

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| MISCELLANEOUS                      | 8,000             | 500.00            | 3,895.00               | 0.00                | 4,105.00          | 48.69           |
| INTEREST                           | <u>0</u>          | <u>0.07</u>       | <u>0.55</u>            | <u>0.00</u>         | <u>( 0.55)</u>    | <u>0.00</u>     |
| TOTAL REVENUES                     | 8,000             | 500.07            | 3,895.55               | 0.00                | 4,104.45          | 48.69           |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>FUN RUNS</u>                    |                   |                   |                        |                     |                   |                 |
| 61 - SUPPLIES                      | 2,500             | 0.00              | 2,367.14               | 0.00                | 132.86            | 94.69           |
| 63 - SERVICES AND CHARGES          | <u>5,000</u>      | <u>0.00</u>       | <u>1,686.46</u>        | <u>55.00</u>        | <u>3,258.54</u>   | <u>34.83</u>    |
| TOTAL FUN RUNS                     | <u>7,500</u>      | <u>0.00</u>       | <u>4,053.60</u>        | <u>55.00</u>        | <u>3,391.40</u>   | <u>54.78</u>    |
| TOTAL EXPENDITURES                 | 7,500             | 0.00              | 4,053.60               | 55.00               | 3,391.40          | 54.78           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 500               | 500.07 (          | 158.05) (              | 55.00)              | 713.05            | 42.61-          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

290-TOMBALL "FUN RUNS"

% OF YEAR COMPLETED: 75.00

| REVENUES                           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>               |                   |                   |                        |                     |                   |                 |
| 290-5555 EVENT SPONSORSHIP REVENUE | 3,500             | 500.00            | 500.00                 | 0.00                | 3,000.00          | 14.29           |
| 290-5556 EVENT REGISTRATION FEE    | <u>4,500</u>      | <u>0.00</u>       | <u>3,395.00</u>        | <u>0.00</u>         | <u>1,105.00</u>   | <u>75.44</u>    |
| TOTAL MISCELLANEOUS                | 8,000             | 500.00            | 3,895.00               | 0.00                | 4,105.00          | 48.69           |
| <br><u>INTEREST</u>                |                   |                   |                        |                     |                   |                 |
| 290-5800 INTEREST INCOME           | <u>0</u>          | <u>0.07</u>       | <u>0.55</u>            | <u>0.00</u>         | ( <u>0.55</u> )   | <u>0.00</u>     |
| TOTAL INTEREST                     | 0                 | 0.07              | 0.55                   | 0.00                | (0.55)            | 0.00            |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                      | 8,000             | 500.07            | 3,895.55               | 0.00                | 4,104.45          | 48.69           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

290-TOMBALL "FUN RUNS"

DEPARTMENT - FUN RUNS

% OF YEAR COMPLETED: 75.00

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 290-290-6101 OFFICE SUPPLIES             | 400               | 0.00              | 0.00                   | 0.00                | 400.00            | 0.00            |
| 290-290-6105 FOOD SUPPLIES               | 100               | 0.00              | 15.96                  | 0.00                | 84.04             | 15.96           |
| 290-290-6119 OTHER SUPPLIES              | <u>2,000</u>      | <u>0.00</u>       | <u>2,351.18</u>        | <u>0.00</u>         | <u>( 351.18)</u>  | <u>117.56</u>   |
| TOTAL 61 - SUPPLIES                      | 2,500             | 0.00              | 2,367.14               | 0.00                | 132.86            | 94.69           |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 290-290-6304 PROFESSIONAL SERVICES-OTHER | 300               | 0.00              | 394.00                 | 0.00                | ( 94.00)          | 131.33          |
| 290-290-6316 PRINTING AND BINDING        | 300               | 0.00              | 0.00                   | 0.00                | 300.00            | 0.00            |
| 290-290-6327 GARBAGE SERVICES            | 0                 | 0.00              | 255.00                 | 55.00               | ( 310.00)         | 0.00            |
| 290-290-6329 OTHER SERVICES              | 1,400             | 0.00              | 500.00                 | 0.00                | 900.00            | 35.71           |
| 290-290-6335 ADVERTISING COST            | 3,000             | 0.00              | 490.82                 | 0.00                | 2,509.18          | 16.36           |
| 290-290-6336 EQUIPMENT RENTALS           | <u>0</u>          | <u>0.00</u>       | <u>46.64</u>           | <u>0.00</u>         | <u>( 46.64)</u>   | <u>0.00</u>     |
| TOTAL 63 - SERVICES AND CHARGES          | 5,000             | 0.00              | 1,686.46               | 55.00               | 3,258.54          | 34.83           |
| <br>                                     |                   |                   |                        |                     |                   |                 |
| TOTAL FUN RUNS                           | 7,500             | 0.00              | 4,053.60               | 55.00               | 3,391.40          | 54.78           |
|                                          | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                       | 7,500             | 0.00              | 4,053.60               | 55.00               | 3,391.40          | 54.78           |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES       | 500               | 500.07            | ( 158.05)              | ( 55.00)            | 713.05            | 42.61-          |
| <hr/>                                    |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

300-DEBT SERVICE FUND

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE             |                     |
|----------------------------------------------------|--------------------------------|---------------------|---------------------|
| <hr/>                                              |                                |                     |                     |
| ASSETS                                             |                                |                     |                     |
| =====                                              |                                |                     |                     |
| 300-01012                                          | Consolidated Operating Account | 93,787.27           |                     |
| 300-01020                                          | TEXPOOL STATE TREASURY FUND    | 401,686.68          |                     |
| 300-01025                                          | TEXAS CLASS                    | 502,168.27          |                     |
| 300-01121                                          | DELINQUENT TAXES RECEIVABLE    | 89,582.99           |                     |
| 300-01122                                          | Penalties & Interest Rcvbl.    | <u>60,393.19</u>    |                     |
|                                                    |                                |                     | <u>1,147,618.40</u> |
|                                                    |                                |                     |                     |
| TOTAL ASSETS                                       |                                |                     | 1,147,618.40        |
| =====                                              |                                |                     |                     |
| LIABILITIES                                        |                                |                     |                     |
| =====                                              |                                |                     |                     |
| EQUITY                                             |                                |                     |                     |
| =====                                              |                                |                     |                     |
| 300-03100                                          | RESERVE-CURRENT TAXES          | 22,144.88           |                     |
| 300-03101                                          | RESERVE-DELINQUENT TAXES       | 52,576.25           |                     |
| 300-03102                                          | Deferred Penalty & Interest    | 75,255.05           |                     |
| 300-03900                                          | FUND BALANCE                   | <u>925,954.48</u>   |                     |
| TOTAL BEGINNING EQUITY                             |                                | 1,075,930.66        |                     |
|                                                    |                                |                     |                     |
| TOTAL REVENUE                                      |                                | 1,562,606.55        |                     |
| TOTAL EXPENSES                                     |                                | <u>1,490,918.81</u> |                     |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 71,687.74           |                     |
|                                                    |                                |                     |                     |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                     | <u>1,147,618.40</u> |
|                                                    |                                |                     |                     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                     | 1,147,618.40        |
| =====                                              |                                |                     |                     |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

300-DEBT SERVICE FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                        |                     |                   |                 |
| TAXES                             | 1,545,423         | 11,907.34         | 1,561,356.09           | 0.00 (              | 15,933.09)        | 101.03          |
| INTEREST                          | <u>15,000</u>     | <u>96.03</u>      | <u>1,250.46</u>        | <u>0.00</u>         | <u>13,749.54</u>  | <u>8.34</u>     |
| TOTAL REVENUES                    | 1,560,423         | 12,003.37         | 1,562,606.55           | 0.00 (              | 2,183.55)         | 100.14          |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                        |                     |                   |                 |
| <u>DEBT SERVICE FUND</u>          |                   |                   |                        |                     |                   |                 |
| 69 - DEBT/FLEET SERVICE           | <u>1,785,536</u>  | <u>3,892.50</u>   | <u>1,490,918.81</u>    | <u>0.00</u>         | <u>294,617.19</u> | <u>83.50</u>    |
| TOTAL DEBT SERVICE FUND           | <u>1,785,536</u>  | <u>3,892.50</u>   | <u>1,490,918.81</u>    | <u>0.00</u>         | <u>294,617.19</u> | <u>83.50</u>    |
| TOTAL EXPENDITURES                | 1,785,536         | 3,892.50          | 1,490,918.81           | 0.00                | 294,617.19        | 83.50           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 225,113)        | 8,110.87          | 71,687.74              | 0.00 (              | 296,800.74)       | 31.85-          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

300-DEBT SERVICE FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>TAXES</u>                         |                   |                   |                        |                     |                   |                 |
| 300-5110 CURRENT TAXES               | 1,493,423         | 8,823.54          | 1,523,948.87           | 0.00 (              | 30,525.87)        | 102.04          |
| 300-5120 DELINQUENT TAXES            | 33,000            | 1,252.09          | 24,726.86              | 0.00                | 8,273.14          | 74.93           |
| 300-5130 PENALTY, INTERES, ATTY FEES | 19,000            | 1,831.71          | 12,680.36              | 0.00                | 6,319.64          | 66.74           |
| TOTAL TAXES                          | 1,545,423         | 11,907.34         | 1,561,356.09           | 0.00 (              | 15,933.09)        | 101.03          |
| <u>INTEREST</u>                      |                   |                   |                        |                     |                   |                 |
| 300-5800 INTEREST INCOME             | 15,000            | 96.03             | 1,250.46               | 0.00                | 13,749.54         | 8.34            |
| TOTAL INTEREST                       | 15,000            | 96.03             | 1,250.46               | 0.00                | 13,749.54         | 8.34            |
| <u>MISCELLANEOUS</u>                 |                   |                   |                        |                     |                   |                 |
| <u>TRANSFERS</u>                     |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                        | 1,560,423         | 12,003.37         | 1,562,606.55           | 0.00 (              | 2,183.55)         | 100.14          |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

300-DEBT SERVICE FUND

DEPARTMENT - DEBT SERVICE FUND

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|---------------------------------------|-------------------|-------------------|------------------------|---------------------|---------------------|-----------------|
| <u>63 - SERVICES AND CHARGES</u>      |                   |                   |                        |                     |                     |                 |
| <u>66 - TRANSFERS</u>                 |                   |                   |                        |                     |                     |                 |
| <u>69 - DEBT/FLEET SERVICE</u>        |                   |                   |                        |                     |                     |                 |
| 300-300-6901 INTEREST-BONDS           | 612,036           | 0.00              | 289,418.81             | 0.00                | 322,617.19          | 47.29           |
| 300-300-6906 BOND FEES & COST         | 8,000             | 3,892.50          | 6,000.00               | 0.00                | 2,000.00            | 75.00           |
| 300-300-6911 PRINCIPAL-BONDS          | <u>1,165,500</u>  | <u>0.00</u>       | <u>1,195,500.00</u>    | <u>0.00</u>         | <u>( 30,000.00)</u> | <u>102.57</u>   |
| TOTAL 69 - DEBT/FLEET SERVICE         | 1,785,536         | 3,892.50          | 1,490,918.81           | 0.00                | 294,617.19          | 83.50           |
| <br>TOTAL DEBT SERVICE FUND           | <br>1,785,536     | <br>3,892.50      | <br>1,490,918.81       | <br>0.00            | <br>294,617.19      | <br>83.50       |
|                                       | =====             | =====             | =====                  | =====               | =====               | =====           |
| <br>TOTAL EXPENDITURES                | <br>1,785,536     | <br>3,892.50      | <br>1,490,918.81       | <br>0.00            | <br>294,617.19      | <br>83.50       |
| <br>REVENUE OVER/(UNDER) EXPENDITURES | <br>( 225,113)    | <br>8,110.87      | <br>71,687.74          | <br>0.00            | <br>( 296,800.74)   | <br>31.85-      |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 400-GENERAL CAPITAL PROJECTS

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE           |                   |
|----------------------------------------------------|--------------------------------------|-------------------|-------------------|
| <hr/>                                              |                                      |                   |                   |
| ASSETS                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 400-01020                                          | TEXPOOL STATE TREASURY FUND          | 83,737.65         |                   |
| 400-01025                                          | TEXAS CLASS                          | <u>50,216.88</u>  |                   |
|                                                    |                                      |                   | <u>133,954.53</u> |
| TOTAL ASSETS                                       |                                      |                   | 133,954.53        |
|                                                    |                                      |                   | =====             |
| LIABILITIES                                        |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| <hr/>                                              |                                      |                   |                   |
| EQUITY                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 400-03900                                          | FUND BALANCE                         | <u>133,789.45</u> |                   |
|                                                    | TOTAL BEGINNING EQUITY               | 133,789.45        |                   |
| TOTAL REVENUE                                      |                                      | <u>165.08</u>     |                   |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 165.08            |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      |                   | <u>133,954.53</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      |                   | 133,954.53        |
|                                                    |                                      |                   | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 400-GENERAL CAPITAL PROJECTS

## FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST/ OTHER                    | 0                 | 11.87             | 165.08                 | 0.00 (              | 165.08)           | 0.00            |
| TOTAL REVENUES                     | 0                 | 11.87             | 165.08                 | 0.00 (              | 165.08)           | 0.00            |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>GENERAL CAPITAL PROJECTS</u>    |                   |                   |                        |                     |                   |                 |
| <u>DRAINAGE CAPITAL RECOVERY</u>   |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 11.87             | 165.08                 | 0.00 (              | 165.08)           | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

400-GENERAL CAPITAL PROJECTS

% OF YEAR COMPLETED: 75.00

|                          | CURRENT<br>BUDGET     | CURRENT<br>PERIOD     | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED   | BUDGET<br>BALANCE     | % YTD<br>BUDGET       |
|--------------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|
| <hr/>                    |                       |                       |                        |                       |                       |                       |
| <u>INTEREST/ OTHER</u>   |                       |                       |                        |                       |                       |                       |
| 400-5800 INTEREST INCOME | <u>0</u>              | <u>11.87</u>          | <u>165.08</u>          | <u>0.00</u>           | ( <u>165.08</u> )     | <u>0.00</u>           |
| TOTAL INTEREST/ OTHER    | 0                     | 11.87                 | 165.08                 | 0.00                  | ( 165.08 )            | 0.00                  |
| <br><u>MISCELLANEOUS</u> | <br><u>          </u> | <br><u>          </u> | <br><u>          </u>  | <br><u>          </u> | <br><u>          </u> | <br><u>          </u> |
| <br><u>TRANSFERS</u>     | <br><u>          </u> | <br><u>          </u> | <br><u>          </u>  | <br><u>          </u> | <br><u>          </u> | <br><u>          </u> |
| <hr/>                    |                       |                       |                        |                       |                       |                       |
| TOTAL REVENUE            | 0                     | 11.87                 | 165.08                 | 0.00                  | ( 165.08 )            | 0.00                  |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

400-GENERAL CAPITAL PROJECTS

DEPARTMENT - GENERAL CAPITAL PROJECTS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>63 - SERVICES AND CHARGES</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>64 - CAPITAL OUTLAY</u>       | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>66 - TRANSFERS</u>            | _____             | _____             | _____                  | _____               | _____             | _____           |
|                                  | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

400-GENERAL CAPITAL PROJECTS

DEPARTMENT - DRAINAGE CAPITAL RECOVERY

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>63 - SERVICES AND CHARGES</u>   | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>66 - TRANSFERS</u>              | _____             | _____             | _____                  | _____               | _____             | _____           |
|                                    | =====             | =====             | =====                  | =====               | =====             | =====           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 11.87             | 165.08                 | 0.00 (              | 165.08)           | 0.00            |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 500-GENERAL ACCOUNT GROUPS

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE              |                      |
|----------------------------------------------------|--------------------------------|----------------------|----------------------|
| <hr/>                                              |                                |                      |                      |
| ASSETS                                             |                                |                      |                      |
| =====                                              |                                |                      |                      |
| 500-01410                                          | Construction In Progress       | 8,999,111.64         |                      |
| 500-01420                                          | Land                           | 4,521,005.51         |                      |
| 500-01425                                          | Land Improvements              | 264,994.30           |                      |
| 500-01430                                          | Infrastructure                 | 13,186,915.55        |                      |
| 500-01440                                          | Buildings                      | 9,626,693.52         |                      |
| 500-01445                                          | Building Improvements          | 336,137.70           |                      |
| 500-01450                                          | Machines, Equip.& Accessories  | 4,657,427.80         |                      |
| 500-01460                                          | Vehicles                       | 3,185,479.19         |                      |
| 500-01820                                          | AMOUNT AVAILABLE-GENERAL DEBT  | <u>14,497,500.00</u> |                      |
|                                                    |                                |                      | <u>59,275,265.21</u> |
|                                                    |                                |                      |                      |
| TOTAL ASSETS                                       |                                |                      | 59,275,265.21        |
| =====                                              |                                |                      |                      |
| LIABILITIES                                        |                                |                      |                      |
| =====                                              |                                |                      |                      |
| 500-02420                                          | LONG TERM C.O. PRINCIPAL       | 14,497,500.00        |                      |
| 500-02500                                          | GEN FIXED ASSET INVESTMENT-GOB | 40,461,368.75        |                      |
| 500-02501                                          | GFA INVESTMENTS-NOTES PAYABLE  | 130,713.00           |                      |
| 500-02502                                          | GFA INVESTMENTS-GENERAL FUND   | 1,608,420.46         |                      |
| 500-02503                                          | GFA INVESTMENTS-PRE 1984 ACQ.  | <u>2,577,263.00</u>  |                      |
| TOTAL LIABILITIES                                  |                                |                      | <u>59,275,265.21</u> |
|                                                    |                                |                      |                      |
| EQUITY                                             |                                |                      |                      |
| =====                                              |                                |                      |                      |
|                                                    |                                |                      |                      |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                      | 59,275,265.21        |
| =====                                              |                                |                      |                      |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 600-ENTERPRISE FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE              |
|--------------|--------------------------------|----------------------|
| <hr/>        |                                |                      |
| ASSETS       |                                |                      |
| =====        |                                |                      |
| 600-01000    | CASH OVERAGES AND UNDERAGES    | 16.10                |
| 600-01005    | WORKING CASH - UTILITIES       | 600.00               |
| 600-01012    | Consolidated Operating Account | 314,877.06           |
| 600-01020    | TEXPOOL STATE TREASURY FUND    | 3,561,937.97         |
| 600-01022    | Investment Securities          | 2,500,000.00         |
| 600-01023    | Market Value Investment Adjust | 15,903.70            |
| 600-01024    | Investment Premium/Discount    | 5,974.28             |
| 600-01025    | TEXAS CLASS                    | 2,008,673.04         |
| 600-01105    | GENERAL ACCOUNTS RECEIVABLE    | 1,309.80             |
| 600-01110    | INVESTMENT INTEREST A/R        | 18,604.17            |
| 600-01126    | UTILITY CUSTOMERS A/R          | 1,258,223.79         |
| 600-01127    | Unapplied Utility Credits      | ( 9,897.71)          |
| 600-01199    | Allowance for Doubtful Accts.  | ( 66,398.42)         |
| 600-01400    | INVENTORY                      | 88,384.49            |
| 600-01401    | INVENTORY DISBURSEMENTS        | 423,946.33           |
| 600-01402    | INVENTORY RECEIPTS             | ( 407,819.41)        |
| 600-01403    | INVENTORY ADJUSTMENTS          | ( 5,464.37)          |
| 600-01405    | WAREHOUSE INVENTORY CONTROL    | ( 10,662.55)         |
| 600-01410    | Construction In Progress       | 5,352,520.73         |
| 600-01420    | Land                           | 795,205.35           |
| 600-01431    | UTILITY METERS                 | 18,816.00            |
| 600-01432    | TAPS AND CONNECTIONS           | 2,643,548.68         |
| 600-01433    | Infrastructure Reimbursement   | ( 321,978.30)        |
| 600-01451    | WATER PLANT                    | 15,132,646.64        |
| 600-01452    | SEWER PLANT                    | 26,489,545.62        |
| 600-01453    | GAS PLANT                      | 5,805,788.66         |
| 600-01460    | Vehicles                       | 997,828.54           |
| 600-01520    | AUTOMOBILE DEPRECIATION        | ( 986,299.97)        |
| 600-01525    | Land Improvement Depreciation  | ( 737.83)            |
| 600-01531    | UTILITY METERS DEPRECIATION    | ( 17,401.50)         |
| 600-01532    | TAPS & CONNECTION DEPRECIATION | ( 561,942.12)        |
| 600-01551    | WATER PLANT DEPRECIATION       | ( 4,074,818.59)      |
| 600-01552    | SEWER PLANT DEPRECIATION       | ( 9,088,847.65)      |
| 600-01553    | GAS PLANT DEPRECIATION         | ( 2,154,558.67)      |
|              |                                | <u>49,727,523.86</u> |
| TOTAL ASSETS |                                | 49,727,523.86        |
| =====        |                                |                      |
| LIABILITIES  |                                |                      |
| =====        |                                |                      |
| 600-02000    | ACCOUNTS PAYABLE               | 45,112.60            |
| 600-02001    | Y/E ACCOUNTS PAYABLE PER AUDIT | 29,046.74            |
| 600-02081    | RETAINAGE-CONSTR.IN PROGRESS   | 383,797.00           |
| 600-02083    | Easement Acquisition Escrow    | 10,553.40            |
| 600-02090    | UTILITY DEPOSITS PAYABLE       | 3,456.87             |
| 600-02099    | STATE SALES TAX PAYABLE        | 5,806.91             |
| 600-02118    | 125-Flexible Health Care Contr | ( 3,852.11)          |
| 600-02119    | 125-Flexible Dependent Care    | ( 270.36)            |
| 600-02130    | CHILD SUPPORT WITHHELD PAYABLE | 207.69               |
| 600-02201    | ACCRUED COMPENSATED ABSENCES   | 228,276.46           |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

| ACCOUNT # | ACCOUNT DESCRIPTION                               | BALANCE              |                      |
|-----------|---------------------------------------------------|----------------------|----------------------|
| 600-02210 | ACCRUED INTEREST PAYABLE                          | 62,044.67            |                      |
| 600-02330 | FEDERAL INVESTMENTS IN F.A.                       | 165,874.81           |                      |
| 600-02350 | UTILITY METER DEPOSITS                            | 410,797.05           |                      |
| 600-02410 | LONG TERM BOND PRINCIPAL                          | <u>11,277,500.00</u> |                      |
|           | TOTAL LIABILITIES                                 |                      | <u>12,618,351.73</u> |
| EQUITY    |                                                   |                      |                      |
| =====     |                                                   |                      |                      |
| 600-03010 | CITY CONTRIBUTIONS                                | 651,283.00           |                      |
| 600-03060 | OTHER CONTRIBUTIONS                               | 3,422,392.79         |                      |
| 600-03110 | ENCUMBRANCE ACCOUNT                               | ( 202,126.87)        |                      |
| 600-03111 | RESERVE FOR ENCUMBRANCE                           | 202,126.87           |                      |
| 600-03112 | PRIOR YEAR ENCUMBRANCE                            | 32,484.82            |                      |
| 600-03113 | RESERVE-PRIOR YR.ENCUMBRNC.                       | ( 32,484.82)         |                      |
| 600-03130 | RESERVE FOR DEBT SERVICE                          | 770,865.71           |                      |
| 600-03900 | FUND BALANCE                                      | <u>31,355,621.01</u> |                      |
|           | TOTAL BEGINNING EQUITY                            | 36,200,162.51        |                      |
|           |                                                   |                      |                      |
|           | TOTAL REVENUE                                     | 8,872,488.49         |                      |
|           | TOTAL EXPENSES                                    | <u>7,963,478.87</u>  |                      |
|           | TOTAL REVENUE OVER/(UNDER) EXPENSES               | 909,009.62           |                      |
|           |                                                   |                      |                      |
|           | TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                      | <u>37,109,172.13</u> |
|           |                                                   |                      |                      |
|           | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                      | 49,727,523.86        |
| =====     |                                                   |                      |                      |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|---------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>          |                   |                   |                        |                     |                   |                 |
| OPERATIONS                      | 10,903,635        | 1,085,538.34      | 8,114,214.84           | 0.00                | 2,789,420.16      | 74.42           |
| MISCELLANEOUS                   | 0                 | 150.00            | 2,559.99               | 0.00                | ( 2,559.99)       | 0.00            |
| CONTRIBUTIONS                   | 721,500           | 15,580.00         | 735,580.00             | 0.00                | ( 14,080.00)      | 101.95          |
| INTEREST                        | 115,275           | 675.11            | 20,133.66              | 0.00                | 95,141.34         | 17.47           |
| TOTAL REVENUES                  | 11,740,410        | 1,101,943.45      | 8,872,488.49           | 0.00                | 2,867,921.51      | 75.57           |
| <u>EXPENDITURE SUMMARY</u>      |                   |                   |                        |                     |                   |                 |
| <u>UTILITY - ADMINISTRATIVE</u> |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 254,342           | 18,777.28         | 182,722.65             | 0.00                | 71,619.35         | 71.84           |
| 61 - SUPPLIES                   | 3,050             | 268.48            | 1,595.53               | 0.00                | 1,454.47          | 52.31           |
| 62 - REPAIRS AND MAINTENA       | 539               | 121.41            | 121.41                 | 0.00                | 417.59            | 22.53           |
| 63 - SERVICES AND CHARGES       | 19,117            | 1,877.63          | 14,271.15              | 0.00                | 4,845.85          | 74.65           |
| 66 - TRANSFERS                  | 2,393,458         | 598,364.50        | 1,795,093.50           | 0.00                | 598,364.50        | 75.00           |
| TOTAL UTILITY - ADMINISTRATIVE  | 2,670,506         | 619,409.30        | 1,993,804.24           | 0.00                | 676,701.76        | 74.66           |
| <u>UTILITY - BILLING</u>        |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 246,152           | 17,588.39         | 174,193.76             | 0.00                | 71,958.24         | 70.77           |
| 61 - SUPPLIES                   | 33,274            | 2,746.12          | 21,155.03              | 0.00                | 12,118.97         | 63.58           |
| 62 - REPAIRS AND MAINTENA       | 1,690             | 0.00              | 680.99                 | 0.00                | 1,009.01          | 40.30           |
| 63 - SERVICES AND CHARGES       | 5,192             | 168.69            | 2,504.22               | 0.00                | 2,687.78          | 48.23           |
| TOTAL UTILITY - BILLING         | 286,308           | 20,503.20         | 198,534.00             | 0.00                | 87,774.00         | 69.34           |
| <u>UTILITY - WATER</u>          |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 357,784           | 25,673.68         | 244,213.23             | 0.00                | 113,570.77        | 68.26           |
| 61 - SUPPLIES                   | 163,880           | 15,766.73         | 106,867.25             | 10,706.50           | 46,306.65         | 71.74           |
| 62 - REPAIRS AND MAINTENA       | 154,292           | 10,877.56         | 93,759.70              | 24,990.00           | 35,542.30         | 76.96           |
| 63 - SERVICES AND CHARGES       | 1,133,986         | 192,526.58        | 1,077,545.75           | 4,316.88            | 52,122.87         | 95.40           |
| 64 - CAPITAL OUTLAY             | 369,390           | 6,687.31          | 523,870.63             | 24,899.58           | ( 179,380.21)     | 148.56          |
| 69 - DEBT/FLEET SERVICE         | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
| TOTAL UTILITY - WATER           | 2,223,159         | 251,531.86        | 2,090,083.56           | 64,912.96           | 68,162.38         | 96.93           |
| <u>UTILITY - SEWER</u>          |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES         | 541,528           | 39,630.39         | 377,205.37             | 0.00                | 164,322.63        | 69.66           |
| 61 - SUPPLIES                   | 93,963            | 13,750.21         | 67,602.75              | 17,929.00           | 8,431.25          | 91.03           |
| 62 - REPAIRS AND MAINTENA       | 758,867           | 8,682.49          | 147,493.77             | 1,205.00            | 610,168.23        | 19.59           |
| 63 - SERVICES AND CHARGES       | 472,324           | 6,809.39          | 219,085.45             | 34,028.64           | 219,209.91        | 53.59           |
| 64 - CAPITAL OUTLAY             | 422,850           | 24,488.74         | 114,935.42             | 12,192.10           | 295,722.48        | 30.06           |
| TOTAL UTILITY - SEWER           | 2,289,532         | 93,361.22         | 926,322.76             | 65,354.74           | 1,297,854.50      | 43.31           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>UTILITY - GAS</u>              |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES           | 318,350           | 26,018.00         | 209,323.39             | 0.00                | 109,026.61        | 65.75           |
| 61 - SUPPLIES                     | 2,017,184         | 77,945.00         | 1,111,538.04           | 5,744.02            | 899,901.94        | 55.39           |
| 62 - REPAIRS AND MAINTENA         | 6,656             | 1,399.85          | 56,394.40              | 0.00 (              | 49,738.40)        | 847.27          |
| 63 - SERVICES AND CHARGES         | 32,590            | 6,815.21          | 30,305.04              | 1,199.14            | 1,085.82          | 96.67           |
| 64 - CAPITAL OUTLAY               | <u>410,760</u>    | <u>7,242.86</u>   | <u>108,019.75</u>      | <u>32,431.19</u>    | <u>270,309.06</u> | <u>34.19</u>    |
| TOTAL UTILITY - GAS               | 2,785,540         | 119,420.92        | 1,515,580.62           | 39,374.35           | 1,230,585.03      | 55.82           |
| <u>DEBT SERVICE</u>               |                   |                   |                        |                     |                   |                 |
| 69 - DEBT/FLEET SERVICE           | <u>1,470,535</u>  | <u>4,757.50</u>   | <u>1,239,153.69</u>    | <u>0.00</u>         | <u>231,381.31</u> | <u>84.27</u>    |
| TOTAL DEBT SERVICE                | <u>1,470,535</u>  | <u>4,757.50</u>   | <u>1,239,153.69</u>    | <u>0.00</u>         | <u>231,381.31</u> | <u>84.27</u>    |
| TOTAL EXPENDITURES                | 11,725,580        | 1,108,984.00      | 7,963,478.87           | 169,642.05          | 3,592,458.98      | 69.36           |
| REVENUE OVER/(UNDER) EXPENDITURES | 14,830 (          | 7,040.55)         | 909,009.62 (           | 169,642.05) (       | 724,537.47)       | 4,985.59        |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

% OF YEAR COMPLETED: 75.00

| REVENUES                                | CURRENT<br>BUDGET | CURRENT<br>PERIOD  | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------------|-------------------|--------------------|------------------------|---------------------|-------------------|-----------------|
| <u>OPERATIONS</u>                       |                   |                    |                        |                     |                   |                 |
| 600-5600 WATER SALES                    | 4,149,510         | 619,552.37         | 3,363,855.67           | 0.00                | 785,654.33        | 81.07           |
| 600-5610 WATER TAPS                     | 19,265            | 2,745.00           | 18,935.00              | 0.00                | 330.00            | 98.29           |
| 600-5620 WATER RECONNECT FEES           | 33,165            | 1,550.00           | 17,600.00              | 0.00                | 15,565.00         | 53.07           |
| 600-5630 AMP PLAN BALANCE               | 0 (               | 1,504.60) (        | 2,729.73)              | 0.00                | 2,729.73          | 0.00            |
| 600-5640 SEWER SALES                    | 2,354,360         | 232,154.71         | 1,653,687.08           | 0.00                | 700,672.92        | 70.24           |
| 600-5650 SEWER TAPS                     | 12,155            | 555.00             | 6,270.00               | 0.00                | 5,885.00          | 51.58           |
| 600-5670 GAS SALES                      | 4,183,295         | 200,541.77         | 2,934,490.92           | 0.00                | 1,248,804.08      | 70.15           |
| 600-5680 GAS TAPS                       | 28,085            | 304.00             | 13,687.00              | 0.00                | 14,398.00         | 48.73           |
| 600-5690 PENALTIES                      | 87,350            | 26,129.09          | 77,698.70              | 0.00                | 9,651.30          | 88.95           |
| 600-5695 ADMINISTRATIVE CHARGES         | <u>36,450</u>     | <u>3,511.00</u>    | <u>30,720.20</u>       | <u>0.00</u>         | <u>5,729.80</u>   | <u>84.28</u>    |
| TOTAL OPERATIONS                        | 10,903,635        | 1,085,538.34       | 8,114,214.84           | 0.00                | 2,789,420.16      | 74.42           |
| <u>MISCELLANEOUS</u>                    |                   |                    |                        |                     |                   |                 |
| 600-5550 MISCELLANEOUS INCOME           | 0                 | 0.00               | 1,539.99               | 0.00 (              | 1,539.99)         | 0.00            |
| 600-5560 RETURNED CHECK FINES           | <u>0</u>          | <u>150.00</u>      | <u>1,020.00</u>        | <u>0.00</u> (       | <u>1,020.00)</u>  | <u>0.00</u>     |
| TOTAL MISCELLANEOUS                     | 0                 | 150.00             | 2,559.99               | 0.00 (              | 2,559.99)         | 0.00            |
| <u>CONTRIBUTIONS</u>                    |                   |                    |                        |                     |                   |                 |
| 600-5720 RETURNED CHECK FINES           | 1,500             | 0.00               | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 600-5770 TEDC CONTRIBUTIONS             | <u>720,000</u>    | <u>15,580.00</u>   | <u>735,580.00</u>      | <u>0.00</u> (       | <u>15,580.00)</u> | <u>102.16</u>   |
| TOTAL CONTRIBUTIONS                     | 721,500           | 15,580.00          | 735,580.00             | 0.00 (              | 14,080.00)        | 101.95          |
| <u>INTEREST</u>                         |                   |                    |                        |                     |                   |                 |
| 600-5800 INTEREST INCOME                | 115,275           | 3,565.72           | 37,162.22              | 0.00                | 78,112.78         | 32.24           |
| 600-5801 Unrealized Gain on Investments | <u>0</u> (        | <u>2,890.61)</u> ( | <u>17,028.56)</u>      | <u>0.00</u>         | <u>17,028.56</u>  | <u>0.00</u>     |
| TOTAL INTEREST                          | 115,275           | 675.11             | 20,133.66              | 0.00                | 95,141.34         | 17.47           |
| <u>OTHER</u>                            |                   |                    |                        |                     |                   |                 |
| <hr/>                                   |                   |                    |                        |                     |                   |                 |
| TOTAL REVENUE                           | 11,740,410        | 1,101,943.45       | 8,872,488.49           | 0.00                | 2,867,921.51      | 75.57           |

## 600-ENTERPRISE FUND

DEPARTMENT - UTILITY - ADMINISTRATIVE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 600-611-6001 SALARIES-ADMINISTRATIVE     | 148,533           | 9,723.70          | 93,465.46              | 0.00                | 55,067.54         | 62.93           |
| 600-611-6003 WAGES-FULL TIME             | 49,489            | 3,366.29          | 30,192.09              | 0.00                | 19,296.91         | 61.01           |
| 600-611-6005 WAGES-OVERTIME              | 515               | 42.00             | 471.46                 | 0.00                | 43.54             | 91.55           |
| 600-611-6009 WAGES-OTHER                 | 0                 | 827.23            | 7,459.14               | 0.00 (              | 7,459.14)         | 0.00            |
| 600-611-6011 VACATION PAY                | 1,296             | 980.13            | 6,619.96               | 0.00 (              | 5,323.96)         | 510.80          |
| 600-611-6012 SICK PAY                    | 967               | 329.60            | 5,337.07               | 0.00 (              | 4,370.07)         | 551.92          |
| 600-611-6013 EMERGENCY PAY               | 0                 | 0.00              | 660.17                 | 0.00 (              | 660.17)           | 0.00            |
| 600-611-6019 MISCELLANEOUS PAY           | 1,861             | 0.00              | 1,860.00               | 0.00                | 1.00              | 99.95           |
| 600-611-6021 FICA-MED/SS                 | 15,875            | 1,160.98          | 11,097.29              | 0.00                | 4,777.71          | 69.90           |
| 600-611-6022 TMRS-EMPLOYER               | 30,962            | 2,347.35          | 22,819.14              | 0.00                | 8,142.86          | 73.70           |
| 600-611-6025 WORKER COMPENSATION INSURAN | 4,034             | 0.00              | 2,524.87               | 0.00                | 1,509.13          | 62.59           |
| 600-611-6026 UNEMPLOYMENT TAXES          | <u>810</u>        | <u>0.00</u>       | <u>216.00</u>          | <u>0.00</u>         | <u>594.00</u>     | <u>26.67</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 254,342           | 18,777.28         | 182,722.65             | 0.00                | 71,619.35         | 71.84           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 600-611-6101 OFFICE & COMPUTER SUPPLIES  | 600               | 0.00              | 58.31                  | 0.00                | 541.69            | 9.72            |
| 600-611-6105 FOOD SUPPLIES               | 500               | 50.90             | 239.17                 | 0.00                | 260.83            | 47.83           |
| 600-611-6107 CLOTHING AND UNIFORMS       | 475               | 7.20              | 234.57                 | 0.00                | 240.43            | 49.38           |
| 600-611-6108 FUEL, OIL AND LUBRICANTS    | 775               | 203.01            | 751.07                 | 0.00                | 23.93             | 96.91           |
| 600-611-6109 POSTAGE                     | 350               | 0.00              | 0.00                   | 0.00                | 350.00            | 0.00            |
| 600-611-6119 OTHER SUPPLIES              | <u>350</u>        | <u>7.37</u>       | <u>312.41</u>          | <u>0.00</u>         | <u>37.59</u>      | <u>89.26</u>    |
| TOTAL 61 - SUPPLIES                      | 3,050             | 268.48            | 1,595.53               | 0.00                | 1,454.47          | 52.31           |
| <u>62 - REPAIRS AND MAINTENANA</u>       |                   |                   |                        |                     |                   |                 |
| 600-611-6205 VEHICLE EQUIPMENT MAINTENAN | <u>539</u>        | <u>121.41</u>     | <u>121.41</u>          | <u>0.00</u>         | <u>417.59</u>     | <u>22.53</u>    |
| TOTAL 62 - REPAIRS AND MAINTENANA        | 539               | 121.41            | 121.41                 | 0.00                | 417.59            | 22.53           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 600-611-6312 COMMUNICATION SERVICES      | 13,432            | 1,152.63          | 9,851.15               | 0.00                | 3,580.85          | 73.34           |
| 600-611-6329 MISCELLANEOUS SERVICES      | 200               | 0.00              | 0.00                   | 0.00                | 200.00            | 0.00            |
| 600-611-6333 DUES AND SUBSCRIPTIONS      | 580               | 325.00            | 550.00                 | 0.00                | 30.00             | 94.83           |
| 600-611-6334 AUTOMOBILE ALLOWANCES       | 4,800             | 400.00            | 3,600.00               | 0.00                | 1,200.00          | 75.00           |
| 600-611-6337 TRAINING                    | 0                 | 0.00              | 220.00                 | 0.00 (              | 220.00)           | 0.00            |
| 600-611-6362 PERMITS AND LICENSES        | <u>105</u>        | <u>0.00</u>       | <u>50.00</u>           | <u>0.00</u>         | <u>55.00</u>      | <u>47.62</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 19,117            | 1,877.63          | 14,271.15              | 0.00                | 4,845.85          | 74.65           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |
| <u>66 - TRANSFERS</u>                    |                   |                   |                        |                     |                   |                 |
| 600-611-6691 TRANSFERS OUT               | <u>2,393,458</u>  | <u>598,364.50</u> | <u>1,795,093.50</u>    | <u>0.00</u>         | <u>598,364.50</u> | <u>75.00</u>    |
| TOTAL 66 - TRANSFERS                     | 2,393,458         | 598,364.50        | 1,795,093.50           | 0.00                | 598,364.50        | 75.00           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - ADMINISTRATIVE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                          |                   |                   |                        |                     |                   |                 |
| 69 - DEBT/FLEET SERVICE        | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| TOTAL UTILITY - ADMINISTRATIVE | 2,670,506         | 619,409.30        | 1,993,804.24           | 0.00                | 676,701.76        | 74.66           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - BILLING

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 600-612-6001 SALARIES-ADMINISTRATIVE     | 48,397            | 3,513.19          | 29,980.37              | 0.00                | 18,416.63         | 61.95           |
| 600-612-6003 WAGES-FULL TIME             | 139,385           | 8,930.90          | 86,280.03              | 0.00                | 53,104.97         | 61.90           |
| 600-612-6005 WAGES-OVERTIME              | 2,060             | 37.60             | 612.17                 | 0.00                | 1,447.83          | 29.72           |
| 600-612-6009 WAGES-OTHER                 | 0                 | 1,458.45          | 8,138.01               | 0.00 (              | 8,138.01)         | 0.00            |
| 600-612-6011 VACATION PAY                | 2,046             | 150.06            | 7,482.26               | 0.00 (              | 5,436.26)         | 365.70          |
| 600-612-6012 SICK PAY                    | 2,291             | 29.38             | 3,946.04               | 0.00 (              | 1,655.04)         | 172.24          |
| 600-612-6013 EMERGENCY PAY               | 0                 | 263.04            | 263.04                 | 0.00 (              | 263.04)           | 0.00            |
| 600-612-6019 MISCELLANEOUS PAY           | 3,377             | 0.00              | 3,375.00               | 0.00                | 2.00              | 99.94           |
| 600-612-6021 FICA-S.S. & MEDICARE TAXES  | 15,121            | 1,059.87          | 10,342.66              | 0.00                | 4,778.34          | 68.40           |
| 600-612-6022 TMRS-EMPLOYER               | 29,490            | 2,145.90          | 21,842.79              | 0.00                | 7,647.21          | 74.07           |
| 600-612-6025 WORKER COMPENSATION INS.    | 2,635             | 0.00              | 1,601.21               | 0.00                | 1,033.79          | 60.77           |
| 600-612-6026 STATE UNEMPLOYMENT TAXES    | <u>1,350</u>      | <u>0.00</u>       | <u>330.18</u>          | <u>0.00</u>         | <u>1,019.82</u>   | <u>24.46</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 246,152           | 17,588.39         | 174,193.76             | 0.00                | 71,958.24         | 70.77           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 600-612-6101 OFFICE & COMPUTER SUPPLIES  | 5,000             | 226.91            | 3,203.04               | 0.00                | 1,796.96          | 64.06           |
| 600-612-6106 MATERIALS AND PARTS         | 200               | 0.00              | 398.27                 | 0.00 (              | 198.27)           | 199.14          |
| 600-612-6107 CLOTHING AND UNIFORMS       | 1,274             | 38.50             | 417.08                 | 0.00                | 856.92            | 32.74           |
| 600-612-6108 FUEL, OIL AND LUBRICANTS    | 3,300             | 367.83            | 2,295.21               | 0.00                | 1,004.79          | 69.55           |
| 600-612-6109 POSTAGE                     | 15,000            | 2,085.36          | 9,570.33               | 0.00                | 5,429.67          | 63.80           |
| 600-612-6119 OTHER SUPPLIES              | <u>8,500</u>      | <u>27.52</u>      | <u>5,271.10</u>        | <u>0.00</u>         | <u>3,228.90</u>   | <u>62.01</u>    |
| TOTAL 61 - SUPPLIES                      | 33,274            | 2,746.12          | 21,155.03              | 0.00                | 12,118.97         | 63.58           |
| <u>62 - REPAIRS AND MAINTENANCE</u>      |                   |                   |                        |                     |                   |                 |
| 600-612-6204 OTHER EQUIPMENT MAINTENANCE | 1,050             | 0.00              | 0.00                   | 0.00                | 1,050.00          | 0.00            |
| 600-612-6205 VEHICLE MAINTENANCE         | <u>640</u>        | <u>0.00</u>       | <u>680.99</u>          | <u>0.00 (</u>       | <u>40.99)</u>     | <u>106.40</u>   |
| TOTAL 62 - REPAIRS AND MAINTENANCE       | 1,690             | 0.00              | 680.99                 | 0.00                | 1,009.01          | 40.30           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 600-612-6312 COMMUNICATION SERVICES      | 900               | 94.19             | 846.48                 | 0.00                | 53.52             | 94.05           |
| 600-612-6329 OTHER SERVICES              | 3,500             | 49.50             | 1,011.74               | 0.00                | 2,488.26          | 28.91           |
| 600-612-6332 TRAVEL AND MEALS            | 300               | 25.00             | 25.00                  | 0.00                | 275.00            | 8.33            |
| 600-612-6333 DUES AND SUBSCRIPTIONS      | 70                | 0.00              | 70.00                  | 0.00                | 0.00              | 100.00          |
| 600-612-6337 TRAINING                    | 200               | 0.00              | 440.00                 | 0.00 (              | 240.00)           | 220.00          |
| 600-612-6362 PERMITS AND LICENSES        | <u>222</u>        | <u>0.00</u>       | <u>111.00</u>          | <u>0.00</u>         | <u>111.00</u>     | <u>50.00</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 5,192             | 168.69            | 2,504.22               | 0.00                | 2,687.78          | 48.23           |
| <u>64 - CAPITAL OUTLAY</u>               |                   |                   |                        |                     |                   |                 |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - BILLING

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>66 - TRANSFERS</u>          | _____             | _____             | _____                  | _____               | _____             | _____           |
| <u>69 - DEBT/FLEET SERVICE</u> | _____             | _____             | _____                  | _____               | _____             | _____           |
| TOTAL UTILITY - BILLING        | 286,308           | 20,503.20         | 198,534.00             | 0.00                | 87,774.00         | 69.34           |
|                                | =====             | =====             | =====                  | =====               | =====             | =====           |

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - WATER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 600-613-6003 WAGES-FULL TIME             | 249,825           | 15,679.83         | 153,842.02             | 0.00                | 95,982.98         | 61.58           |
| 600-613-6004 WAGES-PART TIME             | 4,635             | 1,359.00          | 1,683.00               | 0.00                | 2,952.00          | 36.31           |
| 600-613-6005 WAGES-OVERTIME              | 9,528             | 666.38            | 5,543.01               | 0.00                | 3,984.99          | 58.18           |
| 600-613-6006 WAGES-ON CALL               | 15,450            | 0.00              | 7,050.15               | 0.00                | 8,399.85          | 45.63           |
| 600-613-6009 WAGES-OTHER                 | 0                 | 1,266.66          | 8,862.33               | 0.00 (              | 8,862.33)         | 0.00            |
| 600-613-6011 VACATION PAY                | 1,426             | 1,664.36          | 9,762.27               | 0.00 (              | 8,336.27)         | 684.59          |
| 600-613-6012 SICK PAY                    | 727               | 538.74            | 5,100.10               | 0.00 (              | 4,373.10)         | 701.53          |
| 600-613-6013 EMERGENCY PAY               | 0                 | 0.00              | 94.50                  | 0.00 (              | 94.50)            | 0.00            |
| 600-613-6019 MISCELLANEOUS PAY           | 2,646             | 0.00              | 2,645.00               | 0.00                | 1.00              | 99.96           |
| 600-613-6021 FICA-MED/SS                 | 21,750            | 1,548.69          | 14,198.92              | 0.00                | 7,551.08          | 65.28           |
| 600-613-6022 TMRS-EMPLOYER               | 41,729            | 2,950.02          | 30,125.41              | 0.00                | 11,603.59         | 72.19           |
| 600-613-6025 WORKER COMPENSATION INSURAN | 8,043             | 0.00              | 4,858.15               | 0.00                | 3,184.85          | 60.40           |
| 600-613-6026 UNEMPLOYMENT TAXES          | <u>2,025</u>      | <u>0.00</u>       | <u>448.37</u>          | <u>0.00</u>         | <u>1,576.63</u>   | <u>22.14</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 357,784           | 25,673.68         | 244,213.23             | 0.00                | 113,570.77        | 68.26           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 600-613-6101 OFFICE SUPPLIES             | 0                 | 0.00              | 29.99                  | 0.00 (              | 29.99)            | 0.00            |
| 600-613-6106 MATERIALS AND PARTS         | 44,200            | 7,642.32          | 41,770.54              | 0.00                | 2,429.46          | 94.50           |
| 600-613-6107 CLOTHING AND UNIFORMS       | 4,198             | 125.00            | 1,597.50               | 0.00                | 2,600.90          | 38.05           |
| 600-613-6108 FUEL, OIL AND LUBRICANTS    | 12,500            | 1,632.40          | 11,304.58              | 0.00                | 1,195.42          | 90.44           |
| 600-613-6110 CHEMICAL SUPPLIES           | 95,000            | 6,145.27          | 46,081.35              | 10,706.50           | 38,212.15         | 59.78           |
| 600-613-6119 OTHER SUPPLIES              | <u>7,982</u>      | <u>221.74</u>     | <u>6,083.29</u>        | <u>0.00</u>         | <u>1,898.71</u>   | <u>76.21</u>    |
| TOTAL 61 - SUPPLIES                      | 163,880           | 15,766.73         | 106,867.25             | 10,706.50           | 46,306.65         | 71.74           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 600-613-6204 OTHER EQUIPMENT MAINTENANCE | 2,827             | 248.87            | 3,362.98               | 0.00 (              | 535.98)           | 118.96          |
| 600-613-6205 VEHICLE MAINTENANCE         | 1,465             | 425.78            | 2,018.10               | 0.00 (              | 553.10)           | 137.75          |
| 600-613-6207 SYSTEM MAINTENANCE          | <u>150,000</u>    | <u>10,202.91</u>  | <u>88,378.62</u>       | <u>24,990.00</u>    | <u>36,631.38</u>  | <u>75.58</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 154,292           | 10,877.56         | 93,759.70              | 24,990.00           | 35,542.30         | 76.96           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 600-613-6304 PROFESSIONAL SERVICES,OTHER | 10,089            | 761.89            | 3,534.55               | 4,316.88            | 2,237.57          | 77.82           |
| 600-613-6305 N.HARRIS CTY.REG.WATER AUTH | 851,194           | 160,018.25        | 902,018.25             | 0.00 (              | 50,824.25)        | 105.97          |
| 600-613-6312 COMMUNICATION SERVICES      | 1,708             | 138.83            | 1,933.28               | 0.00 (              | 225.28)           | 113.19          |
| 600-613-6313 UTILITIES-ELECTRIC          | 239,461           | 27,923.11         | 144,710.62             | 0.00                | 94,750.38         | 60.43           |
| 600-613-6316 Printing and Binding        | 1,000             | 1,340.00          | 1,340.00               | 0.00 (              | 340.00)           | 134.00          |
| 600-613-6332 TRAVEL AND MEALS            | 500               | 0.00              | 0.00                   | 0.00                | 500.00            | 0.00            |
| 600-613-6333 DUES AND SUBSCRIPTIONS      | 120               | 50.00             | 190.00                 | 0.00 (              | 70.00)            | 158.33          |
| 600-613-6335 ADVERTISING COST            | 386               | 0.00              | 0.00                   | 0.00                | 386.00            | 0.00            |
| 600-613-6337 TRAINING                    | 5,927             | 722.50            | 1,632.50               | 0.00                | 4,294.50          | 27.54           |
| 600-613-6361 STUDIES AND ANALYSIS        | 3,601             | 1,572.00          | 8,120.00               | 0.00 (              | 4,519.50)         | 225.52          |
| 600-613-6362 PERMITS AND LICENSES        | <u>20,000</u>     | <u>0.00</u>       | <u>14,066.55</u>       | <u>0.00</u>         | <u>5,933.45</u>   | <u>70.33</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 1,133,986         | 192,526.58        | 1,077,545.75           | 4,316.88            | 52,122.87         | 95.40           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - WATER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET           | CURRENT<br>PERIOD           | YEAR TO DATE<br>ACTUAL      | TOTAL<br>ENCUMBERED         | BUDGET<br>BALANCE           | % YTD<br>BUDGET             |
|------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <hr/>                                    |                             |                             |                             |                             |                             |                             |
| <u>64 - CAPITAL OUTLAY</u>               |                             |                             |                             |                             |                             |                             |
| 600-613-6409 SYSTEM EXPANSION            | <u>369,390</u>              | <u>6,687.31</u>             | <u>523,870.63</u>           | <u>24,899.58</u>            | ( <u>179,380.21</u> )       | <u>148.56</u>               |
| TOTAL 64 - CAPITAL OUTLAY                | 369,390                     | 6,687.31                    | 523,870.63                  | 24,899.58                   | ( 179,380.21 )              | 148.56                      |
| <br>                                     |                             |                             |                             |                             |                             |                             |
| <u>65 - BAD DEBTS</u>                    | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                                     |                             |                             |                             |                             |                             |                             |
| <u>66 - TRANSFERS</u>                    | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                                     |                             |                             |                             |                             |                             |                             |
| <u>69 - DEBT/FLEET SERVICE</u>           |                             |                             |                             |                             |                             |                             |
| 600-613-6998 Transfer to Fleet Replaceme | <u>43,827</u>               | <u>0.00</u>                 | <u>43,827.00</u>            | <u>0.00</u>                 | <u>0.00</u>                 | <u>100.00</u>               |
| TOTAL 69 - DEBT/FLEET SERVICE            | 43,827                      | 0.00                        | 43,827.00                   | 0.00                        | 0.00                        | 100.00                      |
| <br>                                     |                             |                             |                             |                             |                             |                             |
| TOTAL UTILITY - WATER                    | 2,223,159                   | 251,531.86                  | 2,090,083.56                | 64,912.96                   | 68,162.38                   | 96.93                       |
|                                          | =====                       | =====                       | =====                       | =====                       | =====                       | =====                       |

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - SEWER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 600-614-6003 WAGES-FULL TIME             | 382,311           | 24,139.82         | 226,373.29             | 0.00                | 155,937.71        | 59.21           |
| 600-614-6004 WAGES-PART TIME             | 4,635             | 1,176.75          | 1,410.75               | 0.00                | 3,224.25          | 30.44           |
| 600-614-6005 WAGES-OVERTIME              | 21,012            | 1,550.42          | 12,072.12              | 0.00                | 8,939.88          | 57.45           |
| 600-614-6006 WAGES-ON CALL               | 15,450            | 2,435.52          | 11,547.83              | 0.00                | 3,902.17          | 74.74           |
| 600-614-6009 WAGES-OTHER                 | 0                 | 1,684.30          | 16,288.01              | 0.00 (              | 16,288.01)        | 0.00            |
| 600-614-6011 VACATION PAY                | 2,785             | 1,357.18          | 20,996.27              | 0.00 (              | 18,211.27)        | 753.91          |
| 600-614-6012 SICK PAY                    | 3,178             | 146.86            | 8,111.31               | 0.00 (              | 4,933.31)         | 255.23          |
| 600-614-6013 EMERGENCY PAY               | 0                 | 163.08            | 899.30                 | 0.00 (              | 899.30)           | 0.00            |
| 600-614-6019 MISCELLANEOUS PAY           | 4,678             | 0.00              | 5,080.00               | 0.00 (              | 402.00)           | 108.59          |
| 600-614-6021 FICA-MED/SS                 | 33,215            | 2,414.60          | 22,404.27              | 0.00                | 10,810.73         | 67.45           |
| 600-614-6022 TMRS-EMPLOYER               | 64,089            | 4,561.86          | 46,428.61              | 0.00                | 17,660.39         | 72.44           |
| 600-614-6025 WORKER COMPENSATION INSURAN | 7,610             | 0.00              | 4,978.56               | 0.00                | 2,631.44          | 65.42           |
| 600-614-6026 UNEMPLOYMENT TAXES          | <u>2,565</u>      | <u>0.00</u>       | <u>615.05</u>          | <u>0.00</u>         | <u>1,949.95</u>   | <u>23.98</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 541,528           | 39,630.39         | 377,205.37             | 0.00                | 164,322.63        | 69.66           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 600-614-6106 MATERIALS AND PARTS         | 9,800             | 103.76            | 3,263.89               | 0.00                | 6,536.11          | 33.31           |
| 600-614-6107 CLOTHING AND UNIFORMS       | 5,730             | 270.14            | 2,180.22               | 0.00                | 3,549.78          | 38.05           |
| 600-614-6108 FUEL, OIL AND LUBRICANTS    | 15,028            | 3,325.38          | 19,188.59              | 0.00 (              | 4,160.59)         | 127.69          |
| 600-614-6110 CHEMICAL SUPPLIES           | 56,505            | 9,528.00          | 36,618.00              | 17,929.00           | 1,958.00          | 96.53           |
| 600-614-6119 OTHER SUPPLIES              | <u>6,900</u>      | <u>522.93</u>     | <u>6,352.05</u>        | <u>0.00</u>         | <u>547.95</u>     | <u>92.06</u>    |
| TOTAL 61 - SUPPLIES                      | 93,963            | 13,750.21         | 67,602.75              | 17,929.00           | 8,431.25          | 91.03           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 600-614-6204 OTHER EQUIPMENT MAINTENANCE | 4,750             | 312.80            | 20,909.49              | 0.00 (              | 16,159.49)        | 440.20          |
| 600-614-6205 VEHICLE MAINTENANCE         | 2,000             | 559.61            | 2,798.26               | 0.00 (              | 798.26)           | 139.91          |
| 600-614-6207 SYSTEM MAINTENANCE          | <u>752,117</u>    | <u>7,810.08</u>   | <u>123,786.02</u>      | <u>1,205.00</u>     | <u>627,125.98</u> | <u>16.62</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 758,867           | 8,682.49          | 147,493.77             | 1,205.00            | 610,168.23        | 19.59           |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 600-614-6304 PROFESSIONAL SERVICES,OTHER | 103,000 (         | 15,854.60)        | 3,038.80               | 34,028.64           | 65,932.56         | 35.99           |
| 600-614-6312 COMMUNICATION SERVICES      | 2,000             | 175.07            | 2,040.90               | 0.00 (              | 40.90)            | 102.05          |
| 600-614-6313 UTILITIES-ELECTRIC          | 239,351           | 13,852.22         | 131,048.68             | 0.00                | 108,302.32        | 54.75           |
| 600-614-6329 OTHER SERVICES              | 62,000            | 6,199.70          | 37,503.07              | 0.00                | 24,496.93         | 60.49           |
| 600-614-6333 DUES AND SUBSCRIPTIONS      | 550               | 0.00              | 280.00                 | 0.00                | 270.00            | 50.91           |
| 600-614-6336 EQUIPMENT RENTALS           | 0                 | 0.00              | 366.00                 | 0.00 (              | 366.00)           | 0.00            |
| 600-614-6337 TRAINING                    | 6,496             | 271.00            | 1,151.00               | 0.00                | 5,345.00          | 17.72           |
| 600-614-6361 STUDIES AND ANALYSIS        | 36,371            | 2,166.00          | 24,821.00              | 0.00                | 11,550.00         | 68.24           |
| 600-614-6362 PERMITS AND LICENSES        | <u>22,556</u>     | <u>0.00</u>       | <u>18,836.00</u>       | <u>0.00</u>         | <u>3,720.00</u>   | <u>83.51</u>    |
| TOTAL 63 - SERVICES AND CHARGES          | 472,324           | 6,809.39          | 219,085.45             | 34,028.64           | 219,209.91        | 53.59           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - SEWER

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET           | CURRENT<br>PERIOD           | YEAR TO DATE<br>ACTUAL      | TOTAL<br>ENCUMBERED         | BUDGET<br>BALANCE           | % YTD<br>BUDGET             |
|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <hr/>                          |                             |                             |                             |                             |                             |                             |
| <u>64 - CAPITAL OUTLAY</u>     |                             |                             |                             |                             |                             |                             |
| 600-614-6409 SYSTEM EXPANSION  | <u>422,850</u>              | <u>24,488.74</u>            | <u>114,935.42</u>           | <u>12,192.10</u>            | <u>295,722.48</u>           | <u>30.06</u>                |
| TOTAL 64 - CAPITAL OUTLAY      | 422,850                     | 24,488.74                   | 114,935.42                  | 12,192.10                   | 295,722.48                  | 30.06                       |
| <br>                           |                             |                             |                             |                             |                             |                             |
| <u>66 - TRANSFERS</u>          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                           |                             |                             |                             |                             |                             |                             |
| <u>69 - DEBT/FLEET SERVICE</u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                           |                             |                             |                             |                             |                             |                             |
| TOTAL UTILITY - SEWER          | 2,289,532                   | 93,361.22                   | 926,322.76                  | 65,354.74                   | 1,297,854.50                | 43.31                       |
|                                | =====                       | =====                       | =====                       | =====                       | =====                       | =====                       |

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - GAS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>60 - PERSONNEL SERVICES</u>           |                   |                   |                        |                     |                   |                 |
| 600-615-6003 WAGES-FULL TIME             | 223,474           | 15,867.41         | 130,185.19             | 0.00                | 93,288.81         | 58.26           |
| 600-615-6004 WAGES-PART TIME             | 4,635             | 684.00            | 684.00                 | 0.00                | 3,951.00          | 14.76           |
| 600-615-6005 WAGES-OVERTIME              | 8,240             | 949.80            | 4,221.24               | 0.00                | 4,018.76          | 51.23           |
| 600-615-6006 WAGES-ON CALL               | 15,450            | 2,437.66          | 12,366.40              | 0.00                | 3,083.60          | 80.04           |
| 600-615-6009 WAGES-OTHER                 | 0                 | 1,024.73          | 8,843.50               | 0.00 (              | 8,843.50)         | 0.00            |
| 600-615-6011 VACATION PAY                | 1,307             | 81.20             | 6,929.87               | 0.00 (              | 5,622.87)         | 530.21          |
| 600-615-6012 SICK PAY                    | 1,830             | 310.72            | 2,896.81               | 0.00 (              | 1,066.81)         | 158.30          |
| 600-615-6013 EMERGENCY PAY               | 0                 | 0.00              | 564.46                 | 0.00 (              | 564.46)           | 0.00            |
| 600-615-6019 MISCELLANEOUS PAY           | 1,931             | 0.00              | 2,135.00               | 0.00 (              | 204.00)           | 110.56          |
| 600-615-6021 FICA-MED/SS                 | 19,655            | 1,578.27          | 12,355.11              | 0.00                | 7,299.89          | 62.86           |
| 600-615-6022 TMRS-EMPLOYER               | 37,642            | 3,084.21          | 25,959.78              | 0.00                | 11,682.22         | 68.96           |
| 600-615-6025 WORKER COMPENSATION INSURAN | 2,431             | 0.00              | 1,716.35               | 0.00                | 714.65            | 70.60           |
| 600-615-6026 UNEMPLOYMENT TAXES          | <u>1,755</u>      | <u>0.00</u>       | <u>465.68</u>          | <u>0.00</u>         | <u>1,289.32</u>   | <u>26.53</u>    |
| TOTAL 60 - PERSONNEL SERVICES            | 318,350           | 26,018.00         | 209,323.39             | 0.00                | 109,026.61        | 65.75           |
| <u>61 - SUPPLIES</u>                     |                   |                   |                        |                     |                   |                 |
| 600-615-6101 OFFICE SUPPLIES             | 0                 | 0.00              | 24.45                  | 0.00 (              | 24.45)            | 0.00            |
| 600-615-6106 MATERIALS AND PARTS         | 38,695            | 2,357.39          | 34,862.12              | 5,744.02 (          | 1,911.14)         | 104.94          |
| 600-615-6107 CLOTHING AND UNIFORMS       | 3,989             | 136.50            | 1,188.89               | 0.00                | 2,800.11          | 29.80           |
| 600-615-6108 FUEL, OIL AND LUBRICANTS    | 12,500            | 1,354.55          | 9,493.39               | 0.00                | 3,006.61          | 75.95           |
| 600-615-6109 POSTAGE                     | 0                 | 0.00              | 25.79                  | 0.00 (              | 25.79)            | 0.00            |
| 600-615-6110 CHEMICAL SUPPLIES           | 3,500             | 0.00              | 5.68                   | 0.00                | 3,494.32          | 0.16            |
| 600-615-6119 OTHER SUPPLIES              | 8,500             | 434.36            | 4,832.75               | 0.00                | 3,667.25          | 56.86           |
| 600-615-6129 GAS PURCHASES               | <u>1,950,000</u>  | <u>73,662.20</u>  | <u>1,061,104.97</u>    | <u>0.00</u>         | <u>888,895.03</u> | <u>54.42</u>    |
| TOTAL 61 - SUPPLIES                      | 2,017,184         | 77,945.00         | 1,111,538.04           | 5,744.02            | 899,901.94        | 55.39           |
| <u>62 - REPAIRS AND MAINTENA</u>         |                   |                   |                        |                     |                   |                 |
| 600-615-6204 OTHER EQUIPMENT MAINTENANCE | 1,000             | 0.00              | 1,867.10               | 0.00 (              | 867.10)           | 186.71          |
| 600-615-6205 VEHICLE MAINTENANCE         | 656               | 0.00              | 2,542.95               | 0.00 (              | 1,886.95)         | 387.64          |
| 600-615-6207 SYSTEM MAINTENANCE          | 4,000             | 1,399.85          | 51,503.74              | 0.00 (              | 47,503.74)        | 1,287.59        |
| 600-615-6219 OTHER MAINTENANCE           | <u>1,000</u>      | <u>0.00</u>       | <u>480.61</u>          | <u>0.00</u>         | <u>519.39</u>     | <u>48.06</u>    |
| TOTAL 62 - REPAIRS AND MAINTENA          | 6,656             | 1,399.85          | 56,394.40              | 0.00 (              | 49,738.40)        | 847.27          |
| <u>63 - SERVICES AND CHARGES</u>         |                   |                   |                        |                     |                   |                 |
| 600-615-6303 PROFESSIONAL SERVICES,LEGAL | 0                 | 1,852.71          | 4,517.21               | 0.00 (              | 4,517.21)         | 0.00            |
| 600-615-6304 PROFESSIONAL SERVICES,OTHER | 2,000             | 3,976.20          | 7,753.80               | 1,199.14 (          | 6,952.94)         | 447.65          |
| 600-615-6312 COMMUNICATION SERVICES      | 2,000             | 142.59            | 1,800.81               | 0.00                | 199.19            | 90.04           |
| 600-615-6313 UTILITIES-ELECTRIC          | 1,500             | 154.81            | 1,069.24               | 0.00                | 430.76            | 71.28           |
| 600-615-6322 INSPECTION SERVICES         | 4,340             | 0.00              | 1,680.70               | 0.00                | 2,659.30          | 38.73           |
| 600-615-6329 OTHER SERVICES              | 2,000             | 609.00            | 1,573.38               | 0.00                | 426.62            | 78.67           |
| 600-615-6333 DUES AND SUBSCRIPTIONS      | 650               | 50.00             | 490.00                 | 0.00                | 160.00            | 75.38           |
| 600-615-6335 ADVERTISING COST            | 225               | 0.00              | 111.00                 | 0.00                | 114.00            | 49.33           |
| 600-615-6336 EQUIPMENT RENTALS           | 250               | 29.90             | 1,292.90               | 0.00 (              | 1,042.90)         | 517.16          |
| 600-615-6337 TRAINING                    | 19,300            | 0.00              | 9,680.00               | 0.00                | 9,620.00          | 50.16           |
| 600-615-6362 PERMITS AND LICENSES        | <u>325</u>        | <u>0.00</u>       | <u>336.00</u>          | <u>0.00</u> (       | <u>11.00)</u>     | <u>103.38</u>   |
| TOTAL 63 - SERVICES AND CHARGES          | 32,590            | 6,815.21          | 30,305.04              | 1,199.14            | 1,085.82          | 96.67           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - UTILITY - GAS

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES      | CURRENT<br>BUDGET           | CURRENT<br>PERIOD           | YEAR TO DATE<br>ACTUAL      | TOTAL<br>ENCUMBERED         | BUDGET<br>BALANCE           | % YTD<br>BUDGET             |
|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <hr/>                          |                             |                             |                             |                             |                             |                             |
| <u>64 - CAPITAL OUTLAY</u>     |                             |                             |                             |                             |                             |                             |
| 600-615-6409 SYSTEM EXPANSION  | <u>410,760</u>              | <u>7,242.86</u>             | <u>108,019.75</u>           | <u>32,431.19</u>            | <u>270,309.06</u>           | <u>34.19</u>                |
| TOTAL 64 - CAPITAL OUTLAY      | 410,760                     | 7,242.86                    | 108,019.75                  | 32,431.19                   | 270,309.06                  | 34.19                       |
| <br>                           |                             |                             |                             |                             |                             |                             |
| <u>66 - TRANSFERS</u>          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                           |                             |                             |                             |                             |                             |                             |
| <u>69 - DEBT/FLEET SERVICE</u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <br>                           |                             |                             |                             |                             |                             |                             |
| TOTAL UTILITY - GAS            | 2,785,540                   | 119,420.92                  | 1,515,580.62                | 39,374.35                   | 1,230,585.03                | 55.82                       |
|                                | =====                       | =====                       | =====                       | =====                       | =====                       | =====                       |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

600-ENTERPRISE FUND

DEPARTMENT - DEBT SERVICE

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                             |                   |                   |                        |                     |                   |                 |
| <u>69 - DEBT/FLEET SERVICE</u>    |                   |                   |                        |                     |                   |                 |
| 600-616-6901 Interest - Bonds     | 476,035           | 0.00              | 248,178.69             | 0.00                | 227,856.31        | 52.13           |
| 600-616-6906 Bond Fees and Cost   | 10,000            | 4,757.50          | 6,475.00               | 0.00                | 3,525.00          | 64.75           |
| 600-616-6911 Principal - Bonds    | <u>984,500</u>    | <u>0.00</u>       | <u>984,500.00</u>      | <u>0.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL 69 - DEBT/FLEET SERVICE     | 1,470,535         | 4,757.50          | 1,239,153.69           | 0.00                | 231,381.31        | 84.27           |
| <br>TOTAL DEBT SERVICE            | <br>1,470,535     | <br>4,757.50      | <br>1,239,153.69       | <br>0.00            | <br>231,381.31    | <br>84.27       |
|                                   | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                             |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                | 11,725,580        | 1,108,984.00      | 7,963,478.87           | 169,642.05          | 3,592,458.98      | 69.36           |
| <hr/>                             |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES | 14,830 (          | 7,040.55)         | 909,009.62 (           | 169,642.05) (       | 724,537.47)       | 4,985.59        |
| <hr/>                             |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 650-FLEET REPLACEMENT

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE             |               |
|-------------|----------------------------------------------------|---------------------|---------------|
| <hr/>       |                                                    |                     |               |
| ASSETS      |                                                    |                     |               |
| =====       |                                                    |                     |               |
| 650-01012   | CONSOLIDATED OPERATING ACCOUNT                     | 730.29              |               |
| 650-01020   | TEXPOOL STATE TREASURY FUND                        | 760,629.37          |               |
| 650-01025   | TEXAS CLASS                                        | 451,951.43          |               |
| 650-01450   | Machine, Equip.& Accessories                       | 516,075.00          |               |
| 650-01460   | Vehicles                                           | 600,793.82          |               |
| 650-01520   | ACCUMULATED DEPRECIATION                           | ( 347,467.47)       |               |
|             |                                                    | <u>1,982,712.44</u> |               |
|             | TOTAL ASSETS                                       |                     | 1,982,712.44  |
|             |                                                    |                     | =====         |
| LIABILITIES |                                                    |                     |               |
| =====       |                                                    |                     |               |
| 650-02000   | ACCOUNTS PAYABLE                                   | <u>451.00</u>       |               |
|             | TOTAL LIABILITIES                                  |                     | <u>451.00</u> |
| EQUITY      |                                                    |                     |               |
| =====       |                                                    |                     |               |
| 650-03110   | ENCUMBRANCE ACCOUNT                                | ( 5,100.00)         |               |
| 650-03111   | RESERVE FOR ENCUMBRANCE                            | 5,100.00            |               |
| 650-03900   | FUND BALANCE                                       | <u>2,223,087.74</u> |               |
|             | TOTAL BEGINNING EQUITY                             | 2,223,087.74        |               |
|             | TOTAL REVENUE                                      | 45,501.66           |               |
|             | TOTAL EXPENSES                                     | <u>286,327.96</u>   |               |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | ( 240,826.30)       |               |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>1,982,261.44</u> |               |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                     | 1,982,712.44  |
|             |                                                    |                     | =====         |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

650-FLEET REPLACEMENT

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                        |                     |                   |                 |
| INTEREST                          | 6,700             | 108.54            | 1,674.66               | 0.00                | 5,025.34          | 24.99           |
| TRANSFERS                         | <u>43,827</u>     | <u>0.00</u>       | <u>43,827.00</u>       | <u>0.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL REVENUES                    | 50,527            | 108.54            | 45,501.66              | 0.00                | 5,025.34          | 90.05           |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                        |                     |                   |                 |
| <u>GENERAL FUND FLEET REPL.</u>   |                   |                   |                        |                     |                   |                 |
| 64 - CAPITAL OUTLAY               | <u>256,381</u>    | <u>56,836.00</u>  | <u>242,500.96</u>      | <u>5,100.00</u>     | <u>8,780.04</u>   | <u>96.58</u>    |
| TOTAL GENERAL FUND FLEET REPL.    | 256,381           | 56,836.00         | 242,500.96             | 5,100.00            | 8,780.04          | 96.58           |
| <u>UTILITY FUND FLEET REPL.</u>   |                   |                   |                        |                     |                   |                 |
| 64 - CAPITAL OUTLAY               | <u>43,827</u>     | <u>0.00</u>       | <u>43,827.00</u>       | <u>0.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL UTILITY FUND FLEET REPL.    | <u>43,827</u>     | <u>0.00</u>       | <u>43,827.00</u>       | <u>0.00</u>         | <u>0.00</u>       | <u>100.00</u>   |
| TOTAL EXPENDITURES                | 300,208           | 56,836.00         | 286,327.96             | 5,100.00            | 8,780.04          | 97.08           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 249,681)        | ( 56,727.46)      | ( 240,826.30)          | ( 5,100.00)         | ( 3,754.70)       | 98.50           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

650-FLEET REPLACEMENT

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>                | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>INTEREST</u>                     |                   |                   |                        |                     |                   |                 |
| 650-5800 Interest Income            | 6,700             | 108.54            | 1,674.66               | 0.00                | 5,025.34          | 24.99           |
| TOTAL INTEREST                      | 6,700             | 108.54            | 1,674.66               | 0.00                | 5,025.34          | 24.99           |
| <u>TRANSFERS</u>                    |                   |                   |                        |                     |                   |                 |
| 650-5911 Transfer from Utility Fund | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
| TOTAL TRANSFERS                     | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                       | 50,527            | 108.54            | 45,501.66              | 0.00                | 5,025.34          | 90.05           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

## 650-FLEET REPLACEMENT

DEPARTMENT - GENERAL FUND FLEET REPL.

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                |                   |                   |                        |                     |                   |                 |
| <u>64 - CAPITAL OUTLAY</u>           |                   |                   |                        |                     |                   |                 |
| 650-651-6403 Machinery and Equipment | 16,640            | 0.00              | 18,791.60              | 0.00 (              | 2,151.60)         | 112.93          |
| 650-651-6405 Vehicle Equipment       | <u>239,741</u>    | <u>56,836.00</u>  | <u>223,709.36</u>      | <u>5,100.00</u>     | <u>10,931.64</u>  | <u>95.44</u>    |
| TOTAL 64 - CAPITAL OUTLAY            | 256,381           | 56,836.00         | 242,500.96             | 5,100.00            | 8,780.04          | 96.58           |
| <br>TOTAL GENERAL FUND FLEET REPL.   | <br>256,381       | <br>56,836.00     | <br>242,500.96         | <br>5,100.00        | <br>8,780.04      | <br>96.58       |
|                                      | =====             | =====             | =====                  | =====               | =====             | =====           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

650-FLEET REPLACEMENT

DEPARTMENT - UTILITY FUND FLEET REPL.

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                                |                   |                   |                        |                     |                   |                 |
| 64 - CAPITAL OUTLAY                  |                   |                   |                        |                     |                   |                 |
| 650-652-6403 Machinery and Equipment | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
| TOTAL 64 - CAPITAL OUTLAY            | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
| <hr/>                                |                   |                   |                        |                     |                   |                 |
| TOTAL UTILITY FUND FLEET REPL.       | 43,827            | 0.00              | 43,827.00              | 0.00                | 0.00              | 100.00          |
|                                      | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                                |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                   | 300,208           | 56,836.00         | 286,327.96             | 5,100.00            | 8,780.04          | 97.08           |
| <hr/>                                |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES    | ( 249,681) (      | 56,727.46) (      | 240,826.30) (          | 5,100.00) (         | 3,754.70)         | 98.50           |
| <hr/>                                |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

## 730-WATER CAPITAL RECOVERY

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE           |                   |
|----------------------------------------------------|--------------------------------------|-------------------|-------------------|
| <hr/>                                              |                                      |                   |                   |
| ASSETS                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 730-01012                                          | CONSOLIDATED OPERATING ACCT          | 2,207.26          |                   |
| 730-01020                                          | TEXPOOL STATE TREASURY FUND          | 431,468.62        |                   |
| 730-01025                                          | TEXAS CLASS                          | <u>100,433.65</u> |                   |
|                                                    |                                      |                   | <u>534,109.53</u> |
| TOTAL ASSETS                                       |                                      |                   | 534,109.53        |
|                                                    |                                      |                   | =====             |
| LIABILITIES                                        |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| <hr/>                                              |                                      |                   |                   |
| EQUITY                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 730-03900                                          | FUND BALANCE                         | <u>494,261.38</u> |                   |
|                                                    | TOTAL BEGINNING EQUITY               | 494,261.38        |                   |
| TOTAL REVENUE                                      |                                      | <u>39,848.15</u>  |                   |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 39,848.15         |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      |                   | <u>534,109.53</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      |                   | 534,109.53        |
|                                                    |                                      |                   | =====             |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

730-WATER CAPITAL RECOVERY

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST/ OTHER                    | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |
| TOTAL REVENUES                     | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |
| <br><u>EXPENDITURE SUMMARY</u>     |                   |                   |                        |                     |                   |                 |
| <br><u>WATER CAPITAL RECOVERY</u>  |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

730-WATER CAPITAL RECOVERY

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>                | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>INTEREST/ OTHER</u>              |                   |                   |                        |                     |                   |                 |
| 730-5800 INTEREST INCOME            | 0                 | 40.98             | 579.22                 | 0.00 (              | 579.22)           | 0.00            |
| 730-5810 WATER CAPITAL RECOVERY FEE | <u>0</u>          | <u>1,218.36</u>   | <u>39,268.93</u>       | <u>0.00</u> (       | <u>39,268.93)</u> | <u>0.00</u>     |
| TOTAL INTEREST/ OTHER               | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>TRANSFERS</u>                    | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                       | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

730-WATER CAPITAL RECOVERY

DEPARTMENT - WATER CAPITAL RECOVERY

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| 66 - TRANSFERS                     | _____             | _____             | _____                  | _____               | _____             | _____           |
|                                    | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 1,259.34          | 39,848.15              | 0.00 (              | 39,848.15)        | 0.00            |
| <hr/>                              |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

740-SEWER CAPITAL RECOVERY

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE           |                   |
|----------------------------------------------------|--------------------------------------|-------------------|-------------------|
| <hr/>                                              |                                      |                   |                   |
| ASSETS                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 740-01012                                          | CONSOLIDATED OPERATING ACCT          | 112.85            |                   |
| 740-01020                                          | TEXPOOL STATE TREASURY FUND          | 517,750.67        |                   |
| 740-01025                                          | TEXAS CLASS                          | <u>150,650.52</u> |                   |
|                                                    |                                      |                   | <u>668,514.04</u> |
| TOTAL ASSETS                                       |                                      |                   | 668,514.04        |
|                                                    |                                      |                   | =====             |
| LIABILITIES                                        |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| <hr/>                                              |                                      |                   |                   |
| EQUITY                                             |                                      |                   |                   |
| =====                                              |                                      |                   |                   |
| 740-03900                                          | FUND BALANCE                         | <u>622,142.54</u> |                   |
|                                                    | TOTAL BEGINNING EQUITY               | 622,142.54        |                   |
| TOTAL REVENUE                                      |                                      | <u>46,371.50</u>  |                   |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 46,371.50         |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      |                   | <u>668,514.04</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      |                   | 668,514.04        |
|                                                    |                                      |                   | =====             |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

740-SEWER CAPITAL RECOVERY

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST                           | 0                 | 52.97             | 740.11                 | 0.00 (              | 740.11)           | 0.00            |
| FEES                               | 0                 | 0.00              | 45,631.39              | 0.00 (              | 45,631.39)        | 0.00            |
| TOTAL REVENUES                     | 0                 | 52.97             | 46,371.50              | 0.00 (              | 46,371.50)        | 0.00            |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>SEWER CAPITAL RECOVERY</u>      |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 52.97             | 46,371.50              | 0.00 (              | 46,371.50)        | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

740-SEWER CAPITAL RECOVERY

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>                | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>INTEREST</u>                     |                   |                   |                        |                     |                   |                 |
| 740-5800 INTEREST                   | 0                 | 52.97             | 740.11                 | 0.00                | ( 740.11)         | 0.00            |
| TOTAL INTEREST                      | 0                 | 52.97             | 740.11                 | 0.00                | ( 740.11)         | 0.00            |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>FEES</u>                         |                   |                   |                        |                     |                   |                 |
| 740-5840 SEWER CAPITAL RECOVERY FEE | 0                 | 0.00              | 45,631.39              | 0.00                | ( 45,631.39)      | 0.00            |
| TOTAL FEES                          | 0                 | 0.00              | 45,631.39              | 0.00                | ( 45,631.39)      | 0.00            |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| <u>TRNASFERS</u>                    | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <hr/>                               |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE                       | 0                 | 52.97             | 46,371.50              | 0.00                | ( 46,371.50)      | 0.00            |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

740-SEWER CAPITAL RECOVERY

DEPARTMENT - SEWER CAPITAL RECOVERY

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| 66 - TRANSFERS                     | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 52.97             | 46,371.50              | 0.00 (              | 46,371.50)        | 0.00            |
| <hr/>                              |                   |                   |                        |                     |                   |                 |

## BALANCE SHEET

AS OF: JUNE 30TH, 2011

910-EMPLOYEE BENEFITS TRUST

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE             |                   |
|----------------------------------------------------|--------------------------------|---------------------|-------------------|
| <hr/>                                              |                                |                     |                   |
| ASSETS                                             |                                |                     |                   |
| =====                                              |                                |                     |                   |
| 910-01012                                          | Consolidated Operating Account | 173,329.59          |                   |
| 910-01020                                          | TEXPOOL STATE TREASURY         | 176,366.60          |                   |
| 910-01101                                          | TEDC ACCOUNTS RECEIVABLE       | <u>5,243.90</u>     |                   |
|                                                    |                                |                     | <u>354,940.09</u> |
| TOTAL ASSETS                                       |                                |                     | 354,940.09        |
|                                                    |                                |                     | =====             |
| LIABILITIES                                        |                                |                     |                   |
| =====                                              |                                |                     |                   |
| 910-02000                                          | ACCOUNTS PAYABLE               | 440.50              |                   |
| 910-02117                                          | SUPPLEMENTAL LIFE INSURANCE    | 2,359.34            |                   |
| 910-02120                                          | HEALTH INSURANCE PAYABLE       | <u>3,050.19</u>     |                   |
| TOTAL LIABILITIES                                  |                                |                     | <u>5,850.03</u>   |
| EQUITY                                             |                                |                     |                   |
| =====                                              |                                |                     |                   |
| 910-03900                                          | FUND BALANCE                   | <u>196,796.38</u>   |                   |
| TOTAL BEGINNING EQUITY                             |                                | 196,796.38          |                   |
| TOTAL REVENUE                                      |                                | 1,385,085.34        |                   |
| TOTAL EXPENSES                                     |                                | <u>1,232,791.66</u> |                   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 152,293.68          |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                     | <u>349,090.06</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                     | 354,940.09        |
|                                                    |                                |                     | =====             |

## REVENUE &amp; EXPENSE REPORT (UNAUDITED)

AS OF: JUNE 30TH, 2011

910-EMPLOYEE BENEFITS TRUST

FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                        |                     |                   |                 |
| INTEREST                           | 175               | 20.18             | 234.28                 | 0.00                | ( 59.28)          | 133.87          |
| TRANSFERS                          | <u>1,846,468</u>  | <u>153,872.34</u> | <u>1,384,851.06</u>    | <u>0.00</u>         | <u>461,616.94</u> | <u>75.00</u>    |
| TOTAL REVENUES                     | 1,846,643         | 153,892.52        | 1,385,085.34           | 0.00                | 461,557.66        | 75.01           |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                        |                     |                   |                 |
| <u>HEALTH INSURANCE</u>            |                   |                   |                        |                     |                   |                 |
| 60 - PERSONNEL SERVICES            | 1,790,068         | 128,510.55        | 1,197,481.60           | 0.00                | 592,586.40        | 66.90           |
| 63 - SERVICES AND CHARGES          | <u>56,400</u>     | <u>725.32</u>     | <u>35,310.06</u>       | <u>0.00</u>         | <u>21,089.94</u>  | <u>62.61</u>    |
| TOTAL HEALTH INSURANCE             | <u>1,846,468</u>  | <u>129,235.87</u> | <u>1,232,791.66</u>    | <u>0.00</u>         | <u>613,676.34</u> | <u>66.76</u>    |
| TOTAL EXPENDITURES                 | 1,846,468         | 129,235.87        | 1,232,791.66           | 0.00                | 613,676.34        | 66.76           |
| REVENUE OVER/ (UNDER) EXPENDITURES | 175               | 24,656.65         | 152,293.68             | 0.00                | ( 152,118.68)     | 7,024.96        |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

910-EMPLOYEE BENEFITS TRUST

% OF YEAR COMPLETED: 75.00

|                       | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                 |                   |                   |                        |                     |                   |                 |
| <u>MISCELLANEOUS</u>  | <hr/>             | <hr/>             | <hr/>                  | <hr/>               | <hr/>             | <hr/>           |
| <u>INTEREST</u>       |                   |                   |                        |                     |                   |                 |
| 910-5800 INTEREST     | <u>175</u>        | <u>20.18</u>      | <u>234.28</u>          | <u>0.00</u>         | ( <u>59.28</u> )  | <u>133.87</u>   |
| TOTAL INTEREST        | 175               | 20.18             | 234.28                 | 0.00                | ( 59.28 )         | 133.87          |
| <u>TRANSFERS</u>      |                   |                   |                        |                     |                   |                 |
| 910-5961 TRANSFERS IN | <u>1,846,468</u>  | <u>153,872.34</u> | <u>1,384,851.06</u>    | <u>0.00</u>         | <u>461,616.94</u> | <u>75.00</u>    |
| TOTAL TRANSFERS       | 1,846,468         | 153,872.34        | 1,384,851.06           | 0.00                | 461,616.94        | 75.00           |
| <hr/>                 |                   |                   |                        |                     |                   |                 |
| TOTAL REVENUE         | 1,846,643         | 153,892.52        | 1,385,085.34           | 0.00                | 461,557.66        | 75.01           |

CITY OF TOMBALL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2011

910-EMPLOYEE BENEFITS TRUST  
DEPARTMENT - HEALTH INSURANCE

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| <u>60 - PERSONNEL SERVICES</u>     |                   |                   |                        |                     |                   |                 |
| 910-920-6024 HEALTH INSURANCE      | <u>1,790,068</u>  | <u>128,510.55</u> | <u>1,197,481.60</u>    | <u>0.00</u>         | <u>592,586.40</u> | <u>66.90</u>    |
| TOTAL 60 - PERSONNEL SERVICES      | 1,790,068         | 128,510.55        | 1,197,481.60           | 0.00                | 592,586.40        | 66.90           |
| <br>                               |                   |                   |                        |                     |                   |                 |
| <u>63 - SERVICES AND CHARGES</u>   |                   |                   |                        |                     |                   |                 |
| 910-920-6304 PROF. SERVICES- OTHER | <u>56,400</u>     | <u>725.32</u>     | <u>35,310.06</u>       | <u>0.00</u>         | <u>21,089.94</u>  | <u>62.61</u>    |
| TOTAL 63 - SERVICES AND CHARGES    | 56,400            | 725.32            | 35,310.06              | 0.00                | 21,089.94         | 62.61           |
| <br>                               |                   |                   |                        |                     |                   |                 |
| TOTAL HEALTH INSURANCE             | 1,846,468         | 129,235.87        | 1,232,791.66           | 0.00                | 613,676.34        | 66.76           |
|                                    | =====             | =====             | =====                  | =====               | =====             | =====           |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| TOTAL EXPENDITURES                 | 1,846,468         | 129,235.87        | 1,232,791.66           | 0.00                | 613,676.34        | 66.76           |
| <hr/>                              |                   |                   |                        |                     |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 175               | 24,656.65         | 152,293.68             | 0.00 (              | 152,118.68)       | 7,024.96        |
| <hr/>                              |                   |                   |                        |                     |                   |                 |

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

**Topic:**

Approve the Minutes of the July 5, 2011 Special and Regular City Council Meetings

**Background:****Origination:**

City Secretary

**Recommendation:**

N/A

**Funding:****Party(ies) responsible for placing this item on agenda:**

City Secretary

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

Draft Minutes - Special Council Meeting - July 5, 2011

Draft Minutes - Regular Council Meeting - July 5, 2011

**MINUTES OF SPECIAL CITY COUNCIL MEETING  
CITY OF TOMBALL, TEXAS**



**TUESDAY, JULY 5, 2011**

**5:00 P.M.**

**1.0 Call to Order**

The Council meeting was called to order by Mayor Gretchen Fagan. Other members present were:

Councilman Hudgens  
Councilman Stoll  
Councilman Brown  
Councilman Townsend  
Councilman Dodson

Others present:

City Manager – George Shackelford  
Assistant City Manager – Christal Weber  
City Secretary – Doris Speer  
City Attorney – Loren B. Smith  
Finance Director – Glenn Windsor  
Director of Public Works – David Kauffman  
Chief of Police – Robert Hauck  
Fire Chief – Randy Parr  
HR Director – Lisa Coe  
Assistant to City Manager – Shawn Cox  
Assistant City Engineer – Lori Lakatos

**Draft**

**2.0 No public comments were received.**

**3.0 New Business:**

**3.1 Council entered into a Workshop Session to Discuss the Fiscal Year 2011-2012 Budget.**

George Shackelford and Glenn Windsor provided an overview of the budget process.

Planning and Zoning Commission will present recommendation to Council regarding capital improvement projects, per Charter requirements.

9.0 Motion was made by Councilman Townsend, second by Councilman Brown, to adjourn.

Motion carried unanimously.

Meeting adjourned.

PASSED AND APPROVED this 18th day of July 2011.

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Doris Speer, TRMC  
City Secretary

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Gretchen Fagan  
Mayor

**MINUTES OF REGULAR CITY COUNCIL MEETING  
CITY OF TOMBALL, TEXAS**



**MONDAY, JULY 5, 2011**

**6:00 P.M.**

**1.0 Call to Order**

The Council meeting was called to order by Mayor Gretchen Fagan. Other members present were:

Councilman Stoll  
Councilman Brown  
Councilman Townsend  
Councilman Dodson  
Councilman Hudgens

Others present:

City Manager – George Shackelford  
City Secretary – Doris Speer  
City Attorney – Loren B. Smith  
Director of Public Works – David Kauffman  
Fire Chief – Randy Parr  
Police Chief – Rob Hauck  
Finance Director – Glenn Windsor  
Assistant to City Manager – Shawn Cox  
Marketing Director – Mike Baxter  
Assistant City Engineer – Lori Lakatos

**draft**

**2.0** The invocation was given by Rick Brown, Pastor, ChristBridge Church

**3.0** Pledge to the U. S. and Texas flags was led by members of the Scout Troop # 113.

**4.0** The following public comments were received:

Grady Martin  
8118 Boudreaux, 77379

- Expressed his support for a City delegation to Telgte, Germany

Wayne Gloyer  
1010 West Main, 77375

- Requested Council consideration for a variance to the sign ordinance to accommodate an LED sign.

5.0 Presentations:

- Mayor Fagan presented a Proclamation in honor of **Employee Appreciation Week**, July 11-15, 2011

6.0 Reports and Announcements:

- **Farmers Market** – 9 a.m.-1:00 p.m. (Every Saturday, April through July)
- **June 20-August 15** (skip July 4<sup>th</sup>) – **Tomball's Kids Club**, hosted by HEB and partner, Buffalo Wild Wings – **MLK Community Park**
- July 9, 2011 – **2nd Saturday at the Depot**
- July 18, 2011 – Special Council Meeting (Budget) – 4 p.m.
- July 18, 2011 – Regular City Council Meeting, with Special Council/Planning and Zoning Commission/Downtown Tomball Advisory Committee Workshop/Partners in Strategic Action – 6 p.m.
- July 20, 2011 – Strategic Planning Workshop – 9 a.m.-4 p.m.
- July 25, 2011 – Regular Tourism Advisory Committee Meeting – 3 p.m.
- July 25, 2011 – Special Council Meeting (Budget) – 4 p.m.
- July 26, 2011 – Special Council Meeting (Budget) – 4 p.m.
- August 5, 2011 – **Tomball Night**
- **Walk Tomball!** (every Saturday at 8:00 a.m. at the Depot)
- Reports by City staff and members of council about items of community interest on which no action will be taken
  - Mike Baxter presented a Marketing Update regarding increased recognition for the City.

7.0 Motion was made by Councilman Dodson, second by Councilman Brown, to approve the Minutes of the June 20, 2011 Regular City Council Meeting.

Motion carried unanimously.

8.0 Old Business:

- 8.1 Lori Lakatos presented an overview of the changes of the proposed Ordinance. Motion was made by Councilman Townsend, second by Councilman Stoll, to approve, on Second Reading, Ordinance No. 2011-10, an Ordinance of the City Council of the City of Tomball, Texas, Amending Chapter 70, Plats and the Subdivision of Land, of the Code of Ordinances of the City of Tomball, Texas, by Amending Subsection (d) of Section 70-3 of Article I to Allow Joinder of Lots Under Common Ownership without Requiring a Plat Provided that the Joinder of Lots does not Require the Dedication or Removal of any

Public Rights-of-Way, Public Easements or Public Improvements; Providing a Penalty in an Amount of not more than \$2,000 for Violation of any Provision Hereof; Providing for Savings and Severability; Providing for Publication; and Making Other Provisions and Findings related Thereto. Vote was as follows:

|                     |            |
|---------------------|------------|
| Councilman Stoll    | <u>Aye</u> |
| Councilman Brown    | <u>Aye</u> |
| Councilman Townsend | <u>Aye</u> |
| Councilman Dodson   | <u>Aye</u> |
| Councilman Hudgens  | <u>Aye</u> |

Motion carried unanimously.

9.0 New Business:

- 9.1 Shawn Cox presented an overview of the proposed Resolution. Motion was made by Councilman Stoll, second by Councilman Hudgens, to approve Resolution 2011-11, a Resolution of the City Council of the City of Tomball, Texas, Approving Request by Iglesia de Dios Taller Del Alfarero (Church of God the Potter's House) to Conduct a March/Walk on FM 2920/Main Street on Saturday, July 23, 2011. Amendments to the Resolution were requested by Council. Motion was made by Councilman Townsend, second by Councilman Stoll, to approve Resolution 2011-11, as amended.

Motion, as amended, carried unanimously.

- 9.2 Shawn Cox presented an overview of the proposed Grant Request. Motion was made by Councilman Townsend, second by Councilman Stoll, to approve the HOT Funds Grant request submitted by the Spring Creek Historical Association (Tomball Museum Center) in the Amount of \$16,975. Vote was as follows:

|                     |            |
|---------------------|------------|
| Councilman Stoll    | <u>Aye</u> |
| Councilman Brown    | <u>Aye</u> |
| Councilman Townsend | <u>Aye</u> |
| Councilman Dodson   | <u>Aye</u> |
| Councilman Hudgens  | <u>Nay</u> |

Motion carried, 4 votes Aye, 1 vote Nay.

- 9.3 Lori Lakatos presented an overview of the proposed Workshop information. Staff will bring a proposed ordinance regarding LED signs for the July 18, 2011 meeting. A workshop will be held on August 15, 2011 to consider revisions to Chapter 60. Signs.

Motion carried unanimously.

- 9.4 Motion was made by Councilman Townsend, second by Councilman Brown, to set August 1, 2011 as the date for the Submission of the Proposed FY2011-2012 Budget by the City Manager to Council and for the Public Hearing on the Proposed FY2011-2012 Budget.

Motion carried unanimously.

- 9.5 George Shackelford led a discussion regarding Council attendance and participation in the September 2011 Telgte, Germany Market. The consensus of Council is to support sending up to two Councilmembers and the City Manager, as a City of Tomball delegation, to the September 2011 Telgte, Germany Market.

- 9.6 The City Council recessed at 7:23 p.m. to meet in Executive Session as authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purposes:

- Sec. 551.071 – Consultation with Attorney regarding Potential Litigation
- Sec. 551.072 – Deliberations Regarding Real Property

Upon reconvening into regular session at 8:24 p.m., no action was taken.

- 10.0 Motion was made by Councilman Townsend, second by Councilman Hudgens, to adjourn.

Motion carried unanimously.

Meeting adjourned.

PASSED AND APPROVED this 18th day of July 2011.

---

Doris Speer, TRMC  
City Secretary

---

Gretchen Fagan  
Mayor

Regular City Council  
Agenda Item  
Data Sheet

Meeting Date: July 18, 2011

**Topic:**

Presentation and Possible Action regarding Prospective Designs for Fountain at the Tomball Depot

**Background:**

**Origination:**

City Manager's Office

**Recommendation:**

**Funding:**

**Party(ies) responsible for placing this item on agenda:**

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

**Topic:**

Presentation by BMX regarding Proposed BMX Track

**Background:**

Representatives from Bicycle Motocross (BMX) have requested an opportunity to present information to Council regarding a proposed BMX track in Tomball.

**Origination:**

City Manager

**Recommendation:**

N/A

**Funding:****Party(ies) responsible for placing this item on agenda:**

City Secretary

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

TBMX Presentation



# City of Tomball

## Land use proposal for BMX Race Park

- The purpose of this request is to allow the establishment of a BMX racing facility on city-owned land. The property is located in the Northeast corner of East Hufsmith and Ulrich adjacent to the railroad.





# City of Tomball

## Land use proposal for BMX Race Park

- This project would be a partnership with the City of Tomball and a non-profit organization (proposed Tomball BMX Association) in order to fill the following needs:
- Provide an activity that appeals to all ages even spanning into adulthood. Promoting exercise, sportsmanship, family participation and individual achievement.
- Provide an opportunity for Sports-related tourism to frequent the Tomball area which generates sale taxes, and hotel/motel usage.
- Promote the City of Tomball as a destination location at both a State and National level.

# Economic Impact

- BMX is an amateur, professional and Olympic sport which continues to grow in size. With that, riders compete at all ages and skill levels in order to acquire points needed to win district, regional, state and national titles. To obtain these coveted points, riders will travel to quality facilities across the State and Nation.
- A Tomball racing facility has the possibility of attracting numerous multi-point events. A track capable of hosting a National event can see participants in the thousands for a single weekend, resulting in outstanding revenue from hotel room nights and meals. As racing completes for the day, it exposes Tomball merchants to an energetic and motivated tourist.
- Rockford, Illinois has provided data from a recent National race (three day) known as the Midwest Nationals. They estimated between 1000 and 1400 hotel room nights were filled as a result of the event with a total economic impact of approximately \$260,000.

# Economic Impact

- While the National Series is our end goal, we can expect no less than two multi-point racing events within the first year which offer significant turnout and hotel/restaurant patronage. This is due to weekly races and practices as well as multiple mid-level races being available throughout the year. The facility will operate year round.

# Recent State Qualifier Races

- **Armadillo BMX** – Conroe Texas (Closing)
- 98 total races (with 6-8 riders per gate)
- Total out-of-town participants = **203**
- **Pearland BMX** 84 total races
- Total out-of-town participants = **171**
- **Austin Hot BMX** 75 total races
- Total out-of-town participants = **193**
- *These races are normally coupled with a second multi-point event, making a full weekend of racing.*

# Liability

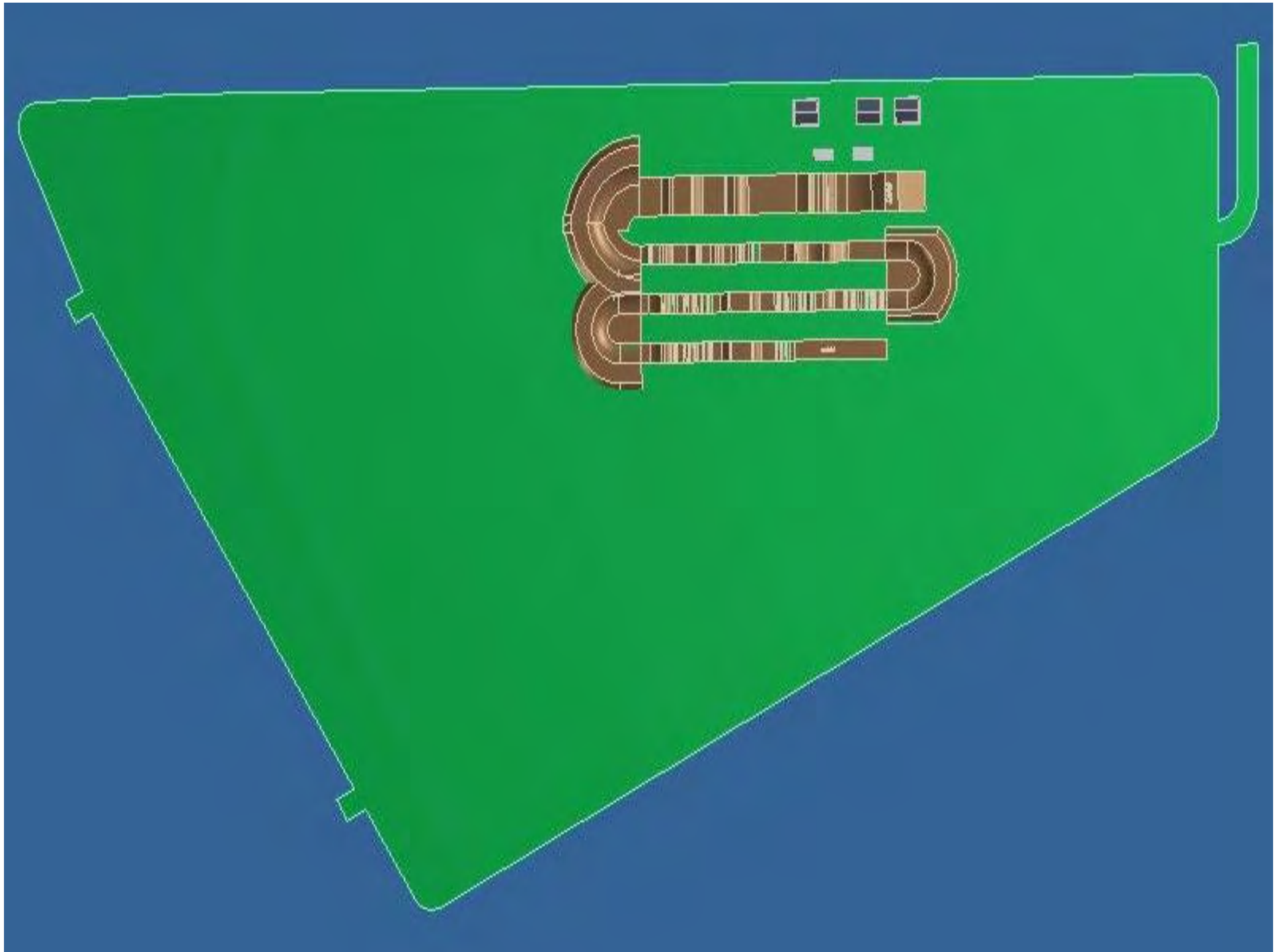
- While any sporting event carries a measure of liability, the sanctioning of this facility by the A.B.A. greatly reduces this.
- The track, operator and landowner are provided with a 5-million dollar policy by the Association.
- Additionally, each rider receives an additional insurance policy to supplement their private policy.
- Finally the track will be operated by a 501C(3) non profit organization. This, coupled with absolute supervision and clearly stated rules and guidelines, mitigates these risks.

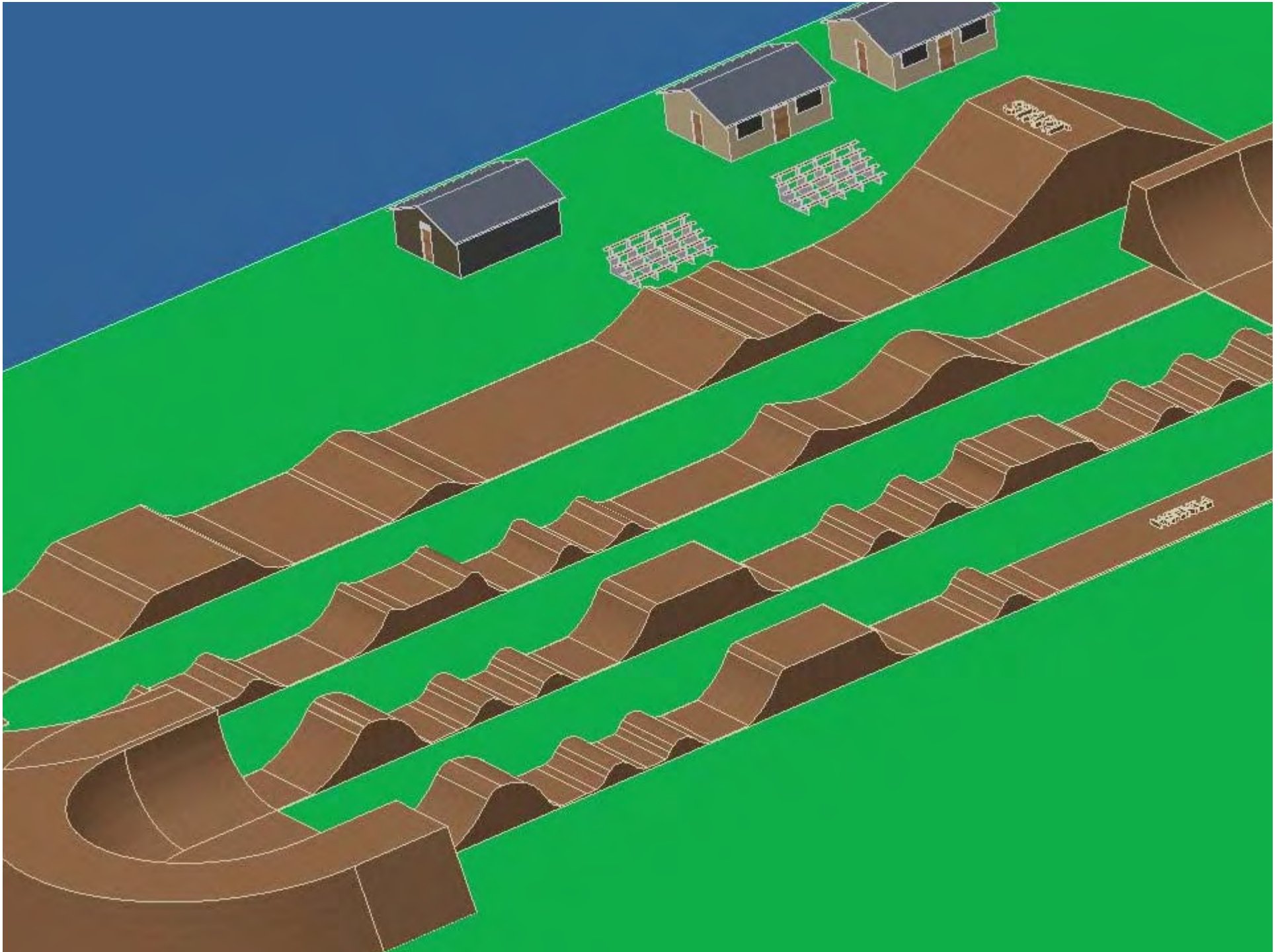
# Proposed Construction Phase

- Obtain land use agreement July 18th 2011. Upon this approval and contract execution, the official request for sanctioning will begin and Non-profit papers will be filed. City representation will hold majority vote of this association to ensure the facility is operating as a good steward of tax dollars and is harmonious with city vision.
- Obtain funding approval for construction from committee.
- Obtain final funding from City to begin construction.

# Phase 1

- Prepare plans and specifications for development. Harris County Flood Control District review and approval.
- Obtain necessary dirt to construct track and notify A.B.A. builders to begin site work.
  - Utilize Soil Tac to minimize dust, erosion and preserve track surface.
- Obtain and erect non permanent structure to house registration and concessions.
  - Requires 6-inch bore under Hufsmith Rd. for sewer. (4 inch)
- Construct Starting gate, cadence and lights.
- Complete staging area with starter area.





# Phase 1 - cont

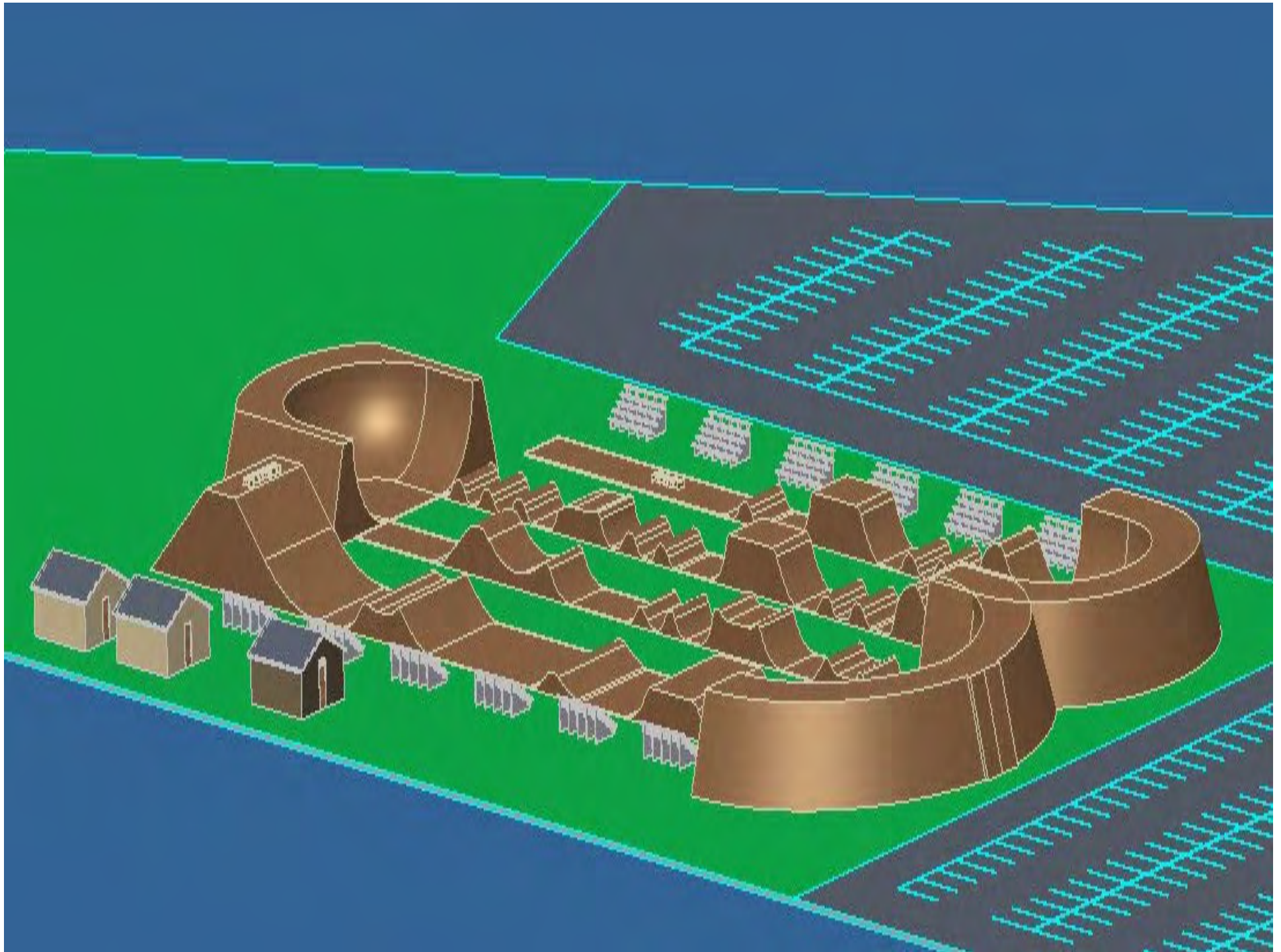
- Possible covered staging area?
- Construct raceway lighting as well as several perimeter security lamps.
- Obtain 2 sets of bleachers
- Apply for variance from Board of Adjustments to allow base material parking due to the high cost of standard parking areas.
  - If approved, prep and construct parking area.
    - If not approved utilize natural area.
- Final inspection by A.B.A.

## Phase 2

- Prepare Asphalt Turns (approximately 2 months after construction)
- Prepare and construct paved parking area.
- Upgrade landscaping and maintain aesthetics of facility (as needed).
- Upgrade lighting and staging areas.

# Phase 3

- Possible covered facility utilizing either traditional or clear-span technology.
- Finalize parking areas.
- Add playground equipment
- *While this plan is separated, phases 2 and 3 would be done based upon need and rider counts at the time of proposal. Any part could be omitted and or tabled for later review. Every attempt will be made to obtain charitable donations to offset costs to the city.*



# Operating Budget for Phase 1

- Dirt-20,000
- Building-15,000
- Ext Lights-40,000
- Sewer-10,000
- Equip rental-3,000
- Gate-4,000
- Ram-600
- Compressor-500
- Cadence-700
- Start Lights-500
- Pa system-1,000
- Lumber- 5,000
- Staging-10,000
- Maint. Equip-4,000
- Soil Tac-3,500
- Misc. equip-2,000
- Parking Base-10,000
- Landscaping-8,000
- Opening-1,500
- Fencing-10,000
- **TOTAL \$149,300**

# Budget Continued

- These numbers are high estimates. Every effort will be made to assure cost is mitigated. Every attempt will be made to further decrease costs by attaining charitable donations and or sponsorships. Because of the expected new patrons and overall exposure, we anticipate eager participation from area business partners.

# Proposed Implementation Time

- Because of the nature of this project, it could begin operation as soon as October 2011. The initial track construction (by A.B.A. staff) will take approximately 1 week. While this seems short, it is the average time for their operator to complete the task. The ease of building installation for the remaining area will allow for a quick implementation of the City's investment. It will be constructed around the track, allowing for the soil to cure. This time frame is obviously contingent on funding approval and Harris County Flood Control approval.

# Return

- Besides the obvious economic benefits, as the facility matures and phases are completed, it will be proposed that funds begin being returned to the City for other area development. This could be achieved at a per-rider basis at the City's request.



# Safety and Security



- At any large capacity event, every effort will be made to solicit the assistance of an off-duty officer as well as a standby ambulance in order to ease the burden on local assets. Many of the parents are certified EMTs and a first-aid kit/bag will be on site during all operation times.

# Why Tomball and Why NOW?

- Tomball is the hub of an ever-increasing population. While it has the ability to support the location on its own, the City should anticipate large ridership from surrounding communities that currently commute an hour or more to reach any area track.
- The Houston area is currently served by three facilities. Pearland has a medium facility, as does Beltway 8 nearest La Porte. The third, Armadillo, is located near Conroe and has long served as the North Houston facility. It, however, has been sold for other development and will end its racing era on July 23rd.

# Why Tomball and Why NOW?

- This said, Tomball would have an instant rider count of approximately 200. While this is far better than national average, it is not withstanding local advertising and attraction, giving us the ability to surpass the top track in the State and host the State Finals.
- Finally, the area facilities aren't capable of hosting a National event, mostly due to size. The A.B.A. wants a National Series to return to the Houston area and we have the ability to facilitate it.

# Operations

- The track will be staffed, operated and maintained by volunteers. This is the normal operation nationwide and allows the track to maintain little overhead. Once constructed, it will quickly be self sustaining, likely within the first 30 days.



# Be That City!



# Build It! And they WILL Come!



# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### Topic:

Approve Request from The North Houston Volkswagen Club to Use the Depot Area and to Close Streets for a Volkswagen Car Show and Swap Meet to be held on Saturday, October 1, 2011

#### Background:

The North Houston VW Club is requesting the use of the Historic Tomball Depot to hold its upcoming VW Car Show and Swap Meet. The show is anticipating an attendance of over 100 VW vehicles and 15 to 20 VW vendors.

For the event, the club is asking for the following support:

- Road Closures: (Elm Street from 2920 to Market, Market St from Elm to Cherry, and Walnut from Fannin to 2920)
- Waiver of the Depot fees

In conjunction with the car show, staff is looking to create an extended event that will include live music, food vendors, and a miniature brew festival.

The North Houston VW Club is looking to make the Historic Tomball Depot the home of its Fall show.

#### Origination:

City Manager's Office

#### Recommendation:

#### Funding:

#### Party(ies) responsible for placing this item on agenda:

Shawn Cox - Assistant to the City Manager

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

#### ATTACHMENTS:

Request Letter

## Shawn Cox

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**From:** Steve Sandlin [vwcarlocks@hotmail.com]  
**Sent:** Sunday, June 19, 2011 8:36 PM  
**To:** Mike Baxter; Shawn Cox; Ida Schleirmacher; vwcarlocks@hotmail.com  
**Subject:** North Houston VW Club proposed show

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Dear Mr. Baxter and Mr. Cox,  
The North Houston Volkswagen Club would like to formally request use of the City of Tomball facilities near the Depot for a Volkswagen car show and swap meet on Saturday, October 1, 2011.

The show should attract in excess of 100 Volkswagens and 15-20 swap meet and related new product vendors. We would anticipate quite a number of area attendees coming to the downtown area to view the cars and shop for VW related items, while also visiting a number of your downtown merchants.

In a planning meeting with both of you and several of your other department representatives, our group was quite pleased with the proposed venue and services. We feel that moving the show to Tomball will greatly enhance the attendance and the quality of cars, and provide a bit of an attraction to guests to encourage them to spend some time in the downtown area.

Should any other information be needed, please do not hesitate to contact me or any other member of the Board of Directors of the North Houston Volkswagen Club.

Respectfully,  
Steve Sandlin  
Member, Board of Directors

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

**Topic:**

The Tomball City Council and the Planning and Zoning Commission will enter into a workshop session to review the Downtown Specific Plan, as presented by Partners for Strategic Action (PSA)

**Background:****Origination:****Recommendation:****Funding:****Party(ies) responsible for placing this item on agenda:**

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

Notice of Special City Council and Planning and Zoning  
PSA - Presentation to Council and Planning and Zoning

**NOTICE OF SPECIAL TOMBALL CITY COUNCIL AND  
PLANNING AND ZONING COMMISSION MEETING  
CITY OF TOMBALL, TEXAS**



**MONDAY, JULY 18, 2011  
6:00 P.M.**

Notice is hereby given of a meeting of the Tomball City Council and the Planning and Zoning Commission, to be held on Monday, July 18, 2011 at 6:00 p.m., Tomball City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following agenda items. All agenda items are subject to action. The Tomball City Council and the Planning and Zoning Commission reserve the right to meet in a closed session for consultation with attorney on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

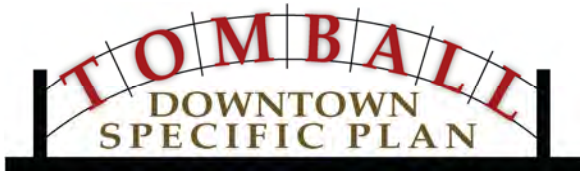
- 1.0 Call to Order
- 2.0 Public Comments and Receipt of Petitions *(At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Commission discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.)*
- 3.0 Workshop Session:
  - 3.1 The Tomball City Council and the Planning and Zoning Commission will enter into a workshop session to review the Downtown Specific Plan, as presented by Partners for Strategic Action (PSA)
- 4.0 Adjournment

**CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall; City of Tomball, Texas, a place readily accessible to the general public at all times, on the 15th day of July 2011 by 5:00 p.m., and remained posted for at least 72 continuous hours proceeding the scheduled time of said meeting.

Doris Speer  
Doris Speer  
City Secretary, TRMC

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).



# Meeting Agenda

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## Joint City Council and Planning & Zoning Commission Workshop

**Date:** July 18, 2011; 6 p.m.  
**Location:** City Council Chambers  
**Purpose:** DSP Strategic Framework Presentation and Input

1. Project Update
2. DSP Strategic Framework Presentation
3. DSP Public Workshop: July 19, 6 to 8 p.m.
4. Next Steps
  - Draft DSP Review
  - Upcoming Meetings
    - o DTAC Meeting #4: September 6, 9 a.m. to noon
    - o Joint Council and Planning & Zoning Commission Workshop: September 6, 4 to 6 p.m.
    - o Public Workshop: September 7, 6 to 8 p.m.

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### Topic:

Consideration and possible action regarding; **PINE COUNTRY OF TOMBALL SECTION THREE REPLAT**; A residential subdivision of 29.4207 acres comprised of 5 residential estate acreage lots and being a Replat of Pine Country of Tomball, Section Three, a residential subdivision of 29.4207 acres comprised of 4 residential estate acreage lots as recorded in H.C. Film Code #632143, located in the John Edwards Survey, A-20 and the Chauncey Goodrich Survey A-311, City of Tomball, Harris County, Texas.

#### Background:

The Planning and Zoning Commission recommended approval of this replat on Monday, January 11, 2011. The replat is now being forwarded to City Council for approval consideration.

#### Origination:

Engineering and Planning

#### Recommendation:

#### Funding:

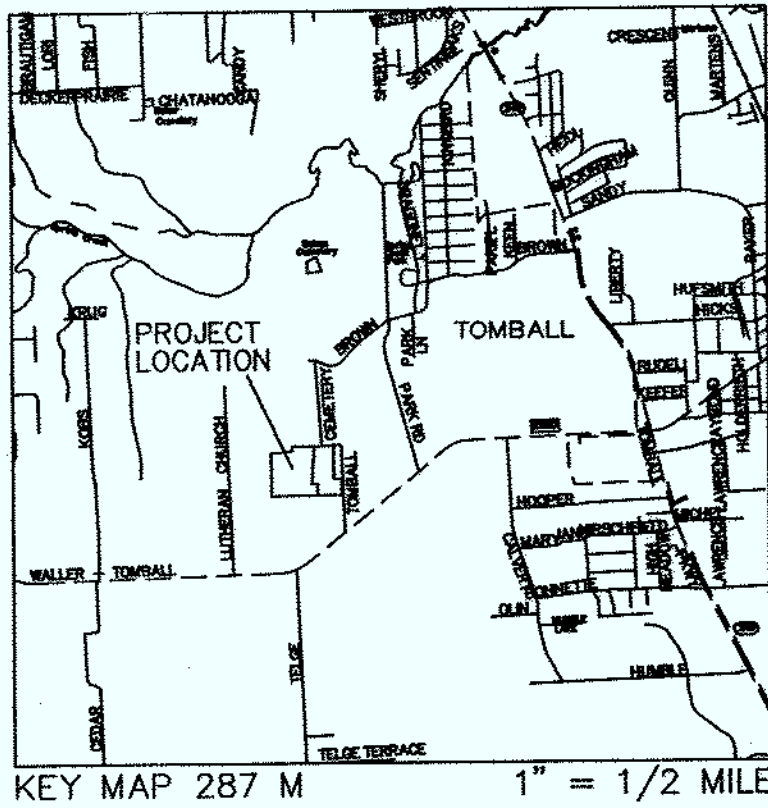
#### Party(ies) responsible for placing this item on agenda:

Engineering and Planning

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

#### ATTACHMENTS:

Pine Country of Tomball Section III Replat



We, 1) The Joseph Family Limited Partnership, LTD, owners of Tracts 2 by and through Russell E. Brown, Trustee; 2) Russell E. Brown, individually, owner of Tract 4 by and through Russell E. Brown; 3) Gerber Urias and wife Nelmi Urias owners of Tract 3 by and through Gerber and Nelmi Urias; and 4) Gerber Urias and sister Melva Gladis Urias owners of Tracts 1 and 5 by and through Gerber and Melva Gladis Urias hereinafter referred to as owners (whether one or more) of the 29.4207 acre tract described in the above and foregoing plat of Pine Country of Tomball Section Three, do hereby make and establish said subdivision of said property according to all liens, dedications and restrictions and notations on said plat and hereby dedicate to the use of the public forever, all streets, alleys, parks, watercourses, drains, easements, and public places shown thereon for the purpose and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever, unobstructed aerial easements five feet in width from a plane twenty feet (20') above the ground level upward, located adjacent to all public utility easements shown hereon.

FURTHER, owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to provide that drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater and in no instance have a drainage opening of less than one and three quarters square feet (18-inch, diameter) with culverts or bridges to be provided for all private driveways or walkways crossing such drainage facilities.

FURTHER, owners do hereby dedicate to the public a strip of land fifteen (15') wide on each side of the center line of any and all bays, creeks, gullies, ravines, draws, sloughs, or other natural drainage courses located and depicted upon in said plat, as easements for drainage purposes, giving the City of Tomball, Harris County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easements, ditch, gully, creek, or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, building, planting, and other obstructions to the operation and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement, except by means of an approved drainage structure.

WITNESS my hand in the City of Tomball this 1st day of June, 2011.  
Russell E. Brown, Trustee  
Russell E. Brown, Trustee  
Nelmi Urias  
Melva Gladis Urias  
Gerber Urias Nelmi Urias Melva Gladis Urias

BEFORE ME, the undersigned authority, on this day personally appeared Russell E. Brown, Trustee & Individually, Gerber Urias, Nelmi Urias, and Melva Gladis Urias; known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed

Given under my hand and seal of office this 1st day of June, 2011.  
Patti A. Kozile

Notary Public in and for the State of Texas  
My Commission Expires: July 08, 2013

## NOTES

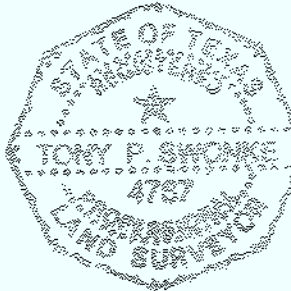
- #1 All oil/gas pipeline or pipeline easements with ownership through the subdivision have been shown.
- #2 All oil/gas wells with ownership (plugged, abandoned, and/or active) through the subdivision have been shown.
- #3 No building or structure shall be constructed across any pipelines, building lines, and/or easements. Building setbacks shall be required adjacent to all gas pipelines. The setbacks at minimum should be 15 feet off centerline of low pressure gas lines, and 30 feet off centerline of high pressure gas lines.
- #4 This plat does not attempt to amend or remove any valid covenants or restrictions.
- #5 The Building Lines shown on this plat shall be in addition to, and shall not limit or replace, any building lines required by the City of Tomball Code of Ordinances at the time of the development of the property.

Public Easements:  
Public easements denoted on this plat are hereby dedicated to the public forever. Any public utility, including the City of Tomball, shall have the right at all times, of ingress and egress to and from and upon said easements for the purpose of construction, reconstruction, inspection, patrolling, maintaining and adding to or removing all or part of its respective systems without the necessity of any time of procuring the permission of the property owner. Any public utility, including the City of Tomball, shall have the right to move and keep moved all or part of any building, fences, trees, shrubs, other growths or improvements that in any way endanger or interfere with the construction, maintenance or efficiency of its respective systems on any of the easements shown on this plat. Neither the City of Tomball nor any other public utility shall be responsible for any damages to property within an easement arising out of the removal or relocation of any obstruction in the public easement.

FLOOD INFORMATION:  
According to FEMA Flood Panel No. 48520C 0210 L (Effective Date June 18, 2007), this property is in Zone "X" and not within the 100 Year Annual Chance Flood Plain.

| TRACTS     | ACREAGE | SQUARE FT.   |
|------------|---------|--------------|
| Tract 1    | 4.5030  | 196,150.68   |
| Tract 2    | 8.7563  | 381,424.42   |
| Tract 3    | 2.8886  | 125,827.41   |
| Tract 4    | 9.4922  | 413,480.23   |
| Tract 5    | 3.5001  | 152,464.35   |
| C.O.T. ROW | 0.2805  | 12,218.48    |
| TOTAL      | 29.4207 | 1,281,565.57 |

I, Tony Swonke, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, angle points, points of curvature, and other points of reference have been marked with iron (or other suitable permanent metal) pipes or rods having an outside diameter of not less than three-quarter inch (3/4") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



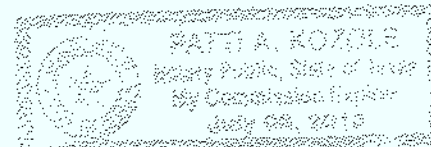
Tony P. Swonke - Registered Professional Land Surveyor No. 4767

We, the Joseph Family Limited Partnership, LTD, owners and holders of liens against the property described in the plat known as Tracts 1, 3, and 5 - Pine Country of Tomball Subdivision - Section Three, said liens being evidenced by instruments of record in Film Code No's 20100023245 and 2010223550 D/S, do hereby in all things subordinate our interest in said property to the purpose and effects of said plat and the dedications and restrictions shown herein to said plat and we hereby confirm that we are the present owners of said liens and have not assigned the same nor any part thereof.

WITNESS our hands in the City of Tomball, Texas, this 1 day of June, 2011.

Russell E. Brown, Trustee  
Russell E. Brown, Trustee

BEFORE ME, the undersigned authority, on this day personally appeared Russell E. Brown, Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.  
Given under my hand and seal of office this 1 day of June, 2011.  
Patti A. Kozile



Notary Public in and for the State of Texas - My Commission Expires \_\_\_\_\_

This is to certify that the Planning & Zoning Commission of the City of Tomball, Texas, has approved this plat and subdivision of Pine Country of Tomball, Section Three, in conformity with the laws of the State of Texas and the ordinances of the City of Tomball as shown hereon and authorized the recording of this plat this \_\_\_\_\_ day of \_\_\_\_\_.

By: \_\_\_\_\_  
Lori Wallace  
Chairman

By: \_\_\_\_\_  
Vice-Chairman

We, the City Manager and the City Engineer for the City of Tomball, do hereby certify that this plat complies with the City of Tomball's Ordinances.

City Manager - George Shackelford

Acting City Engineer - Lori Lakatos, PE

CITY OF TOMBALL

This is to certify that the City accepts the Planning & Zoning Commission's authorized approval and acceptance of all dedicated public easements and rights-of-way in conformance with the laws of the State of Texas and the ordinances of the City of Tomball as shown hereon and authorized the recording of this plat this \_\_\_\_\_ day of \_\_\_\_\_.

By: \_\_\_\_\_  
Gretchen Fagan, Mayor

By: \_\_\_\_\_  
Doris Speer, City Secretary

I, Stan Stanart, Clerk of the County Court of Harris County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on this \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and in Film Code No. \_\_\_\_\_ of the Map Records of Harris County.

WITNESS MY HAND AND SEAL OF OFFICE, at Houston, Texas, the day and date last above written.

Stan Stanart  
Clerk of the County Court  
Harris County, Texas

By: \_\_\_\_\_  
Deputy

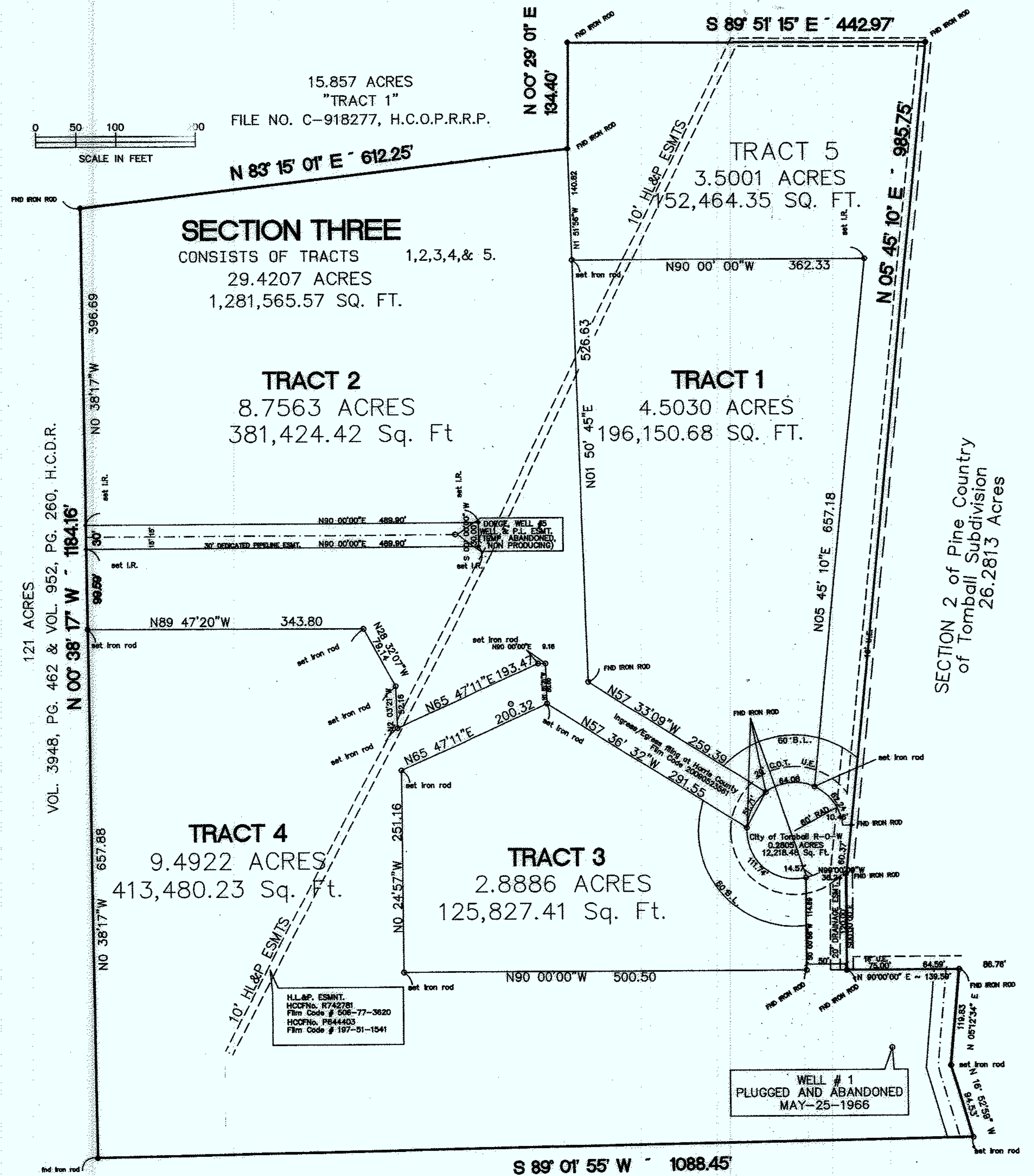
BENCHMARK:  
NGS DISC "N-1500" LOCATED AT THE  
NORTHEAST CORNER OF THE INTERSECTION OF  
TOMBALL CEMETARY ROAD AND F.M. 2920  
ELEVATION = 174.90 (NAVD 1988)

## LEGEND:

BUILDING LINE  
UTILITY EASEMENT  
AERIAL EASEMENT  
CITY OF TOMBALL UTILITY EASEMENT  
DRAINAGE EASEMENT

BL  
UL  
AE  
COTUE  
DE

4.4449 ACRES  
FILE NO. F-205092, H.C.O.P.R.R.P.



## OWNERS

Tract 2 - The Joseph Family Limited Partnership, LTD, Russell E. Brown, Trustee  
16011 Pine Country Blvd. - Tomball, Texas 77377  
830-688-1659

Tract 3 - Gerber Urias and wife Nelmi Urias, Individually  
14310 Cypress Green Rd. - Cypress, Texas 77429  
281-961-5603

Tract 4 - Russell E. Brown, Individually  
16011 Pine Country Blvd. - Tomball, Texas 77377  
830-688-1659

Tracts 1 and 5 - Gerber Urias and sister Melva Gladis Urias, Individually  
14310 Cypress Green Rd. - Cypress, Texas 77429  
281-961-5603

## ENGINEER

DPK Engineering LLC  
32719 Windsor Terrace  
Fulshear, TX 77441  
281-346-2616

## SURVEYOR

Tony Swonke Land Surveying  
700 Kane Street  
Tomball, Texas 77375  
281-351-7789

## REPLAT

PINE COUNTRY OF TOMBALL, SECTION THREE  
A RESIDENTIAL SUBDIVISION OF 29.4207 ACRES  
COMPRISED OF 5 RESIDENTIAL ESTATE ACREAGE LOTS  
AND

BEING A REPLAT OF PINE COUNTRY OF TOMBALL, SECTION THREE  
A RESIDENTIAL SUBDIVISION OF 29.4207 ACRES  
COMPRISED OF 4 RESIDENTIAL ESTATE ACREAGE LOTS

AS RECORDED IN H.C. FILM CODE # 632143

LOCATED IN THE  
JOHN EDWARDS SURVEY, A-20 AND THE CHAUNCEY GOODRICH  
SURVEY A-311 CITY OF TOMBALL, HARRIS COUNTY, TEXAS

JUNE, 2011

# Regular City Council

## Agenda Item

Meeting Date: July 18, 2011

## Data Sheet

### Topic:

Consideration and possible action regarding: **ZONING CASE P11-333**: Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas from the SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District. (This case will be heard in conjunction with Zoning Case P11-334).

- Conduct a Public Hearing on **ZONING CASE P11-333**
- Adopt on First Reading, Ordinance No. 2011-11, an Ordinance of the City of Tomball, Texas, Amending its Comprehensive Zoning Ordinance by changing the Zoning District classification of approximately 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, Within the City of Tomball, Harris County, Texas, from the SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District; said property being generally located on the Easterly side of Ulrich Road, Northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas; providing for the Amendment of the Official Zoning Map of the City; providing for severability; providing for a penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters

### Background:

On May 27, 2011, the Engineering and Planning Department received an application to rezone the subject site from the SF-20-E Single-Family Estate Residential-20 District to the Light Industrial District to permit the expansion of the existing "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" land use. On July 12, 2011, the applicant requested that the property be rezoned to the C-Commercial District instead of the LI-Light Industrial District.

There is a mixture of land uses in the vicinity, however, light industrial uses are not located in the immediate vicinity. The proposed rezoning to the C-Commercial District is not consistent with the "Rural Residential" Comprehensive Plan land use designation shown on the Future Land Use Plan Map.

After reviewing the rezoning request, staff prepared a report to the Planning and Zoning Commission. On July 11 2011, the Planning and Zoning Commission, after conducting a public hearing on this request, voted 5-0 to approve Zoning Case P11-333 to the C-Commercial District instead of the LI-Light Industrial District originally requested by the applicant. This case is now being forwarded to City Council for consideration and possible action.

### Origination:

Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC,

### Recommendation:

On July 11 2011, the Planning and Zoning Commission, after conducting a public hearing on this request, voted 5-0 to approve Zoning Case P11-333 to the C-Commercial District instead of the LI-Light Industrial District originally requested by the applicant.

**Funding:**

**Party(ies) responsible for placing this item on agenda:**

Engineering and Planning

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

Notice of Public Hearing

Property Owner Notification Letter

P11-333 Staff Report

Ordinance 2011-11

**NOTICE OF PUBLIC HEARINGS  
CITY OF TOMBALL  
PLANNING & ZONING COMMISSION  
JULY 11, 2011  
&  
CITY COUNCIL  
JULY 18, 2011**



Notice is Hereby Given that Public Hearings will be held by the Planning & Zoning Commission of the City of Tomball on **Monday, July 11, 2011, at 6:00 P.M.**, and by the City Council of the City of Tomball on **Monday, July 18, 2011, at 6:00 P.M.** at Regular Meetings, in the City Council Chambers of the City of Tomball at City Hall, 401 Market Street, Tomball, Texas. On such dates, the Planning & Zoning Commission and City Council will consider the following:

**ZONING CASE P11-333:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas from the SF-20-E Single-Family Estate Residential-20 District to the LI-Light Industrial District. (This case will be heard in conjunction with Zoning Case P11-334).

**ZONING CASE P11-334:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, for a Conditional Use Permit to operate a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

**ZONING CASE P11-335:** Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 ("Nonconforming Uses & Structures") and Section 9 ("Board of Adjustments") to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses.

Persons interested in these cases will be given an opportunity to be heard. Action by the Planning and Zoning Commission serves as a recommendation to the City Council and is not a final action on the request. Should the Planning & Zoning Commission vote to table a decision/recommendation on one or more of the above cases, the date and time of a future meeting will be specified and the City Council will not review the subject case until such a decision/recommendation is forwarded to the City Council by the Planning and Zoning Commission. The application is available for public inspection Monday through Friday, holidays excepted, between the hours of 8:00 a.m. and 5:00 p.m. in the Engineering & Planning Department office, located at 501 James Street, Tomball, TX 77375. **Contact Assistant City Planner** Rodney Schmidt, (281) 290-1410, [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

### C E R T I F I C A T I O N

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall; City of Tomball, Texas, a place readily accessible to the general public at all times, on the **7th** day of **July** 2011 by **5:00** p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Brandy Pate  
Brandy Pate  
Senior Administrative Assistant

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).



## Notice of Public Hearing

**YOU ARE INVITED TO ATTEND** Public Hearings before the **PLANNING AND ZONING COMMISSION** and **CITY COUNCIL** of the City of Tomball regarding the following item:

**CASE NUMBER:** P11-333

**APPLICANT:** Eagle Gasket and Packing Company, Inc. on behalf of Faires Properties Inc. LLC

**LOCATION:** 1110 Ulrich Road

**PROPOSAL:** Request to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road from the SF-20-E Single-Family Estate Residential-20 District to the LI-Light Industrial District. (This case will be heard in conjunction with Zoning Case P11-334).

\* \* \*

**CONTACT PLANNER:** Rodney Schmidt

**PHONE:** (281) 290-1410

**E-MAIL:** [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

Interested parties may contact the City Planner between 8:00 a.m. and 5:00 p.m. Monday through Friday for further information. The rezoning application is available for public inspection Monday through Friday, holidays excepted, between the hours of 8:00 a.m. and 5:00 p.m. in the Engineering and Planning Department office, located at 501 James Street, Tomball, TX 77375. The staff report will be available no later than 4:00 p.m. on the Friday preceding the meeting.

**This notice is being mailed to all owners of real property within 200 feet of the request as such ownership appears on the last approved Harris County Appraisal District tax roll.** Interested parties may appear and speak on the project or the staff recommendation at the meeting. Written comments may also be submitted for consideration.

City of Tomball Engineering and Planning Department – 501 James Street – Tomball, TX 77375



**Planning and Zoning Commission  
Public Hearing:**

**Monday, July 11, 2011, 6:00 PM**

**City Council Public Hearing:**

**\*Monday, July 18, 2011, 6:00 PM**

**The Public Hearings will be held in the  
City Council Chambers, City Hall  
401 Market Street, Tomball, Texas**

\*Should the Planning & Zoning Commission vote to table the recommendation on the case, the date and time of a future meeting will be specified and the City Council will not review the subject case until such a recommendation is forwarded to the City Council by the Planning and Zoning Commission.



## Rezoning Staff Report

Planning and Zoning Commission Hearing Date: July 11, 2011

|                                 |                                                                                                                                                                        |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rezoning Case:</b>           | P11-333                                                                                                                                                                |
| <b>Property Owner(s):</b>       | Faires Properties Inc. LLC                                                                                                                                             |
| <b>Applicant(s):</b>            | Eagle Gasket and Packing Company, Inc.                                                                                                                                 |
| <b>Legal Description:</b>       | Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat                                                                                           |
| <b>Location:</b>                | 1110 Ulrich Road (Generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road)                                                                   |
| <b>Area:</b>                    | 3.86 acres                                                                                                                                                             |
| <b>Present Zoning and Use:</b>  | SF-20-E Single-Family Estate Residential-20 District / Eagle Gasket and Packing Company ("Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law") |
| <b>Comp Plan Designation:</b>   | Rural Residential                                                                                                                                                      |
| <b>Proposed Zoning and Use:</b> | LI-Light Industrial District / Eagle Gasket and Packing Company ("Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law")                         |

**It should be noted, that any use permitted in the proposed district would be allowed at this location if the zoning is changed. Furthermore, the Planning & Zoning Commission may consider zoning classifications other than that sought by the applicant for this property.**

### Adjacent Zoning & Land Uses:

|               |                                                                                                                                             |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>North:</b> | SF-20-E District / Matheson Park (City of Tomball)                                                                                          |
| <b>South:</b> | SF-20-E District / Undeveloped City of Tomball property, Harris County Flood Control District drainage ditch, and single-family residential |
| <b>East:</b>  | SF-20-E District / Rudolph Street right-of-way and single-family residential                                                                |
| <b>West:</b>  | SF-20-E and SF-9 Districts / Burlington Northern Santa Fe railway and Tomball High School                                                   |

### **BACKGROUND**

The subject site is legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat within the City of Tomball, Harris County, Texas totaling

approximately 3.86 acres. The site's physical address is 1110 Ulrich Road and is generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road (Exhibits "A" & "B"). The property is currently used by Eagle Gasket and Packing Company which is classified in the Zoning Ordinance as "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law." According to their website, Eagle Gasket is "a recognized leader in the development and manufacturing of Gaskets, Plastics, Railcar Parts, and Packing Products."

On May 18, 2011, the Engineering & Planning Department met with representatives of Eagle Gasket and Packing Company to discuss a possible 2,400 square foot expansion of their southern most building at 1110 Ulrich Road. City staff informed their representatives that because the property is zoned Single-Family Estate Residential-20 District, they would not be permitted to construct or expand the existing 900 square foot building because their land use is not permitted in the SF-20-E District. City staff informed the representatives the expansion could be permitted if the property were rezoned to the Light Industrial District and issued a conditional use permit (CUP).

On May 27, 2011, the Engineering & Planning Department received a rezoning and CUP application for the subject site (Exhibits "C" & "D"). The applicant is requesting to rezone the property from the SF-20-E District to the LI-Light Industrial District. The use of the site as "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" is "grandfathered" because it was established prior to adoption of the Zoning Ordinance. However, Eagle Gasket and Packing Company desires to make improvements to the property which requires the granting of a CUP. The applicant included a Rezoning Request Letter, Concept Plan, and Property Survey (Exhibits "E", "F", & "G") with the applications.

## **ANALYSIS**

According to the Tomball Zoning Ordinance, "The LI, Light Industrial, district is intended primarily for the conduct of light manufacturing, assembling and fabrication activities, and for warehousing, research and development, wholesaling and service operations that do not typically depend upon frequent customer or client visits. Such uses do require accessibility to major thoroughfares, major highways, and/or other means of transportation such as the railroad."

The applicant is requesting the rezoning to bring the property's zoning classification in line with the existing development and manufacturing facility already established on the site and to facilitate the proposed 2,400 square foot expansion to the existing 900 square foot building on the south side of the property.

There is a mixture of land uses in the vicinity, however, light industrial uses are not located in the immediate vicinity. To the north of the subject site is Matheson Park in the SF-20-E District; to the south is undeveloped City of Tomball property, a Harris County Flood Control District drainage ditch, and a single-family residence in the SF-20-E District; to the east are single-family residences and Rudolph Street right-of-way in the SF-20-E District; and to the west is the Burlington Northern Santa Fe railway and Tomball High School in the SF-20-E and SF-9 Districts (respectively).

The proposed rezoning to the Light Industrial District is not consistent with the "Rural Residential" Comprehensive Plan land use designation shown on the Future Land Use Plan Map (Exhibit "H"). The Comprehensive Plan's land use designations are intended to provide direction in determining current and future growth patterns and development intensities. The

Comprehensive Plan states that the “Rural Residential” land use designation “includes residential developments on minimum 1 acre lots that allows up to one house per acre lot. The intent is to provide for a rural lifestyle as well as to encourage appropriate development due to environmental constraints such as waterways, floodplains, and other features. The basic character of development is rural with most natural features of the land retained. Typically, the keeping of a limited number of horses or other livestock is permitted. Public services are not required at a level as great as those required in higher density development. No future commercial or industrial development (other than commercial farming) is permitted in rural neighborhoods.”

Photos taken City staff have been included in the report (Exhibit “I”).

## **ZONING CONSIDERATIONS**

In making its recommendation regarding a proposed zoning change, the Planning and Zoning Commission shall consider the following factors:

**A. Whether the uses permitted by the proposed change will be appropriate in the immediate area concerned, and their relationship to the general area and to the City as a whole.**

There is a mixture of land uses in the vicinity, however, light industrial uses are not located in the immediate vicinity. To the north of the subject site is Matheson Park in the SF-20-E District; to the south is undeveloped City of Tomball property, a Harris County Flood Control District drainage ditch, and a single-family residence in the SF-20-E District; to the east are single-family residences and Rudolph Street right-of-way in the SF-20-E District; and to the west is the Burlington Northern Santa Fe railway and Tomball High School in the SF-20-E and SF-9 Districts (respectively).

**B. Whether the proposed change is in accord with any existing or proposed plans for providing public schools, streets, water supply, sanitary sewers, and other utilities to the area.**

The proposed rezoning is not anticipated to negatively impact public schools, streets, water supply, sanitary sewers, or other utilities to the area.

**C. The amount of vacant land currently classified for similar development in the vicinity and elsewhere in the City, and any special circumstances which may make a substantial part of such vacant land unavailable for development.**

There is not a Light Industrial District in the immediate vicinity of the subject site. There are several undeveloped properties zoned Light Industrial within the City of Tomball, particularly south of Mechanic Street between the Burlington Northern Santa Fe railway and South Chestnut Street and on the west side of South Persimmon south of Lizzie Lane.

**D. The recent rate at which land is being developed in the same zoning classification as the request, particularly in the vicinity of the proposed change.**

There has been limited development in the Light Industrial District city-wide and no Light Industrial District development within the vicinity.

**E. How other areas designated for similar development will be, or are likely to be, affected if the proposed amendment is approved.**

If the proposed zoning change were approved, there should be few if any affects on other areas designated for similar developments.

**F. Any other factors that will substantially affect the public health, safety, morals, or general welfare.**

To date, the Eagle Gasket and Packing Company facility at 1110 Ulrich Road has not negatively impacted public health, safety, morals, or general welfare. It will be at the discretion of the Planning & Zoning Commission and City Council whether or not the requested rezoning and conditional use permit will substantially affect the public health, safety, morals, or general welfare.

**G. Whether the request is consistent with the Comprehensive Plan.**

According to the Comprehensive Plan, rezonings are “to conform to the intended future land use pattern shown on the Future Land Use Plan and should occur only when economic, physical, social, and other factors will allow the proposed land use to be developed:

- Within the capacities of existing or funded infrastructure and public facilities and services;
- In a compatible manner with surrounding land uses;
- To standards specified for and appropriate to the proposed land use; and,
- In a way that furthers or helps achieve the goals of the Plan.”

The proposed rezoning to the Light Industrial District is not consistent with the “Rural Residential” Comprehensive Plan land use designation shown on the Future Land Use Plan Map. The Comprehensive Plan’s land use designations are intended to provide direction in determining current and future growth patterns and development intensities. The Comprehensive Plan states that the “Rural Residential” land use designation “includes residential developments on minimum 1 acre lots that allows up to one house per acre lot. The intent is to provide for a rural lifestyle as well as to encourage appropriate development due to environmental constraints such as waterways, floodplains, and other features.

The basic character of development is rural with most natural features of the land retained. Typically, the keeping of a limited number of horses or other livestock is permitted. Public services are not required at a level as great as those required in higher density development. No future commercial or industrial development (other than commercial farming) is permitted in rural neighborhoods.”

However, the Comprehensive Plan states, “At times, the City will likely encounter development proposals that do not directly reflect the purpose and intent of the

Comprehensive Plan. The Planning & Zoning Commission and City Council may find that a request for a zoning amendment is not consistent with the Future Land Use Plan but should be approved due to changed circumstances or additional, relevant information affecting the appropriate use of the parcel. Review of such development proposals should include the following considerations:

- Will the proposed development enhance the City economically?
- Will the proposed development enhance the City aesthetically?
- Is the proposed development consistent with the City's Goals, Objectives, and Actions?
- Is the proposed development a better use of land/property, both for the owner/developer and the City, than that recommended by the Plan?
- Will the proposed development impact adjacent residential areas in a positive or negative manner?
- Will the proposed development have adequate access; have considerations been made for roadway capacity, ingress and egress, traffic impact?
- Are uses adjacent to the proposed development similar in nature in terms of appearance, hours of operation, and other general aspects of compatibility?
- Does the proposed development present a significant benefit to the public health, safety and welfare of the community?

Development proposals that are inconsistent with the Comprehensive Plan or that do not meet its general intent should be reviewed based upon the above questions. Such proposals should also be evaluated on their individual merit, on a case-by-case basis. It is important to note that it should be incumbent upon the applicant to provide evidence as to how the proposed development addresses the aforementioned questions."

The applicant has provided the following evidence as to how the proposed developed addresses these questions (applicant's responses are highlighted):

- Will the proposed development enhance the City economically?
  - "Yes, increased property tax base with more employment translates into increased sales tax and spending for Tomball."
- Will the proposed development enhance the City aesthetically?
  - Yes, new addition will continue the high standard of aesthetics already set within the existing site.
- Is the proposed development consistent with the City's Goals, Objectives, and Actions?

- Yes, will continue the pattern of smart growth for the city.
- Is the proposed development a better use of land/property, both for the owner/developer and the City, than that recommended by the Plan?
  - Yes, increased tax and employment base for city and expansion for developer with no negative impact for the city.
- Will the proposed development impact adjacent residential areas in a positive or negative manner?
  - Positive, high standard of construction and maintenance of existing building and new addition has had and will continue to have positive impact.
- Will the proposed development have adequate access; have considerations been made for roadway capacity, ingress and egress, traffic impact?
  - Yes, current access is adequate and this addition will have no negative impacts; there will not be any negative impact on current road grid serving this area.
- Are uses adjacent to the proposed development similar in nature in terms of appearance, hours of operation, and other general aspects of compatibility?
  - Yes
- Does the proposed development present a significant benefit to the public health, safety and welfare of the community?
  - Existing facility has shown no negative impact on any aspect on the city and an increasing tax and employment spending base should increase the general welfare of the entire city.

It is also important to recognize that proposals contrary to the Comprehensive Plan could be an improvement over what is recommended within the Comprehensive Plan. This may be due to changing market, development, and/or economic trends that occur at some point in the future after the Comprehensive Plan is adopted. If such changes occur, and especially if there is a significant benefit to the City of Tomball, then these proposals may be approved, and the Comprehensive Plan should be amended accordingly.

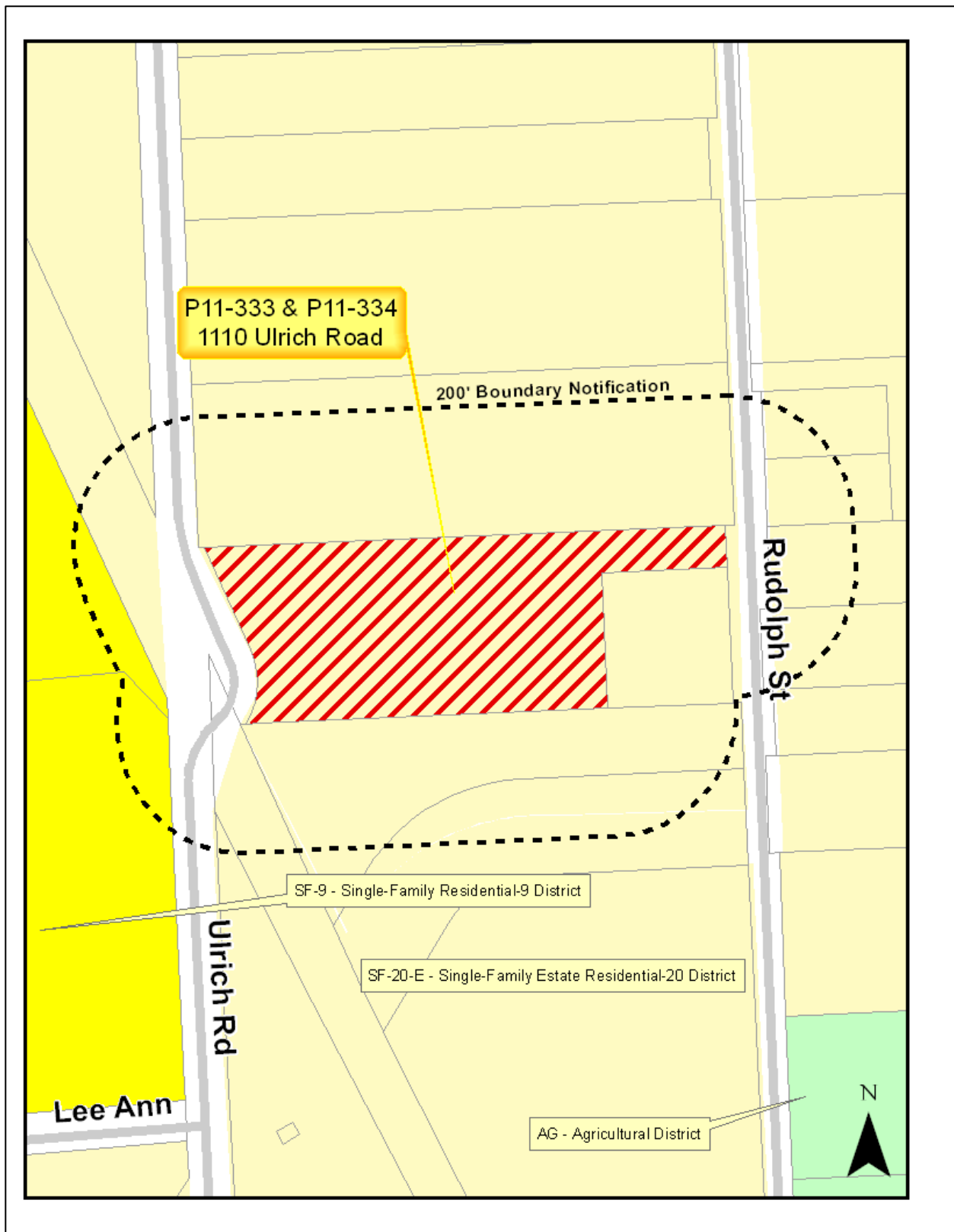
## **PUBLIC COMMENT**

Property owners within 200 feet of the project site were mailed notification of this proposal on June 29, 2011 and, as of the writing of this report, no public comment forms were received.

## **EXHIBITS**

- A. Location/Zoning Map
- B. Aerial Photo
- C. Rezoning Application
- D. Conditional Use Permit Application
- E. Rezoning Request Letter
- F. Concept Plan
- G. Property Survey
- H. Comprehensive Plan Future Land Use Map
- I. Site Photos

**Exhibit "A"**  
**Location/Zoning Map**

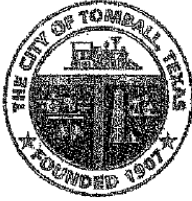


**Exhibit “B”  
Aerial Photo**



**Exhibit "C"**  
**Rezoning Application**

Revised 1/20/09



**APPLICATION FOR REZONING**  
Engineering & Planning Department

**APPLICATION SUBMITTAL:** Applications will be *conditionally* accepted on the presumption that the information, materials and signatures are complete and accurate. If the application is incomplete or inaccurate, your project may be delayed until corrections or additions are received.

**Applicant**

Name: EAGLE GASKET & PACKING CO. INC. Title: \_\_\_\_\_  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX.  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-8812 Email: \_\_\_\_\_

**Owner**

Name: JEAN FAIRES Title: PRESIDENT  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX.  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-1329 Email: jean@eaglegasket.com

**Engineer/Surveyor (if applicable)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Description of Proposed Project:** EXPANSION OF CURRENT FACILITIES

**Physical Location of Property:** 1110 ULRICH RD. 1 MILE SOUTH OF ZION RD.

[General Location - approximate distance to nearest existing street corner]  
**Legal Description of Property:** LOT 1 BLOCK 1 EAGLE GASKET & PACKING COMPANY NO 1  
SUBDIVISION NO. 1 RECORDED IN H.C. CLERK FILE #  
[Survey/Abstract No. and Tracts; or platted Subdivision Name with Lots/Block] 615007

**Current Zoning District:** SF-20 (ZONING MAP ADOPTED 2-4-2008)

**Current Use of Property:** ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW.

**Proposed Zoning District:** LIGHT INDUSTRIAL

**Proposed Use of Property:** ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW.

City of Tomball, Texas 501 James Street, Tomball, Texas 77375 Phone: 281-290-1405

[www.ci.tomball.tx.us](http://www.ci.tomball.tx.us)

HCAD Identification Number: 129-957-001-0001 Acreage: 3.85

**Please note: A courtesy notification sign will be placed on the subject property during the public hearing process and will be removed when the case has been processed.**

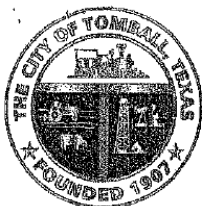
This is to certify that the information on this form is COMPLETE, TRUE, and CORRECT and the under signed is authorized to make this application. I understand that submitting this application does not constitute approval, and incomplete applications will result in delays and possible denial.

X Eagle Sashit + Packing Co. 5-27-11  
Signature of Applicant Date

X Jean Lavin 5-27-11  
Signature of Owner Date

**Exhibit "D"**  
**Conditional Use Permit Application**

Revised 1/20/09



**APPLICATION FOR**  
**CONDITIONAL USE PERMIT**  
**Engineering & Planning Department**

A conditional use is a land use which, because of its unique nature, is compatible with the permitted land uses in a given zoning district only upon a determination that the external effects of the use in relation to the existing and planned uses of adjoining property and the neighborhood can be mitigated through imposition of certain standards and conditions. This Section sets forth the standards used to evaluate proposed conditional uses and the procedures for approving conditional use permit (CUP) applications.

No conditional use shall be established and no building permit shall be issued for any use designated as a conditional use within any zoning district until a conditional use permit (CUP) is approved and issued in accordance with the provisions of this Section and Section 10 of The Zoning Ordinance.

**APPLICATION SUBMITTAL:** Applications will be *conditionally* accepted on the presumption that the information, materials and signatures are complete and accurate. If the application is incomplete or inaccurate, your project may be delayed until corrections or additions are received.

**Applicant**

Name: EAGLE GASKET & PACKING CO., INC. Title: \_\_\_\_\_  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-8812 Email: \_\_\_\_\_

**Owner**

Name: JEAN FAIRES Title: PRESIDENT  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-1329 Email: jean@eaglegasket.com

**Engineer/Surveyor (if applicable)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Description of Proposed Project: EXPANSION OF CURRENT FACILITIES

Physical Location of Property: 1110 ULRICH RD. (1 MILE SOUTH OF ZION RD.

[General Location - approximate distance to nearest existing street corner]  
Legal Description of Property: LOT 1 BLOCK 1 EAGLE GASKET & PACKING COMPANY NO. 1  
SUBDIVISION NO. 1 RECORDED IN H.C. CLERK FILM #  
[Survey/Abstract No. and Tracts; or platted Subdivision Name with Lots/Block] 615007

HCAD Identification Number: 129-957-001-0001 Acreage: 3.85

Current Use of Property: ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW

Proposed Use of Property: ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW

Please note: A courtesy notification sign will be placed on the subject property during the public hearing process and will be removed when the case has been processed.

This is to certify that the information on this form is COMPLETE, TRUE, and CORRECT and the under signed is authorized to make this application. I understand that submitting this application does not constitute approval, and incomplete applications will result in delays and possible denial.

X Eagle Basket & Packing Co. 5-27-11  
Signature of Applicant Date

X Jean Davis 5-27-11  
Signature of Owner Date

**Exhibit "E"**  
**Rezoning Request Letter**



**GASKET AND PACKING CO.**

1110 Ulrich • Tomball, Texas 77375 • Tel: (713) 290-8811 • Toll Free 1-800-952-8981  
Fax: (713) 290-8812 (713) 290-9987 (713) 290-1329

To Tomball Engineering Department:

We at Eagle Gasket and Packing are in the process of expanding our facilities to facilitate our continued growth in business. When our general contractor applied for building permits he was informed the area of our existing facility had been grandfathered into residential zoning during our original construction and permits would not be approved. Eagle Gasket and Packing was never informed that our building was rezoned for residential and HCAD still shows that we are classed commercial on their rolls. We have outgrown our existing facility and need more building space to continue our growth. After consultation with our attorney and our insurance company and continued exploration of the commerce codes and laws we wish to resolve this manner in an amicable manner so that we can continue to grow and continue to contribute to the continued growth of Tomball. We have been a good neighbor to this community and have built and ran our facility to the high standards of Tomball and wish to continue.

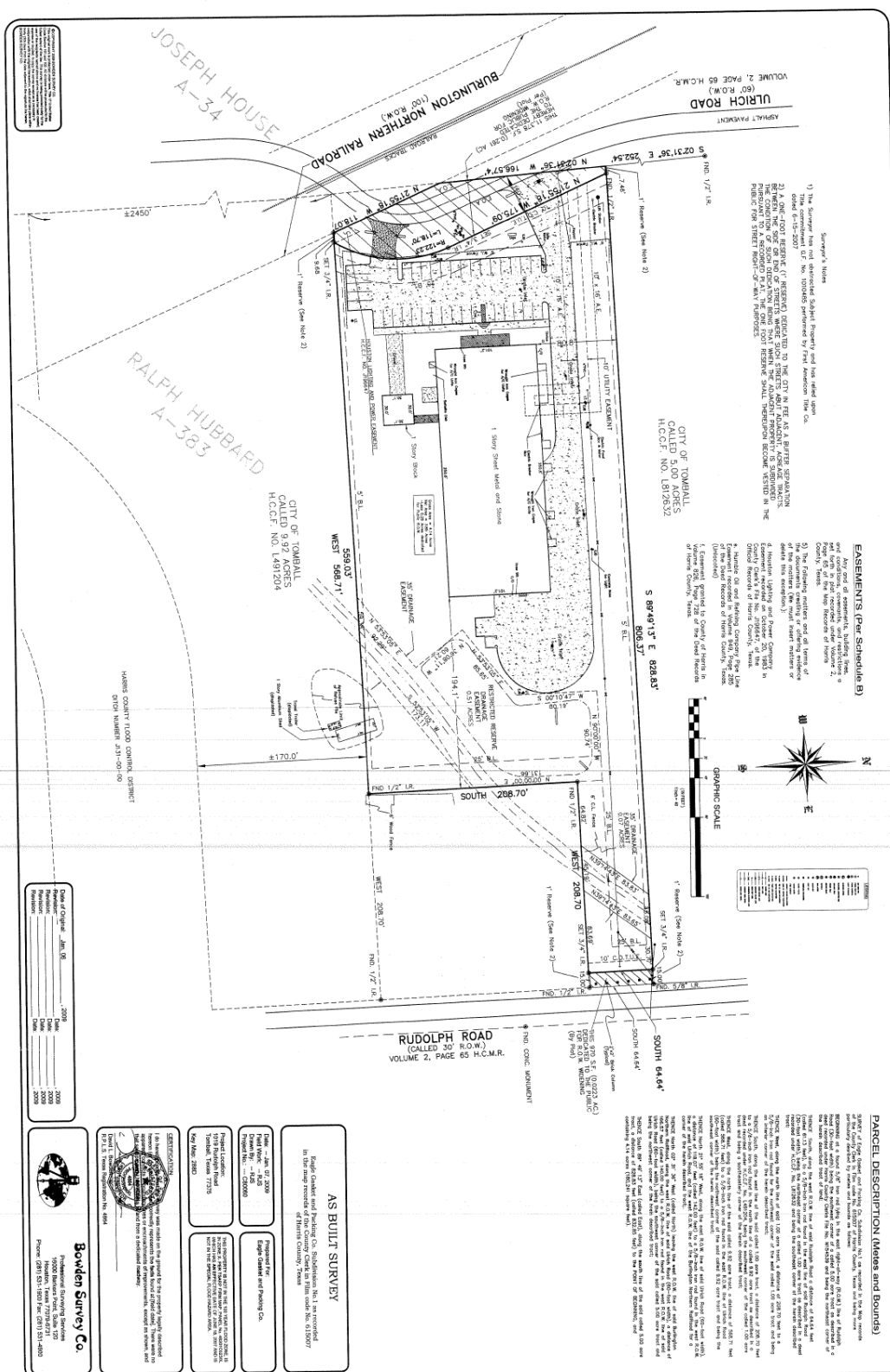
Respectfully,

Jean Faires  
President  
Eagle Gasket and Packing

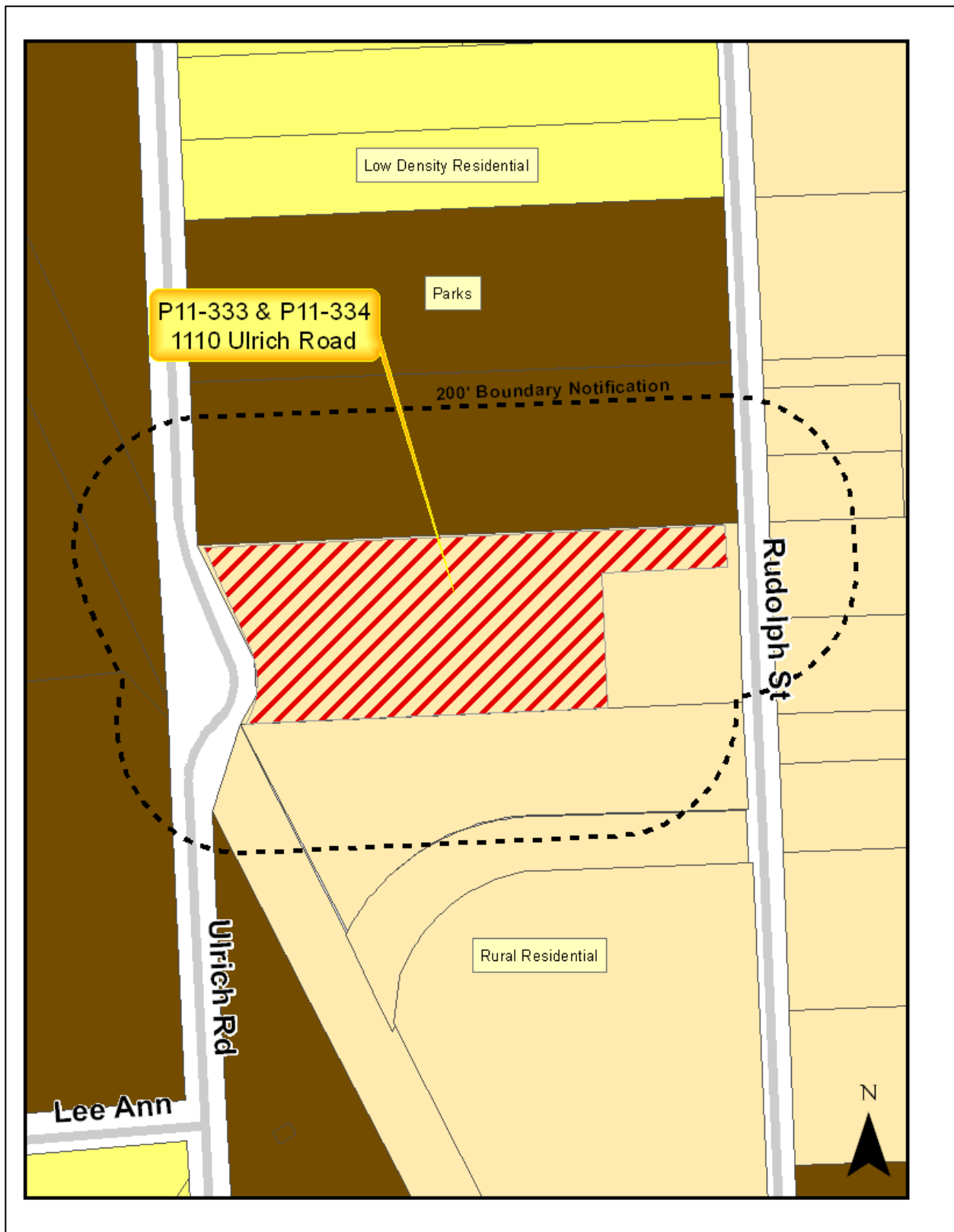




**Exhibit “G”**  
**Property Survey**



**Exhibit “H”**  
**Comprehensive Plan Future Land Use Map**



**Exhibit “I”  
Site Photos**



**Figure 1: Easterly view of subject site.**



**Figure 2: Easterly view of structure to be expanded.**



**Figure 3: Southeasterly view. BNSF railway, City of Tomball property, and HCFCF drainage.**



**Figure 4: Northerly view. Subject site on right, TISD property on left. Matheson Park on right. Juergens Park on left.**



**Figure 5: Single-family residence to the south of subject site.**



**Figure 6: Single-family residence to the east of subject site.**

**ORDINANCE NO. 2011-11**

**AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, AMENDING ITS COMPREHENSIVE ZONING ORDINANCE BY CHANGING THE ZONING DISTRICT CLASSIFICATION OF APPROXIMATELY 3.86 ACRES OF LAND, LEGALLY DESCRIBED AS LOT 1, BLOCK 1, EAGLE GASKET AND PACKING COMPANY SUBDIVISION NUMBER 1 REPLAT, WITHIN THE CITY OF TOMBALL, HARRIS COUNTY, TEXAS, FROM THE SF-20-E SINGLE-FAMILY ESTATE RESIDENTIAL-20 DISTRICT TO THE C-COMMERCIAL DISTRICT; SAID PROPERTY BEING GENERALLY LOCATED ON THE EASTERLY SIDE OF ULRICH ROAD, NORTHERLY OF HUFSMITH ROAD AT 1110 ULRICH ROAD, TOMBALL, TEXAS; PROVIDING FOR THE AMENDMENT OF THE OFFICIAL ZONING MAP OF THE CITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR A PENALTY OF AN AMOUNT NOT TO EXCEED \$2,000 FOR EACH DAY OF VIOLATION OF ANY PROVISION HEREOF, MAKING FINDINGS OF FACT; AND PROVIDING FOR OTHER RELATED MATTERS**

\* \* \* \* \*

**Whereas**, the owner(s) of 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas, (the "Property"), have requested that the Property be rezoned; and

**Whereas**, at least eight (8) days after publication in the official newspaper of the City of the time and place of a public hearing and at least ten (10) days written notice of that hearing to the owners of land within two hundred feet of the Property in the manner required by law, the Planning & Zoning Commission held a public hearing on the proposal to change the zoning for the Property from SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District; and

**Whereas**, the public hearing was held at least forty calendar days after the City's receipt of the request for rezoning; and

**Whereas**, the Planning and Zoning Commission recommended in its final report that City Council change the zoning district of the Property to the C-Commercial District; and

**Whereas**, at least fifteen (15) days after publication in the official newspaper of the City of the time and place of a public hearing on the proposal to change the zoning district classification for the Property from SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District, the City Council held the public hearing on the proposal to change the zoning for the Property and the City Council considered the final report of the Planning & Zoning Commission regarding the change of zoning district classification; and

**Whereas**, the City Council deems it appropriate to grant such proposed change in the

zoning district classification of the Property;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, THAT:**

**Section 1.** The City Council finds that the facts and matters set forth in the preamble of this Ordinance are true and correct.

**Section 2.** The zoning classification of 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, within the City of Tomball, Harris County, Texas, is hereby changed from the SF-20-E Single-Family Estate Residential-20 District to the C-Commercial District subject to the regulations, restrictions, and conditions hereafter set forth.

**Section 3.** The Official Zoning Map of the City of Tomball, Texas-Ordinance 2008-01, ("Zoning District Map"), shall be revised and amended to show the designation of 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road, as C-Commercial District, with the appropriate reference thereon to the number and effective date of this Ordinance and a brief description of the nature of the change.

**Section 4.** This Ordinance shall in no manner amend, change, supplement, or revise any provision of any ordinance of the City of Tomball, save and except the change in zoning classification for 3.86 acres of land, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road, to C-Commercial District as described above.

**Section 5.** In the event any section, paragraph, subdivision, clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of Tomball, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, or whether there be one or more parts.

**Section 6.** Any person who shall violate any provision of this Ordinance shall be deemed guilty of a misdemeanor and upon conviction, shall be fined in an amount not to exceed \$2,000. Each day of violation shall constitute a separate offense.

**Section 7.** City Council finds and determines that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Texas Open Meetings Act, Tex.Gov't. Code ch. 551.

FIRST READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 18TH DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

SECOND READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 26TH DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

\_\_\_\_\_  
Gretchen Fagan, Mayor

ATTEST:

\_\_\_\_\_  
Doris Speer, City Secretary

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### **Topic:**

Consideration and possible action regarding: **ZONING CASE P11-334**: Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, for a Conditional Use Permit to operate a “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

- Conduct a Public Hearing on **ZONING CASE P11-334**
- Adopt on First Reading, Ordinance No. 2011-12, an Ordinance of the City of Tomball, Texas, amending its Comprehensive Zoning Ordinance by granting a Conditional Use Permit to Eagle Gasket and Packing Company, to operate a “Any manufacture or industrial process not listed and not prohibited by law” use; said tract being an approximately 3.86 acre site, and being legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the Easterly side of Ulrich Road, Northerly of Hufsmith Road in Tomball, Texas; providing requirements and conditions for this Conditional Use Permit; containing findings and other provisions relating to the subject; providing a penalty in an amount not to exceed two thousand dollars for violations hereof; and providing for severability.

#### **Background:**

On May 27, 2011, the Engineering & Planning Department received a conditional use permit (CUP) application from Eagle Gasket and Packing Company to permit the expansion of their “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” use. The existing use of the site as “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” is grandfathered because it was established prior to the adoption of the Zoning Ordinance, however Eagle Gasket and Packing Company desires to expand an existing building on their site which requires a CUP.

After reviewing the CUP application, City staff prepared a report to the Planning and Zoning Commission. On July 11, 2011, the Planning and Zoning Commission, after conducting a public hearing on this request, voted 5-0 to approve Zoning Case P11-334, with the following conditions.

-The Property shall be rezoned to the C-Commercial District

-The above stated conditional use permit shall be terminated upon change of ownership of the Property from Eagle Gasket and Packing Company, Inc.

This case is now being forwarded to City Council for consideration and possible action.

#### **Origination:**

Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC

#### **Recommendation:**

On July 11, 2011, the Planning and Zoning Commission, after conducting a public hearing on this request, voted 5-0 to approve Zoning Case P11-334, with the following conditions: (1) the Property shall be rezoned

to the C-Commercial District and (2) the above stated conditional use permit shall be terminated upon change of ownership of the Property from Eagle Gasket and Packing Company, Inc.

**Funding:**

**Party(ies) responsible for placing this item on agenda:**

Engineering and Planning

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

- Notice of Public Hearing
- Property Owner Notification Letter
- P11-334 Staff Report
- Ordinance 2011-12

**NOTICE OF PUBLIC HEARINGS  
CITY OF TOMBALL  
PLANNING & ZONING COMMISSION  
JULY 11, 2011  
&  
CITY COUNCIL  
JULY 18, 2011**



Notice is Hereby Given that Public Hearings will be held by the Planning & Zoning Commission of the City of Tomball on **Monday, July 11, 2011, at 6:00 P.M.**, and by the City Council of the City of Tomball on **Monday, July 18, 2011, at 6:00 P.M.** at Regular Meetings, in the City Council Chambers of the City of Tomball at City Hall, 401 Market Street, Tomball, Texas. On such dates, the Planning & Zoning Commission and City Council will consider the following:

**ZONING CASE P11-333:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas from the SF-20-E Single-Family Estate Residential-20 District to the LI-Light Industrial District. (This case will be heard in conjunction with Zoning Case P11-334).

**ZONING CASE P11-334:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, for a Conditional Use Permit to operate a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

**ZONING CASE P11-335:** Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 ("Nonconforming Uses & Structures") and Section 9 ("Board of Adjustments") to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses.

Persons interested in these cases will be given an opportunity to be heard. Action by the Planning and Zoning Commission serves as a recommendation to the City Council and is not a final action on the request. Should the Planning & Zoning Commission vote to table a decision/recommendation on one or more of the above cases, the date and time of a future meeting will be specified and the City Council will not review the subject case until such a decision/recommendation is forwarded to the City Council by the Planning and Zoning Commission. The application is available for public inspection Monday through Friday, holidays excepted, between the hours of 8:00 a.m. and 5:00 p.m. in the Engineering & Planning Department office, located at 501 James Street, Tomball, TX 77375. **Contact Assistant City Planner** Rodney Schmidt, (281) 290-1410, [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

### CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall; City of Tomball, Texas, a place readily accessible to the general public at all times, on the **7th** day of **July** 2011 by **5:00** p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Brandy Pate

Brandy Pate

Senior Administrative Assistant

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).



## Notice of Public Hearing

**YOU ARE INVITED TO ATTEND** a Public Hearing before the **PLANNING & ZONING COMMISSION** of the City of Tomball regarding the following item:

**CASE NUMBER:** P11-334

**APPLICANT:** Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC

**LOCATION:** 1110 Ulrich Road

**PROPOSAL:** Request for a Conditional Use Permit to operate a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

\* \* \*

**CONTACT CITY PLANNER:** Rodney Schmidt

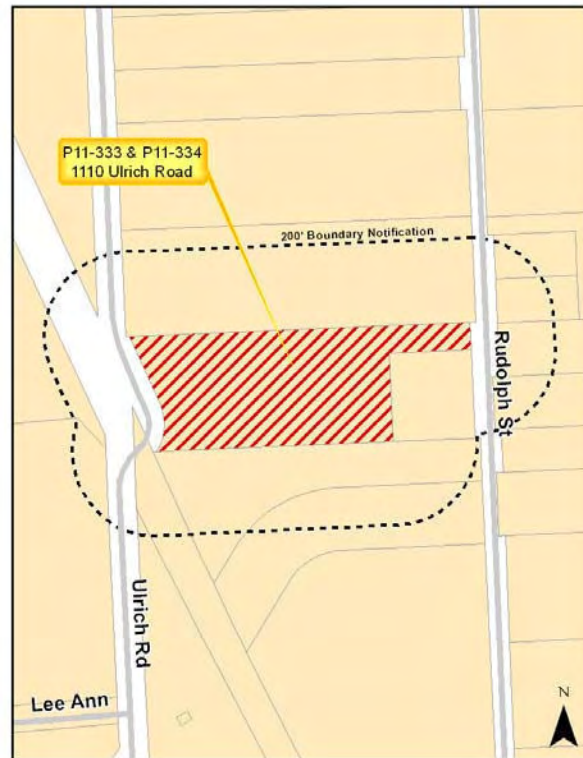
**PHONE:** (281) 290-1410

**E-MAIL:** [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

Interested parties may contact the City Planner between 8:00 a.m. and 5:00 p.m. Monday through Friday for further information. The application is available for public inspection Monday through Friday, holidays excepted, between the hours of 8:00 a.m. and 5:00 p.m. in the Engineering and Planning Department office, located at 501 James Street, Tomball, TX 77375. The staff report will be available no later than 4:00 p.m. on the Friday preceding the meeting.

**This notice is being mailed to all owners of real property within 200 feet of the request as such ownership appears on the last approved Harris County Appraisal District tax roll.** Interested parties may appear and speak on the project or the staff recommendation at the meeting. Written comments may also be submitted for consideration.

City of Tomball Planning and Engineering Department – 501 James Street – Tomball, TX 77375



**Planning and Zoning Commission  
Public Hearing:**

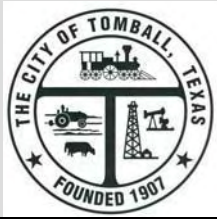
**Monday, July 11, 2011, 6:00 PM**

**City Council Public Hearing:**

**\*Monday, July 18, 2011, 6:00 PM**

**The Public Hearings will be held in the  
City Council Chambers, City Hall  
401 Market Street, Tomball, Texas**

\*Should the Planning & Zoning Commission vote to table the recommendation on the case, the date and time of a future meeting will be specified and the City Council will not review the subject case until such a recommendation is forwarded to the City Council by the Planning and Zoning Commission.



## CUP Staff Report

Planning and Zoning Commission Hearing Date: July 11, 2011

|                                         |                                                                                                                                                                        |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rezoning Case:</b>                   | P11-334                                                                                                                                                                |
| <b>Property Owner(s):</b>               | Faires Properties Inc. LLC                                                                                                                                             |
| <b>Applicant(s):</b>                    | Eagle Gasket and Packing Company, Inc.                                                                                                                                 |
| <b>Legal Description:</b>               | Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat                                                                                           |
| <b>Location:</b>                        | 1110 Ulrich Road (Generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road)                                                                   |
| <b>Area:</b>                            | 3.86 acres                                                                                                                                                             |
| <b>Present Zoning and Use:</b>          | SF-20-E Single-Family Estate Residential-20 District / Eagle Gasket and Packing Company ("Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law") |
| <b>Comp Plan Designation:</b>           | Rural Residential                                                                                                                                                      |
| <b>Proposed Use:</b>                    | LI-Light Industrial District / Eagle Gasket and Packing Company ("Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law")                         |
| <b>Request:</b>                         | Conditional Use Permit to allow a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" land use.                                               |
| <b>Adjacent Zoning &amp; Land Uses:</b> |                                                                                                                                                                        |
| <b>North:</b>                           | SF-20-E District / Matheson Park (City of Tomball)                                                                                                                     |
| <b>South:</b>                           | SF-20-E District / Undeveloped City of Tomball property, Harris County Flood Control District drainage ditch, and single-family residential                            |
| <b>East:</b>                            | SF-20-E District / Rudolph Street right-of-way and single-family residential                                                                                           |
| <b>West:</b>                            | SF-20-E and SF-9 Districts / Burlington Northern Santa Fe railway and Tomball High School                                                                              |

### **BACKGROUND / PROJECT DESCRIPTION**

The subject site is legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat within the City of Tomball, Harris County, Texas totaling approximately 3.86 acres. The site's physical address is 1110 Ulrich Road and is generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road (Exhibits "A" & "B"). The property is currently used by Eagle Gasket and Packing Company which is classified in the

Zoning Ordinance as “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law.” According to their website, Eagle Gasket is “a recognized leader in the development and manufacturing of Gaskets, Plastics, Railcar parts and Packing Products.”

On May 18, 2011, the Engineering & Planning Department met with representatives of Eagle Gasket and Packing Company to discuss a possible 2,400 square foot expansion of their southern most building at 1110 Ulrich Road. City staff informed their representatives that because the property is zoned Single-Family Estate Residential-20 District, they would not be permitted to construct or expand the existing 900 square foot building because their land use is not permitted in the SF-20-E District. City staff informed the representatives the expansion could be permitted if the property is rezoned to the Light Industrial District and issued a conditional use permit (CUP).

On May 27, 2011, the Engineering & Planning Department received a rezoning and CUP application for the subject site (Exhibits “C” & “D”). The applicant is requesting to rezone the property from the SF-20-E District to the LI-Light Industrial District. The use of the site as “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” is “grandfathered” because it was established prior to adoption of the Zoning Ordinance. However, Eagle Gasket and Packing Company desires to make improvements to the property which requires the property to be rezoned to the Light Industrial District and granted a CUP. The applicant included a Rezoning Request Letter, Concept Plan, and Property Survey (Exhibits “E”, “F”, & “G”) with the applications.

## **ANALYSIS**

There is a mixture of land uses in the vicinity, however, light industrial uses are not located in the immediate vicinity. To the north of the subject site is Matheson Park in the SF-20-E District; to the south is undeveloped City of Tomball property, a Harris County Flood Control District drainage ditch, and a single-family residence in the SF-20-E District; to the east are single-family residences and Rudolph Street right-of-way in the SF-20-E District; and to the west is the Burlington Northern Santa Fe railway and Tomball High School in the SF-20-E and SF-9 Districts (respectively).

The proposed rezoning to the Light Industrial District with a CUP is not consistent with the “Rural Residential” Comprehensive Plan land use designation shown on the Future Land Use Plan Map (Exhibit “H”). The Comprehensive Plan’s land use designations are intended to provide direction in determining current and future growth patterns and development intensities. The Comprehensive Plan states that the “Rural Residential” land use designation “includes residential developments on minimum 1 acre lots that allows up to one house per acre lot. The intent is to provide for a rural lifestyle as well as to encourage appropriate development due to environmental constraints such as waterways, floodplains, and other features. The basic character of development is rural with most natural features of the land retained. Typically, the keeping of a limited number of horses or other livestock is permitted. Public services are not required at a level as great as those required in higher density development. No future commercial or industrial development (other than commercial farming) is permitted in rural neighborhoods.”

However, the Comprehensive Plan states, “At times, the City will likely encounter development proposals that do not directly reflect the purpose and intent of the Comprehensive Plan. The Planning & Zoning Commission and City Council may find that a request for a zoning

amendment is not consistent with the Future Land Use Plan but should be approved due to changed circumstances or additional, relevant information affecting the appropriate use of the parcel. Review of such development proposals should include the following considerations:

- Will the proposed development enhance the City economically?
- Will the proposed development enhance the City aesthetically?
- Is the proposed development consistent with the City's Goals, Objectives, and Actions?
- Is the proposed development a better use of land/property, both for the owner/developer and the City, than that recommended by the Plan?
- Will the proposed development impact adjacent residential areas in a positive or negative manner?
- Will the proposed development have adequate access; have considerations been made for roadway capacity, ingress and egress, traffic impact?
- Are uses adjacent to the proposed development similar in nature in terms of appearance, hours of operation, and other general aspects of compatibility?
- Does the proposed development present a significant benefit to the public health, safety and welfare of the community?

Development proposals that are inconsistent with the Comprehensive Plan or that do not meet its general intent should be reviewed based upon the above questions. Such proposals should also be evaluated on their individual merit, on a case-by-case basis. It is important to note that it should be incumbent upon the applicant to provide evidence as to how the proposed development addresses the aforementioned questions.”

The applicant has provided the following evidence as to how the proposed developed addresses these questions (applicant's responses are highlighted):

- Will the proposed development enhance the City economically?
  - “Yes, increased property tax base with more employment translates into increased sales tax and spending for Tomball.”
- Will the proposed development enhance the City aesthetically?
  - Yes, new addition will continue the high standard of aesthetics already set within the existing site.
- Is the proposed development consistent with the City's Goals, Objectives, and Actions?
  - Yes, will continue the pattern of smart growth for the city.

- Is the proposed development a better use of land/property, both for the owner/developer and the City, than that recommended by the Plan?
  - Yes, increased tax and employment base for city and expansion for developer with no negative impact for the city.
- Will the proposed development impact adjacent residential areas in a positive or negative manner?
  - Positive, high standard of construction and maintenance of existing building and new addition has had and will continue to have positive impact.
- Will the proposed development have adequate access; have considerations been made for roadway capacity, ingress and egress, traffic impact?
  - Yes, current access is adequate and this addition will have no negative impacts; there will not be any negative impact on current road grid serving this area.
- Are uses adjacent to the proposed development similar in nature in terms of appearance, hours of operation, and other general aspects of compatibility?
  - Yes
- Does the proposed development present a significant benefit to the public health, safety and welfare of the community?
  - Existing facility has shown no negative impact on any aspect on the city and an increasing tax and employment spending base should increase the general welfare of the entire city.

It is also important to recognize that proposals contrary to the Comprehensive Plan could be an improvement over what is recommended within the Comprehensive Plan. This may be due to changing market, development, and/or economic trends that occur at some point in the future after the Comprehensive Plan is adopted. If such changes occur, and especially if there is a significant benefit to the City of Tomball, then these proposals may be approved, and the Comprehensive Plan should be amended accordingly.

Photos taken City staff have been included in the report (Exhibit "I").

## **PUBLIC COMMENT**

Property owners within 200 feet of the project site were mailed notification of this proposal on June 29, 2011 and, as of the writing of this report, no public comment forms were received.

## **EXHIBITS**

- A. Location/Zoning Map
- B. Aerial Photo
- C. Rezoning Application
- D. Conditional Use Permit Application
- E. Rezoning Request Letter
- F. Concept Plan
- G. Property Survey
- H. Comprehensive Plan Future Land Use Map
- I. Site Photos

**Exhibit "A"**  
**Location/Zoning Map**

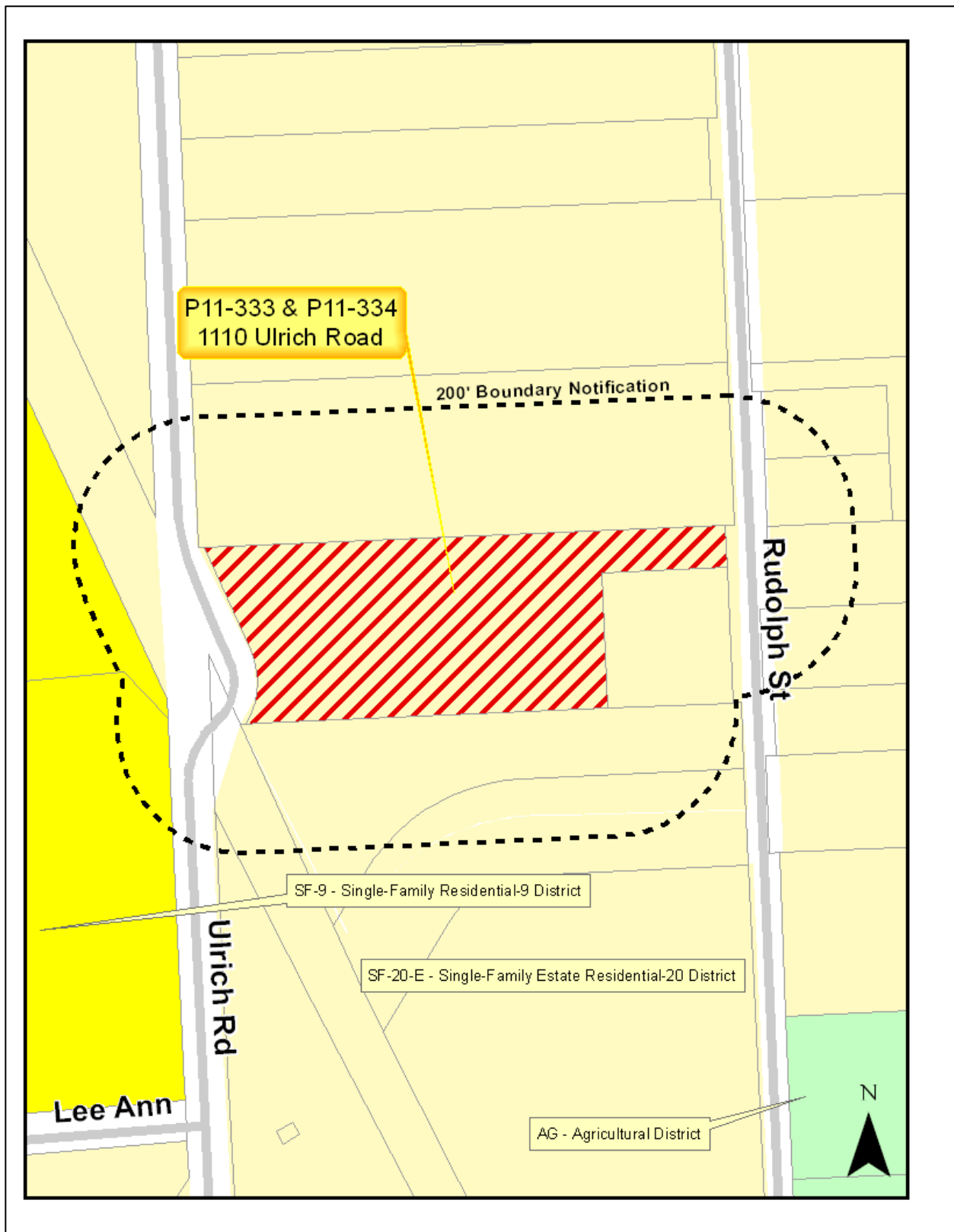
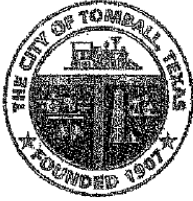


Exhibit “B”  
Aerial Photo



**Exhibit "C"**  
**Rezoning Application**

Revised 1/20/09



**APPLICATION FOR REZONING**  
Engineering & Planning Department

**APPLICATION SUBMITTAL:** Applications will be *conditionally* accepted on the presumption that the information, materials and signatures are complete and accurate. If the application is incomplete or inaccurate, your project may be delayed until corrections or additions are received.

**Applicant**

Name: EAGLE GASKET & PACKING CO. INC. Title: \_\_\_\_\_  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX.  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-8812 Email: \_\_\_\_\_

**Owner**

Name: JEAN FAIRES Title: PRESIDENT  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX.  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-1329 Email: jean@eaglegasket.com

**Engineer/Surveyor (if applicable)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Description of Proposed Project: EXPANSION OF CURRENT FACILITIES

Physical Location of Property: 1110 ULRICH RD. 1 MILE SOUTH OF ZION RD.

Legal Description of Property: LOT 1 BLOCK 1 EAGLE GASKET & PACKING COMPANY NO 1  
SUBDIVISION NO. 1 RECORDED IN H.C. CLERK FILE #  
[Survey/Abstract No. and Tracts; or platted Subdivision Name with Lots/Block] 615007

Current Zoning District: SF-20 (ZONING MAP ADOPTED 2-4-2008)

Current Use of Property: ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW.

Proposed Zoning District: LIGHT INDUSTRIAL

Proposed Use of Property: ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW.

City of Tomball, Texas 501 James Street, Tomball, Texas 77375 Phone: 281-290-1405

[www.ci.tomball.tx.us](http://www.ci.tomball.tx.us)

HCAD Identification Number: 129-957-001-0001 Acreage: 3.85

**Please note: A courtesy notification sign will be placed on the subject property during the public hearing process and will be removed when the case has been processed.**

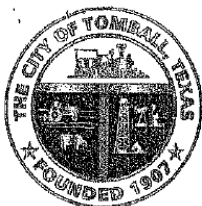
This is to certify that the information on this form is COMPLETE, TRUE, and CORRECT and the under signed is authorized to make this application. I understand that submitting this application does not constitute approval, and incomplete applications will result in delays and possible denial.

X Eagle Saabit + Packing Co. 5-27-11  
Signature of Applicant Date

X Jean Lavin 5-27-11  
Signature of Owner Date

**Exhibit "D"**  
**Conditional Use Permit Application**

Revised 1/20/09



**APPLICATION FOR**  
**CONDITIONAL USE PERMIT**  
**Engineering & Planning Department**

A conditional use is a land use which, because of its unique nature, is compatible with the permitted land uses in a given zoning district only upon a determination that the external effects of the use in relation to the existing and planned uses of adjoining property and the neighborhood can be mitigated through imposition of certain standards and conditions. This Section sets forth the standards used to evaluate proposed conditional uses and the procedures for approving conditional use permit (CUP) applications.

No conditional use shall be established and no building permit shall be issued for any use designated as a conditional use within any zoning district until a conditional use permit (CUP) is approved and issued in accordance with the provisions of this Section and Section 10 of The Zoning Ordinance.

**APPLICATION SUBMITTAL:** Applications will be *conditionally* accepted on the presumption that the information, materials and signatures are complete and accurate. If the application is incomplete or inaccurate, your project may be delayed until corrections or additions are received.

**Applicant**

Name: EAGLE GASKET & PACKING CO., INC. Title: \_\_\_\_\_  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-8812 Email: \_\_\_\_\_

**Owner**

Name: JEAN FAIRES Title: PRESIDENT  
Mailing Address: 1110 ULRICH RD. City: TOMBALL State: TX  
Zip: 77375  
Phone: (713) 290-8811 Fax: (713) 290-1329 Email: jean@eaglegasket.com

**Engineer/Surveyor (if applicable)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Description of Proposed Project: EXPANSION OF CURRENT FACILITIES

Physical Location of Property: 1110 ULRICH RD. (1 MILE SOUTH OF ZION RD.

[General Location - approximate distance to nearest existing street corner]  
Legal Description of Property: LOT 1 BLOCK 1 EAGLE GASKET & PACKING COMPANY NO. 1  
SUBDIVISION NO. 1 RECORDED IN H.C. CLERK FILM #  
[Survey/Abstract No. and Tracts; or platted Subdivision Name with Lots/Block] 615007

HCAD Identification Number: 129-957-001-0001 Acreage: 3.85

Current Use of Property: ANY MANUFACTURE OR INDUSTRIAL PROCESS  
NOT LISTED AND NOT PROHIBITED BY LAW  
ANY MANUFACTURE OR INDUSTRIAL PROCESS

Proposed Use of Property: NOT LISTED AND NOT PROHIBITED BY LAW

Please note: A courtesy notification sign will be placed on the subject property during the public hearing process and will be removed when the case has been processed.

This is to certify that the information on this form is COMPLETE, TRUE, and CORRECT and the under signed is authorized to make this application. I understand that submitting this application does not constitute approval, and incomplete applications will result in delays and possible denial.

X Eagle Basket & Packing Co. 5-27-11  
Signature of Applicant Date

X Jean Jarvis 5-27-11  
Signature of Owner Date

**Exhibit "E"**  
**Rezoning Request Letter**



**GASKET AND PACKING CO.**

1110 Ulrich • Tomball, Texas 77375 • Tel: (713) 290-8811 • Toll Free 1-800-952-8981  
Fax: (713) 290-8812 (713) 290-9987 (713) 290-1329

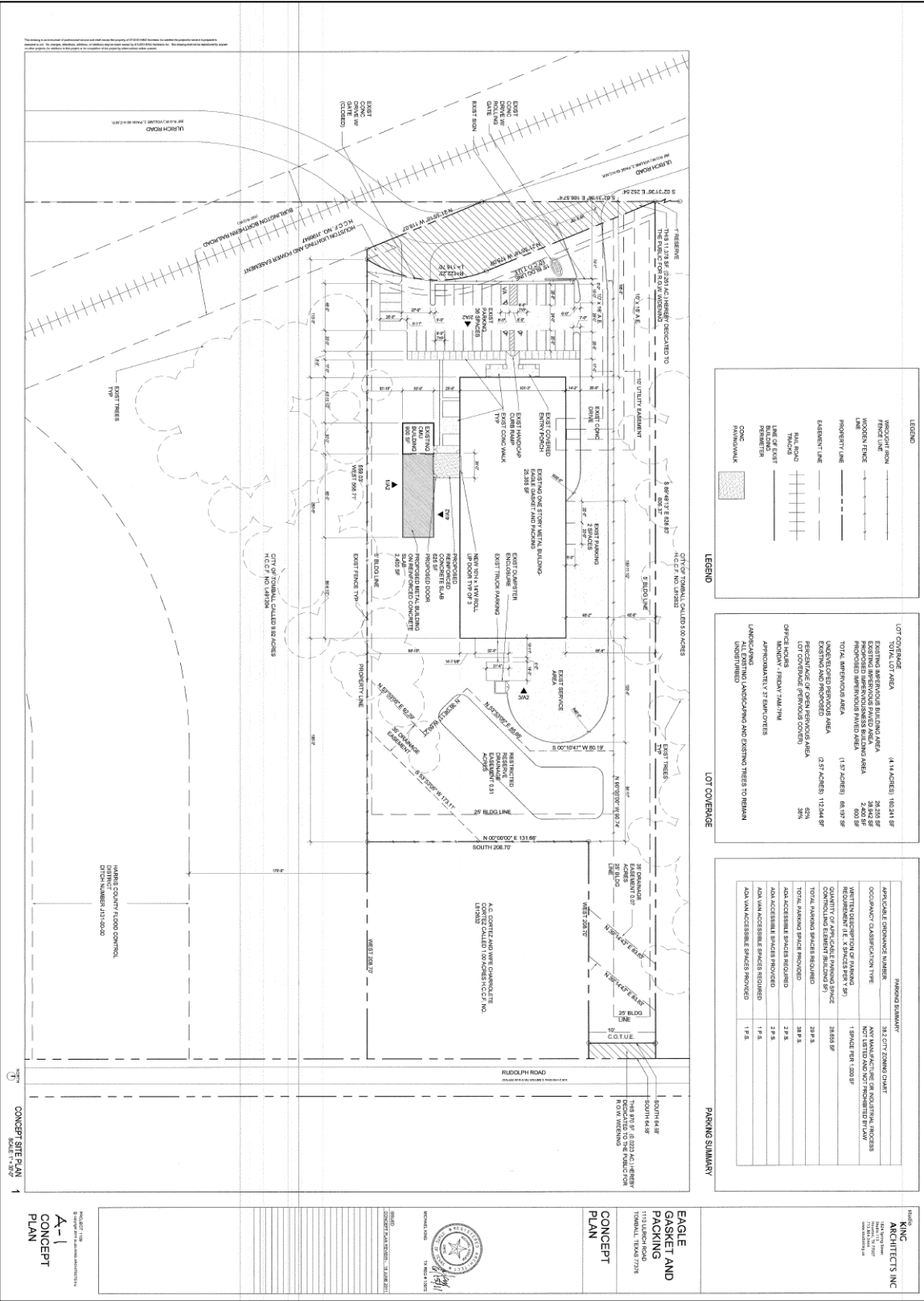
To Tomball Engineering Department:

We at Eagle Gasket and Packing are in the process of expanding our facilities to facilitate our continued growth in business. When our general contractor applied for building permits he was informed the area of our existing facility had been grandfathered into residential zoning during our original construction and permits would not be approved. Eagle Gasket and Packing was never informed that our building was rezoned for residential and HCAD still shows that we are classed commercial on their rolls. We have outgrown our existing facility and need more building space to continue our growth. After consultation with our attorney and our insurance company and continued exploration of the commerce codes and laws we wish to resolve this manner in an amicable manner so that we can continue to grow and continue to contribute to the continued growth of Tomball. We have been a good neighbor to this community and have built and ran our facility to the high standards of Tomball and wish to continue.

Respectfully,

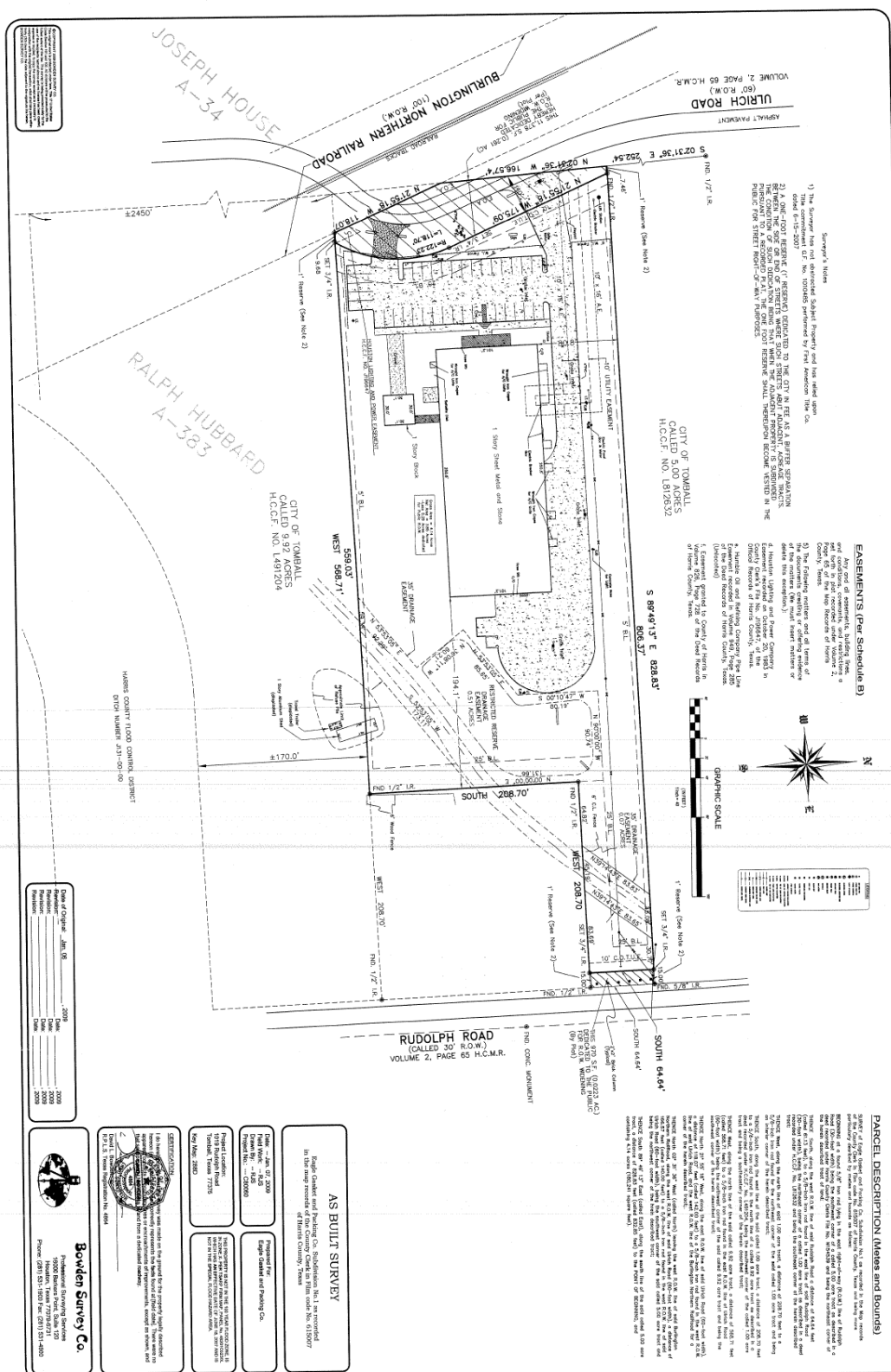
Jean Faires  
President  
Eagle Gasket and Packing

Exhibit "F"  
Concept Plan

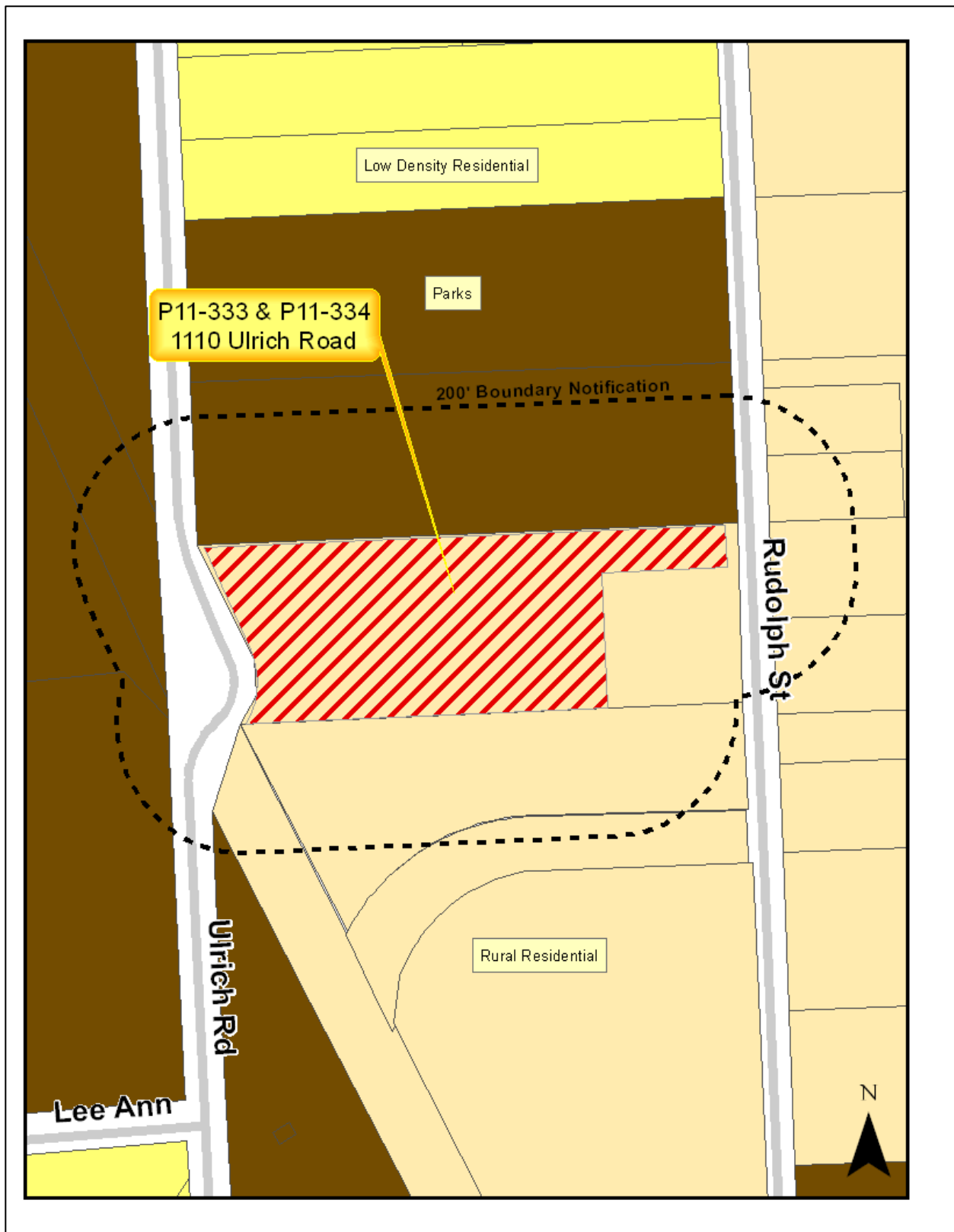




**Exhibit “G”  
Property Survey**



**Exhibit "H"**  
**Comprehensive Plan Future Land Use Map**



**Exhibit “I”  
Site Photos**



**Figure 1: Easterly view of subject site.**



**Figure 2: Easterly view of structure to be expanded.**



**Figure 3: Southeasterly view. BNSF railway, City of Tomball property, and HCFCD drainage.**



**Figure 4: Northerly view. Subject site on right, TISD property on left. Matheson Park on right. Juergens Park on left.**



**Figure 5: Single-family residence to the south of subject site.**



**Figure 6: Single-family residence to the east of subject site.**

**ORDINANCE NO. 2011-12**

**AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, AMENDING ITS COMPREHENSIVE ZONING ORDINANCE BY GRANTING A CONDITIONAL USE PERMIT TO EAGLE GASKET AND PACKING COMPANY, TO OPERATE A “ANY MANUFACTURE OR INDUSTRIAL PROCESS NOT LISTED AND NOT PROHIBITED BY LAW” USE; SAID TRACT BEING AN APPROXIMATELY 3.86 ACRE SITE, AND BEING LEGALLY DESCRIBED AS LOT 1, BLOCK 1, EAGLE GASKET AND PACKING COMPANY SUBDIVISION NUMBER 1 REPLAT, GENERALLY LOCATED ON THE EASTERLY SIDE OF ULRICH ROAD, NORTHERLY OF HUFSMITH ROAD IN TOMBALL, TEXAS; PROVIDING REQUIREMENTS AND CONDITIONS FOR THIS CONDITIONAL USE PERMIT; CONTAINING FINDINGS AND OTHER PROVISIONS RELATING TO THE SUBJECT; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS FOR VIOLATIONS HEREOF; AND PROVIDING FOR SEVERABILITY.**

\* \* \* \* \*

**WHEREAS**, Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, has made application for a Conditional Use Permit to allow a “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” use to operate in the C-Commercial District. The property is an approximately 3.86 acre site located at 1110 Ulrich Road, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, and generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road, Tomball, Harris County, Texas; and

**WHEREAS**, the Property presently has a zoning classification of C-Commercial District, pursuant to the Comprehensive Zoning Ordinance of the City; and

**WHEREAS**, the Owner of the Property, through its duly authorized representative, has presented an application to the City for the granting of a Conditional Use Permit to allow a “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” use to operate in a C-Commercial District (the “Conditional Use”); and

**WHEREAS**, the Planning & Zoning Commission of the City, after notice and hearing as required by law, has recommended that the City Council grant the conditional use permit subject to the terms and conditions contained in the final report of said Commission; and,

**WHEREAS**, the City Council, following notice and hearing as required by law, concurs with the recommendation of the Planning & Zoning Commission that such conditional use permit should be granted subject to the terms and conditions contained herein; now, therefore,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, THAT:**

**Section 1.** The facts and matters set forth in the preamble of this Ordinance are hereby found to be true and correct.

**Section 2.** A Conditional Use Permit to allow a “Any Manufacture or Industrial process Not Listed and Not Prohibited by Law” use to operate in a C-Commercial District, to Eagle Gasket and Packing Company, Inc., at 1110 Ulrich Road, Tomball, TX, in accordance with the application and plans submitted to the Planning and Zoning Commission on July 11, 2011 and subject to the terms and conditions set forth below, is hereby granted to Eagle Gasket and Packing Company, Inc..

**Section 3.** The Official Zoning District Map of the City shall be revised and amended to show the Conditional Use authorized hereby for the Property as provided in Section 2 hereof, with the appropriate references thereon to the number and effective date of this Ordinance and a brief description of the nature of the Conditional Use authorized.

**Section 4.** This Ordinance shall in no manner amend, change, supplement, or revise any provision of any ordinance of the City, save and except the granting of the Conditional Use Permit as herein provided.

**Section 5.** The Conditional Use Permit granted hereby shall be null and void after the expiration of two (2) years from the date of adoption hereof unless the Property is being used in accordance with the Conditional Use herein authorized within said two-year period, or unless an extension of time is approved by City Council.

**Section 6.** The Conditional Use authorized and permitted hereby shall be, and is, subject to the following additional limitations, restrictions, and conditions:

- A. The Property shall be rezoned to the C-Commercial District
- B. The above stated conditional use permit shall be terminated upon change of ownership of the Property from Eagle Gasket and Packing Company, Inc.

**Section 7.** Any person who shall violate any provision of this Ordinance shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in an amount not to exceed \$2,000. Each day of violation shall constitute a separate offense.

**Section 8.** In the event any clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Tomball, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

FIRST READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF  
THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 18TH DAY OF JULY  
2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

SECOND READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF  
THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 26TH DAY OF JULY  
2011.

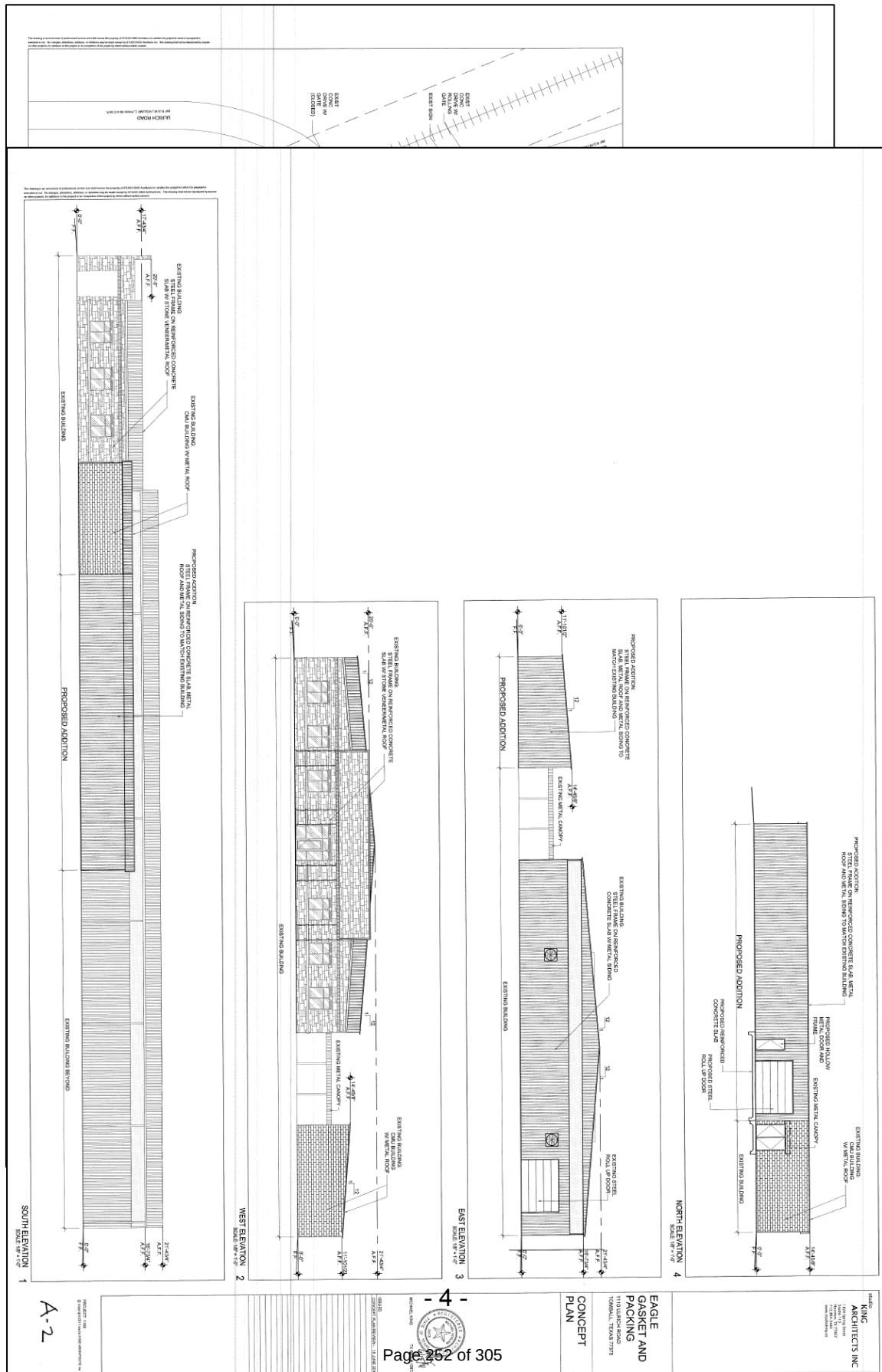
|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

\_\_\_\_\_  
Gretchen Fagan, Mayor

ATTEST:

\_\_\_\_\_  
Doris Speer, City Secretary

## Exhibit “A” Concept Plan



DRAFT

# Regular City Council

## Agenda Item

Meeting Date: July 18, 2011

## Data Sheet

### Topic:

Consideration and possible action regarding: **ZONING CASE P11-335**: Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 (“Nonconforming Uses & Structures”) and Section 9 (“Board of Adjustments”) to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses.

- Conduct a Public Hearing on **ZONING CASE P11-335**
- Adopt on First Reading, Ordinance No. 2011-13, an Ordinance Amending Ordinance No. 2008-01, the Comprehensive Zoning Ordinance, of the Code of Ordinances of the City of Tomball, Texas, passed, approved and adopted on the 4th day of February, 2008, by Amending Subsection 7.1, Nonconforming Uses, of Section 7, Nonconforming Uses & Structures, by adding a new paragraph (D) to allow the Board of Adjustments to approve Expansions of Nonconforming Uses in certain circumstances; by amending Subsection 7.2, Nonconforming Structures of Section 7, Nonconforming Uses & Structures, by adding a new paragraph (G) to allow the Board of Adjustments to approve Expansions of Nonconforming Structures in certain circumstances; by amending Subsection 9.4(a), Authority of Board of Adjustments, to Section 9, Board of Adjustments (BOA), by adding a new paragraph (4) authorizing expansions of Legally Nonconforming Uses and Structures in specific cases; by adding a new subsection 9.9, expansion of Legally Nonconforming Uses and Structures, to Section 9, Board of Adjustments (BOA), granting authority to the Board of Adjustments and establishing the procedure for the expansion of legally nonconforming uses and structures; by renumbering the current Subsection 9.9, Procedures, of Section 9, Board of Adjustments (BOA), striking all of the new Subsection 9.10 and Substituting therefore a new Subsection 9.10, Procedures, establishing the procedures for an application before the Board of Adjustments; by renumbering current Subsection 9.10 to be numbered 9.11; providing a penalty in an amount of not more than \$2,000 for violation of any provision hereof; providing for savings and severability; providing for publication; and making other provisions and findings related thereto

### Background:

The Engineering & Planning Department was directed by the City Manager’s Office to pursue a Zoning Ordinance text amendment to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses. The request from the City Manager was in response to a recent request by Eagle Gasket and Packing Company to expand their legally nonconforming use.

On July 11, 2011, the Planning and Zoning Commission, after conducting a public hearing on this request, voted 5-0 to deny Zoning Case P11-335. This case is now being forwarded to City Council for consideration and possible action.

### Origination:

City of Tomball

### Recommendation:

On July 11, 2011, the Planning and Zoning Commission, after conducting a public hearing, voted 5-0 to deny Zoning Case P11-335 because they desired to keep the existing system of checks and balances in place with regard to rezoning cases.

**Funding:**

**Party(ies) responsible for placing this item on agenda:**

Engineering and Planning

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

Notice of Public Hearing

P11-335 Staff Report

Ordinance 2011-13

**NOTICE OF PUBLIC HEARINGS  
CITY OF TOMBALL  
PLANNING & ZONING COMMISSION  
JULY 11, 2011  
&  
CITY COUNCIL  
JULY 18, 2011**



Notice is Hereby Given that Public Hearings will be held by the Planning & Zoning Commission of the City of Tomball on **Monday, July 11, 2011, at 6:00 P.M.**, and by the City Council of the City of Tomball on **Monday, July 18, 2011, at 6:00 P.M.** at Regular Meetings, in the City Council Chambers of the City of Tomball at City Hall, 401 Market Street, Tomball, Texas. On such dates, the Planning & Zoning Commission and City Council will consider the following:

**ZONING CASE P11-333:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, to amend the City's Comprehensive Zoning Ordinance to rezone an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas from the SF-20-E Single-Family Estate Residential-20 District to the LI-Light Industrial District. (This case will be heard in conjunction with Zoning Case P11-334).

**ZONING CASE P11-334:** Request by Eagle Gasket and Packing Company, Inc., on behalf of Faires Properties Inc. LLC, for a Conditional Use Permit to operate a "Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law" use. The property is an approximately 3.86 acre site, legally described as Lot 1, Block 1, Eagle Gasket and Packing Company Subdivision Number 1 Replat, generally located on the easterly side of Ulrich Road, northerly of Hufsmith Road at 1110 Ulrich Road, Tomball, Texas. The site is located in the SF-20-E Single-Family Estate Residential-20 District. (This case will be heard in conjunction with Zoning Case P11-333).

**ZONING CASE P11-335:** Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 ("Nonconforming Uses & Structures") and Section 9 ("Board of Adjustments") to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses.

Persons interested in these cases will be given an opportunity to be heard. Action by the Planning and Zoning Commission serves as a recommendation to the City Council and is not a final action on the request. Should the Planning & Zoning Commission vote to table a decision/recommendation on one or more of the above cases, the date and time of a future meeting will be specified and the City Council will not review the subject case until such a decision/recommendation is forwarded to the City Council by the Planning and Zoning Commission. The application is available for public inspection Monday through Friday, holidays excepted, between the hours of 8:00 a.m. and 5:00 p.m. in the Engineering & Planning Department office, located at 501 James Street, Tomball, TX 77375. **Contact Assistant City Planner** Rodney Schmidt, (281) 290-1410, [rschmidt@ci.tomball.tx.us](mailto:rschmidt@ci.tomball.tx.us)

### CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall; City of Tomball, Texas, a place readily accessible to the general public at all times, on the **7th** day of **July** 2011 by **5:00** p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Brandy Pate

Brandy Pate

Senior Administrative Assistant

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT [www.ci.tomball.tx.us](http://www.ci.tomball.tx.us).



## ***Text Amendment Staff Report***

Planning and Zoning Commission Hearing Date: July 11, 2011

**ZONING CASE P11-335:** Public hearing to consider a City-initiated text amendment to the Tomball Comprehensive Zoning Ordinance (Ordinance No. 2008-01) to amend Section 7 (“Nonconforming Uses & Structures”) and Section 9 (“Board of Adjustments”) to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses.

### **BACKGROUND**

The Engineering & Planning Department was directed by the City Manager’s Office to pursue a zoning ordinance text amendment to authorize the Board of Adjustments to grant special exceptions related to the continuance, conversion, enlargement, extension and expansion of nonconforming structures and uses. The request from the City Manager was in response to a recent request by Eagle Gasket and Packing Company to expand their legally nonconforming use.

### **ANALYSIS**

Under the zoning ordinance, a use is only allowed to externally expand its structure if that use is permitted in the zoning district it’s located in. If the established use is not permitted in its zoning district, the property must be rezoned to a district that allows the use. For example, Eagle Gasket and Packing Company is located in the SF-20-E district which does not allow a “Any Manufacture or Industrial Process Not Listed and Not Prohibited by Law” use. If they wish to expand their structure, they must have their property rezoned to the Light Industrial District and receive a conditional use permit from City Council.

If the use is permitted in the zoning district, but the structure itself is nonconforming in regards to building height or setbacks, the structure itself is allowed to expand so long as the expansion does not create an additional nonconformity in regards to building height or setback. For example, if a commercial structure was built before the passage of the zoning ordinance in a Commercial District at a height of fifty feet and rear yard setback of ten then the structure could expand so long as it didn’t get any taller or get any closer than ten feet to the rear property line.

There are several factors to consider regarding this text amendment:

- The text amendment will streamline the process for the expansion of nonconforming uses by reducing the time from presenting at one Planning & Zoning Commission meeting and two City Council meetings to presenting at one Board of Adjustments meeting.

- The text amendment will provide land owners the opportunity to apply to the Board of Adjustments for permission to expand nonconforming uses. Land owners will still be able to seek a zone change through the traditional process, but the zone change process will not be the exclusive option to seek to expand nonconforming uses.
- The Board of Adjustments is a quasi-judicial body whose decisions are binding, cannot be appealed to the Planning & Zoning Commission or City Council, and can only be overturned by district court.
- The Board of Adjustments is an appointed board, not an elected board.

## **PROPOSED AMENDMENTS**

### Section 7: Nonconforming Uses & Structures

#### 7.1 Nonconforming Uses

D. Expansions to legally nonconforming uses may be approved by the Board of Adjustments.

#### 7.2 Nonconforming Structures

G. Expansions to legally nonconforming uses may be approved by the Board of Adjustments.

### Section 9: Board of Adjustments (BOA)

#### 9.4 Authority of Board of Adjustments:

A. The Board of Adjustments shall have the authority, subject to the standards established in Sections 211.008 through 211.011 of the Texas Local Government Code and those established herein, to exercise powers and to perform duties including the following:

4. Authorize, in specific cases, expansions to legally nonconforming uses or structures.

#### 9.9 Expansion of Legally Nonconforming Uses

A. Granting Authority: The Board of Adjustments may authorize an expansion of a legally nonconforming use or structure when, in its opinion, the use and proposed structure is compatible with adjacent uses and will not negatively impact the health, safety, or welfare of adjacent properties.

B. Procedure: The Board of Adjustments shall consider the request to expand the legally nonconforming use or structure at the next available meeting.

## 9.10 Procedures

- A. **Application and Fee:** An application for a variance, special exception, appeal, or expansion of a legally nonconforming use or structure shall be made in writing using forms prescribed by the City, and shall be accompanied by an application fee in accordance with the Council adopted fee schedule, a required plan (see Section 12), and any other additional information as may be requested in order to properly review the application. There is no filing fee for an appeal filed by any officer, department, board, or bureau of the City affected by the decision.
- B. **Review and Report by the City:** The City Manager, or his/her designee, shall visit the site where the proposed variance, special exception, appeal, or expansion of a legally nonconforming use or structure will apply and the surrounding area, and shall report his/her findings to the Board of Adjustments.
- C. **Notice and Public Hearing:** The Board of Adjustments shall hold a public hearing for consideration of the variance, special exception, appeal, or expansion of a legally nonconforming use or structure request no later than sixty (60) calendar days after the date the application for action, or an appeal, is filed. Notice shall be published in the official local newspaper before the fifteenth (15th) calendar day prior to the public hearing. Written notice of the public hearing for a variance, special exception, or expansion of a legally nonconforming use shall also be sent to all owners of property, as indicated by the most recently approved City tax roll, that is located within the area of application and within two hundred feet (200) of an property affected thereby, said written notice to be sent before the tenth (10th) calendar day prior to the date such hearing is held. Such notice shall be served by using the last known address as listed on the most recently approved tax roll and depositing the notice, postage paid, in the regular United States mail.
- D. **Action by the Board of Adjustments:** The Board of Adjustments shall not grant a variance unless it finds, based upon compelling evidence provided by the applicant, that each of the conditions in Section 9.6 has been satisfied. The Board of Adjustments may impose such conditions, limitations and safeguards as it deems appropriate upon the granting of any variance, special exception, appeal, or expansion of a legally nonconforming use or structure as are necessary to protect the public health, safety, convenience and welfare. Violation of any such condition, limitation or safeguard shall constitute a violation of this Ordinance.
- E. **Burden of Proof:** The applicant bears the burden of proof in establishing the facts that may justify a variance, special exception, appeal, or expansion of a legally nonconforming use or structure in his/her favor by the Board.
- F. **Waiting Period:** No appeal to the Board for the same or a related variance, special exception, appeal, or expansion of a legally nonconforming use or structure on the same piece of property shall be allowed for a waiting period of 180 calendar days following an unfavorable ruling by the Board unless

other property in the immediate vicinity has, within the 180 calendar day waiting period, been changed or acted upon by the Board of the City Council so as to alter the facts and conditions upon which the previous unfavorable Board action was based. Such changes of circumstances shall permit the re-hearing of a variance, special exception, appeal, or expansion of a legally nonconforming use request by the Board, but such circumstances shall in no way have any force in law to compel the Board, after a hearing on the matter, to grant a subsequent variance, special exception, appeal, or expansion of a legally nonconforming use or structure request. Any subsequent variance, special exception, appeal, or expansion of a legally nonconforming use or structure request shall be considered entirely on its own merits and on the specific circumstances related to the subject property.

- G. Timeliness of Application for Building Permit or Certificate of Occupancy: Upon a favorable Board action on a variance, special exception, appeal, or expansion of a legally nonconforming use or structure request, the applicant shall apply for a building permit or certificate of occupancy, as applicable to his/her particular situation, within 180 calendar day time frame, then the variance, special exception, appeal, or expansion of a legally nonconforming use or structure shall be deemed to have expired, and all rights thereunder shall be terminated. Such termination shall be without prejudice to a subsequent appeal, and such subsequent appeal shall be subject to the same regulations and requirements for hearing as herein specified for the original variance, special exception, appeal, or expansion of a legally nonconforming use or structure request.

#### 9.11 Finality of Decisions; Judicial Review:

##### **PUBLIC COMMENT**

A public hearing notice was published in the Tomball Tribune on Monday, June 27, 2011 and, as of the writing of this staff report, no public comments were received regarding this request.

**ORDINANCE NO. 2011-13**

**AN ORDINANCE AMENDING ORDINANCE NO. 2008-01, THE COMPREHENSIVE ZONING ORDINANCE, OF THE CODE OF ORDINANCES OF THE CITY OF TOMBALL, TEXAS, PASSED, APPROVED AND ADOPTED ON THE 4<sup>TH</sup> DAY OF FEBRUARY, 2008, BY AMENDING SUBSECTION 7.1, NONCONFORMING USES, OF SECTION 7, NONCONFORMING USES & STRUCTURES, BY ADDING A NEW PARAGRAPH (D) TO ALLOW THE BOARD OF ADJUSTMENTS TO APPROVE EXPANSIONS OF NONCONFORMING USES IN CERTAIN CIRCUMSTANCES; BY AMENDING SUBSECTION 7.2, NONCONFORMING STRUCTURES OF SECTION 7, NONCONFORMING USES & STRUCTURES, BY ADDING A NEW PARAGRAPH (G) TO ALLOW THE BOARD OF ADJUSTMENTS TO APPROVE EXPANSIONS OF NONCONFORMING STRUCTURES IN CERTAIN CIRCUMSTANCES; BY AMENDING SUBSECTION 9.4(A), AUTHORITY OF BOARD OF ADJUSTMENTS, TO SECTION 9, BOARD OF ADJUSTMENTS (BOA), BY ADDING A NEW PARAGRAPH (4) AUTHORIZING EXPANSIONS OF LEGALLY NONCONFORMING USES AND STRUCTURES IN SPECIFIC CASES; BY ADDING A NEW SUBSECTION 9.9, EXPANSION OF LEGALLY NONCONFORMING USES AND STRUCTURES, TO SECTION 9, BOARD OF ADJUSTMENTS (BOA), GRANTING AUTHORITY TO THE BOARD OF ADJUSTMENTS AND ESTABLISHING THE PROCEDURE FOR THE EXPANSION OF LEGALLY NONCONFORMING USES AND STRUCTURES; BY RENUMBERING THE CURRENT SUBSECTION 9.9, PROCEDURES, OF SECTION 9, BOARD OF ADJUSTMENTS (BOA), STRIKING ALL OF THE NEW SUBSECTION 9.10 AND SUBSTITUTING THEREFORE A NEW SUBSECTION 9.10, PROCEDURES, ESTABLISHING THE PROCEDURES FOR AN APPLICATION BEFORE THE BOARD OF ADJUSTMENTS; BY RENUMBERING CURRENT SUBSECTION 9.10 TO BE NUMBERED 9.11; PROVIDING A PENALTY IN AN AMOUNT OF NOT MORE THAN \$2,000 FOR VIOLATION OF ANY PROVISION HEREOF; PROVIDING FOR SAVINGS AND SEVERABILITY; PROVIDING FOR PUBLICATION; AND MAKING OTHER PROVISIONS AND FINDINGS RELATED THERETO.**

\* \* \* \* \*

WHEREAS, the City of Tomball adopted Ordinance No. 2008-01 on or about the 4<sup>th</sup> day of February, 2008, the same being comprehensive zoning regulations of the City; and

WHEREAS, Section 212.009 (a) (4) authorizes a Board of Adjustment to “hear and decide other matters authorized” by a zoning ordinance; and

WHEREAS, the City Council of the City of Tomball desires to give to the Tomball Zoning Board of Adjustment the authority to expand legally existing, nonconforming uses and structures in certain circumstances; now, therefore,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS:**

**Section 1.** The Code of Ordinances of the City of Tomball is hereby amended by adding a new Paragraph (D) to Subsection 7.1, Nonconforming Uses, to Section 7, Nonconforming Uses & Structures, to read as follows:

**“7.1 NONCONFORMING USES:**

\* \* \*

D. Expansions to legally nonconforming uses may be approved by the Board of Adjustments. ”

**Section 2.** The Code of Ordinances of the City of Tomball is further amended by adding a new Paragraph (G) to Subsection 7.2, Nonconforming Structures, to Section 7, Nonconforming Uses & Structures, to read as follows:

**“7.2 NONCONFORMING STRUCTURES:**

\* \* \*

G. Expansions to legally nonconforming uses may be approved by the Board of Adjustments. ”

**Section 3.** The Code of Ordinances of the City of Tomball is hereby amended by adding a new Paragraph (4) to Subsection 9.4(A), Authority of Board of Adjustments, to Section 9, Board of Adjustments (BOA), to read as follows:

**“9.4     AUTHORITY OF BOARD OF ADJUSTMENTS:**

\* \* \*

- A. 4. Authorize, in specific cases, expansions to legally nonconforming uses or structures.”

**Section 4.**     The Code of Ordinances of the City of Tomball is hereby amended by renumbering the current Subsection 9.10, Finality of Decisions; Judicial Review, of Section 9, Board of Adjustments (BOA), to be numbered Subsection 9.11.

**Section 5.**     The Code of Ordinances of the City of Tomball is hereby amended by renumbering the current Subsection 9.9, Procedures, of Section 9, Board of Adjustments (BOA), to be numbered Subsection 9.10 and by striking all of the new Subsection 9.10, Procedures, and substituting therefore a new Subsection 9.10, to read as follows:

**“9.10     PROCEDURES:**

- A.     **Application and Fee:** An application for a variance, special exception, appeal, or expansion of a legally nonconforming use or structure shall be made in writing using forms prescribed by the City, and shall be accompanied by an application fee in accordance with the Council adopted fee schedule, a required plan (*see* Section 12), and any other additional information as may be requested in order to properly review the application. There is no filing fee for an appeal filed by any officer, department, board, or bureau of the City affected by the decision.
- B.     **Review and Report by the City:** The City Manager, or his/her designee, shall visit the site where the proposed variance, special exception, appeal, or expansion of a legally nonconforming use or structure will apply and the surrounding area, and shall report his/her findings to the Board of Adjustments.
- C.     **Notice and Public Hearing:** The Board of Adjustments shall hold a public hearing for consideration of the variance, special exception, appeal, or expansion of a legally nonconforming use or structure request no later

than sixty (60) calendar days after the date the application for action, or an appeal, is filed. Notice shall be published in the official local newspaper before the fifteenth (15<sup>th</sup>) calendar day prior to the public hearing. Written notice of the public hearing for a variance, special exception, or expansion of a legally nonconforming use shall also be sent to all owners of property, as indicated by the most recently approved City tax roll, that is located within the area of application and within two hundred feet (200) of an property affected thereby, said written notice to be sent before the tenth (10<sup>th</sup>) calendar day prior to the date such hearing is held. Such notice shall be served by using the last known address as listed on the most recently approved tax roll and depositing the notice, postage paid, in the regular United States mail.

D. **Action by the Board of Adjustments:** The Board of Adjustments shall not grant a variance unless it finds, based upon compelling evidence provided by the applicant, that each of the conditions in Section 9.6 has been satisfied. The Board of Adjustments may impose such conditions, limitations and safeguards as it deems appropriate upon the granting of any variance, special exception, appeal, or expansion of a legally nonconforming use or structure as are necessary to protect the public health, safety, convenience and welfare. Violation of any such condition, limitation or safeguard shall constitute a violation of this Ordinance.

E. **Burden of Proof:** The applicant bears the burden of proof in establishing the facts that may justify a variance, special exception, appeal, or expansion of a legally nonconforming use or structure in his/her favor by the Board.

F. **Waiting Period:** No appeal to the Board for the same or a related variance, special exception, appeal, or expansion of a legally nonconforming use or structure on the same piece of property shall be allowed for a waiting period of 180 calendar days following an unfavorable ruling by the Board unless other property in the immediate vicinity has, within the 180 calendar day waiting period, been changed or acted upon by the Board of the City Council so as to alter the facts and conditions upon which the previous unfavorable Board action was based. Such changes of circumstances shall permit the re-hearing of a variance, special exception, appeal, or expansion of a legally

nonconforming use request by the Board, but such circumstances shall in no way have any force in law to compel the Board, after a hearing on the matter, to grant a subsequent variance, special exception, appeal, or expansion of a legally nonconforming use or structure request. Any subsequent variance, special exception, appeal, or expansion of a legally nonconforming use or structure request shall be considered entirely on its own merits and on the specific circumstances related to the subject property.

- G. **Timeliness of Application for Building Permit or Certificate of Occupancy:** Upon a favorable Board action on a variance, special exception, appeal, or expansion of a legally nonconforming use or structure request, the applicant shall apply for a building permit or certificate of occupancy, as applicable to his/her particular situation, within 180 calendar day time frame, then the variance, special exception, appeal, or expansion of a legally nonconforming use or structure shall be deemed to have expired, and all rights thereunder shall be terminated. Such termination shall be without prejudice to a subsequent appeal, and such subsequent appeal shall be subject to the same regulations and requirements for hearing as herein specified for the original variance, special exception, appeal, or expansion of a legally nonconforming use or structure request.”

**Section 6.** The Code of Ordinances of the City of Tomball is hereby amended by adding a Subsection 9.9, Expansion of Legally Nonconforming Uses and Structures, to Section 9, Board of Adjustments (BOA), to read as follows:

**“9.9 EXPANSION OF LEGALLY NONCONFORMING USES AND STRUCTURES:**

- A. **Granting Authority:** The Board of Adjustments may authorize an expansion of a legally nonconforming use or structure when, in its opinion, the use and proposed structure is compatible with adjacent uses and will not negatively impact the health, safety, or welfare of adjacent properties.
- B. **Procedure:** The Board of Adjustments shall consider the request to expand the legally nonconforming use or structure at the next available meeting.”

**Section 7.** All ordinances or parts of ordinances inconsistent or in conflict herewith are, to the extent of such inconsistency or conflict, hereby repealed.

**Section 8.** It is the intent of the City that this Ordinance shall comply in all respects with the applicable provisions of the United States Constitution, the Texas Constitution, and the Charter of the City of Tomball. In the event any clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Tomball, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

**Section 9.** Any person, firm or corporation that knowingly violates any of the provisions or terms of this Ordinance shall be subject to the same penalty as provided for in the Code of Ordinances of the City of Tomball, Texas, and, upon conviction, shall be punished by a fine not to exceed five hundred (\$2,000.00) dollars for each offense.

**Section 10.** This Ordinance shall take effect immediately from and after its passage and the publication of the caption hereof, as provided by law and the City's home rule Charter.

FIRST READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 18TH DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

SECOND READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 18TH DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

\_\_\_\_\_  
Gretchen Fagan, Mayor

ATTEST:

\_\_\_\_\_  
Doris Speer, City Secretary

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### Topic:

Adopt, on First Reading, Ordinance No. 2011-14, an Ordinance of the City Council of the City of Tomball, Texas, Amending Chapter 60 ("Signs") of the City's Code of Ordinances Relating to Changeable Electronic Variable Message Signs (CEVMS); Providing a Penalty of Up to \$2,000.00 for Violations; Providing for the Publication of this Ordinance; and Making Other Findings and Provisions Related Thereto.

#### Background:

On May 2, 2011, Mr. Gloyer with Gloyer Pharmacy and Brian Lyzaz with ClearChoice LED presented information regarding the regulating of LED signage. They asked that Council discuss the possibility of changing the current regulations to permit CEVMS signs for commercial establishments.

On July 5, 2011 City Council directed Staff to revised Chapter 60 - Signs to allow for CEVM/LED signs were it was previously prohibited.

The redline version of Chapter 60 - Signs is attached for your review. The major changes include, but are not limited too, the following:

1. Allowing CEVMS adjacent to County and State Right of Ways;
2. Set maximum illuminations;
3. Set size limitations; and
4. Set transition limits.

#### Origination:

City Council

#### Recommendation:

#### Funding:

#### Party(ies) responsible for placing this item on agenda:

Engineering and Planning

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

#### ATTACHMENTS:

Ordinance No. 2011-14

Summary of Redline Changes to Chapter 60 - Signs, Section 60-11

**ORDINANCE NO. 2011-14**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, AMENDING SECTION 60-11, CHANGEABLE ELECTRONIC VARIABLE MESSAGE SIGNS (CEVMS), OF CHAPTER 60, SIGNS, OF THE CITY'S CODE OF ORDINANCES RELATING TO CHANGEABLE ELECTRONIC VARIABLE MESSAGE SIGNS TO ALLOW CEVMS AS ON PREMISE SIGNS ON PROPERTIES LOCATED ADJACENT TO ALL COUNTY AND STATE RIGHTS-OF-WAY; PROVIDING REGULATIONS FOR SUCH CEVMS; PROVIDING A PENALTY OF UP TO \$2,000.00 FOR VIOLATIONS WITH EACH DAY CONSTITUTING A SEPARATE VIOLATION; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE; AND MAKING OTHER FINDINGS AND PROVISIONS RELATED THERETO.**

\* \* \* \* \*

**WHEREAS** the City Council is authorized to regulate signage within its city limits and extraterritorial jurisdiction pursuant to Texas Local Government Code Chapter 216;

**WHEREAS**, the City Council has determined that in order to preserve and enhance the City as a desirable community in which to live and do business, a pleasing, visually attractive environment is of foremost importance; and these regulations are a highly contributive means by which to achieve this desired end and have been prepared with the intent of enhancing the visual environment of the City and promoting safety and continued well-being;

**WHEREAS**, the City Council has determined it appropriate to authorized CEVMS for properties adjacent to all County and State rights-of-way;

**WHEREAS**, the City Council has determined it appropriate that no image or message on a CEVMS may be displayed for less than eight (8) seconds;

**WHEREAS**, the City Council has determined it appropriate that CEVMS message transitions shall be limited to one (1) second;

**WHEREAS**, the City Council has determined CEVMS faces or displays should not be required to be placed toward a public right-of-way;

**WHEREAS**, the City Council has determined brightness limits for CEVMS shall be set at a maximum of 0.3 foot candle illumination from a distance of 250 feet between sunset and sunrise, and each CEVMS shall be fitted with a qualified light sensing device to automatically adjust the brightness;

**WHEREAS**, the City Council has determined that CEVMS shall be limited to 100 square feet for a single-business or use and 200 square feet for a multi-tenant business or use;

**WHEREAS**, the City Council has determined that CEVMS shall require a usage permit with annual fee;

**WHEREAS**, the City Council has determined that if a CEVMS is found to be operating incorrectly, it must be turned off until it is repaired and inspected by the City of Tomball;

**WHEREAS**, the City Council has determined the images displayed on the CEVMS must be directly related to the on-premise business(s) with the exception of messages relating to time, temperature, national news, local news, sporting events, or upcoming events for the City of Tomball; and

**WHEREAS**, the City Council has determined CEVMS shall only be permitted as on-premise signs;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, THAT:**

**Section 1.** The City Council finds that the facts and matters set forth in the preamble of this Ordinance are true and correct.

**Section 2.** Section 60-11, Changeable Electronic Variable Message Signs, of Chapter 60, Signs, of the Code of Ordinances of the City of Tomball, Texas is hereby deleted in its entirety and a new Section 60-11, Changeable Electronic Variable Message Signs, is hereby added with the new Section 60-11 to read as follows:

**“Sec. 60-11. Changeable Electronic Variable Message Signs.**

- (a) Changeable electronic variable message signs (CEVMS) shall be prohibited within the corporate limits and the extraterritorial jurisdiction of the City, except that changeable electronic variable message signs shall be permitted for properties adjacent to all County and State rights-of-way and for public tax-supported schools to provide public information. No new permit shall be issued for the installation, erection, or replacement of a CEVMS, including any conversion or modification of an existing sign to a CEVMS, within the corporate limits or the extraterritorial jurisdiction of the City, except as provided herein.
- (b) Changeable Electronic Variable Message Sign (CEVMS) Regulations:
  - (1) Images or messages shall be static in nature and shall not blink, flash, scroll or be animated in such a manner as to constitute a distraction to passing motorists.

- (2) No image or message may be displayed for less than eight (8) seconds.
  - (3) Message transitions shall be limited to one (1) second.
  - (4) The changeable message portion shall be limited to one (1) color, and shall be limited to white, gold, yellow, red, blue, or green. The Building Official shall determine whether proposed colors conform to these colors.
  - (5) The brightness of any CEVMS shall not exceed 0.3 foot candle illumination from a distance of 250 feet between sunset and sunrise, and each sign shall be fitted with a qualified light sensing device to automatically adjust the brightness in accordance with these standards.
  - (6) All CEVM signs shall be limited to 100 square feet for a single-business or use and 200 square feet for a multi-tenant business or use.
  - (7) All CEVMS shall require a usage permit with annual fee. The annual fee shall be established by resolution of the City Council
  - (8) If a CEVMS is found to be operating incorrectly, it must be turned off until it is repaired and inspected by the City of Tomball.
  - (9) The images displayed on the CEVMS must be directly related to the on-premise business with the exception of messages relating to time, temperature, national news, local news, sporting events, or upcoming events for the City of Tomball.
- (c) CEVMS shall only be permitted as on-premise signs.”

**Section 3.** All provisions of any ordinance in conflict with this Ordinance are hereby repealed, but such repeal shall not abate any pending prosecution for violation of the repealed ordinance, nor shall the repeal prevent a prosecution from being commenced for any violation if occurring prior to the repeal of the ordinance. Any remaining portions of said ordinance shall remain in full force and effect.

**Section 4.** In the event any section, paragraph, subdivision, clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of Tomball, Texas, declares that it would have passed

each and every part of the same notwithstanding the omission of any and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, or whether there be one or more parts.

**Section 5.** Any person who shall violate any provision of this Ordinance shall be deemed guilty of a misdemeanor and upon conviction, shall be fined in an amount not to exceed \$2,000. Each day of violation shall constitute a separate offense.

**Section 6.** This Ordinance shall become effective fourteen days after the final reading and adoption of this Ordinance when the caption hereof is caused to be published once in the official newspaper of the City, by the City Secretary, as required by law. The City Secretary is directed to publish the caption of this Ordinance in the City's official newspaper within 14 days after the passage of the ordinance.

FIRST READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON JULY 18, 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

SECOND READING:

READ, PASSED AND ADOPTED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON JULY 26, 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

\_\_\_\_\_  
Gretchen Fagan, Mayor

ATTEST:

\_\_\_\_\_  
Doris Speer, City Secretary

## **Sec. 60-11. Changeable electronic variable message signs (CEVMS).**

- (a) Changeable electronic variable message signs (CEVMS) shall be prohibited within the corporate limits and the extraterritorial jurisdiction of the City, except that changeable electronic variable message signs shall be permitted **for properties adjacent to all County and State rights-of-way and** for public tax-supported schools to provide public information. No new permit shall be issued for the installation, erection, or replacement of a CEVMS, including any conversion or modification of an existing sign to a CEVMS, within the corporate limits or the extraterritorial jurisdiction of the City, except as provided herein.

### **(b) Changeable Electronic Variable Message Sign (CEVMS) Regulations:**

- (1) Images or messages shall be static in nature and shall not blink, flash, scroll or be animated in such a manner as to constitute a distraction to passing motorists.
- (2) No image or message may be displayed for less than **eight (8)** seconds.
- (3) **Message transitions shall be limited to one (1) second.**
- (4) The changeable message portion shall be limited to one (1) color, and shall be limited to white, gold, yellow, red, blue, or green. The Building Official shall determine whether proposed colors conform to these colors.
- (5) **The brightness of any CEVMS shall not exceed 0.3 foot candle illumination from a distance of 250 feet between sunset and sunrise, and each sign shall be fitted with a qualified light sensing device to automatically adjust the brightness in accordance with these standards.**
- (6) **All CEVM signs shall be limited to 100 square feet for a single-business or use and 200 square feet for a multi-tenant business or use.**
- (7) **All CEVMS shall require a usage permit with annual fee. The annual fee shall be established by resolution of the City Council**
- (8) **If a CEVMS is found to be operating incorrectly, it must be turned off until it is repaired and inspected by the City of Tomball.**

- (9) The images displayed on the CEVMS must be directly related to the on-premise business with the exception of messages relating to time, temperature, national news, local news, sporting events, or upcoming events for the City of Tomball.

(c) CEVMS shall only be permitted as on-premise signs.

DRAFT

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

**Topic:**

First Reading of Ordinance No. 2011-16, an Ordinance amending Chapter 78, Traffic and Vehicles, Article III, Operation of Vehicles Generally, of the Code of Ordinances of the City Council of the City of Tomball, Texas, by adding a New Section 78-74, Through Truck Traffic Prohibited; Establishing Regulations related to Truck Traffic on Public Streets Designated as No Through Truck Street; Providing a Penalty in an Amount Not to Exceed \$200 for Each Violation Hereof; and Providing for Severability; and Making other Provisions and Findings related Thereto

**Background:**

The purpose of this ordinance is to provide the City with a method for prohibiting unnecessary heavy truck traffic on minor City streets, protecting its citizens from potential dangers associated with large trucks traveling on minor streets, and protecting the City's streets from the additional wear and damages caused by heavy loads traveling on minor streets.

**Origination:**

Public Works

**Recommendation:**

Staff recommends adoption of Ordinance No. 2011-16 on first reading.

**Funding:****Party(ies) responsible for placing this item on agenda:**

Director of Public Works

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

**ATTACHMENTS:**

Ordinance No. 2011-16

**ORDINANCE NO. 2011-16**

**AN ORDINANCE AMENDING CHAPTER 78, TRAFFIC AND VEHICLES, ARTICLE III, OPERATION OF VEHICLES GENERALLY, OF THE CODE OF ORDINANCES OF THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, BY ADDING A NEW SECTION 78-74, THROUGH TRUCK TRAFFIC PROHIBITED; ESTABLISHING REGULATIONS RELATED TO TRUCK TRAFFIC ON PUBLIC STREETS DESIGNATED AS NO THROUGH TRUCK STREET; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$200 FOR EACH VIOLATION HEREOF; AND PROVIDING FOR SEVERABILITY; AND MAKING OTHER PROVISIONS AND FINDINGS RELATED THERETO.**

\* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS:**

**Section 1.** The Code of Ordinances of the City of Tomball, Texas, is amended by the adding of a new Section 78-74 Through truck traffic prohibited, to Article III, Operation of Vehicles Generally, to Chapter 78, Traffic and Vehicles, that reads as follows:

**“Sec. 78-74 Through truck traffic prohibited.**

(a) **Definitions.** The following words, terms and phrases when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

(1) *Authorized emergency trucks.* Fire department trucks, police trucks, public ambulances for which permits have been issued by the State Board of Health, emergency trucks of municipal or volunteer departments or public service corporations as are designated or authorized by the governing body of an incorporated city, private trucks operated by volunteer firemen or certified emergency medical volunteers while answering a fire alarm or responding to a medical emergency, and trucks owned by the state or by a political subdivision engaged in emergency utility repair or electric, water, or wastewater services.

(2) *Light truck.* Any truck with a manufacturer's rated carrying capacity of five-thousand (5,000) pounds or less, including trucks commonly known as pickup trucks, panel delivery trucks, and carryall trucks.

(3) *Proof of route.* A written verification of pick-ups, deliveries, or destinations, which may include a log book, delivery slip, shipping order, bill or any other document which identifies and specifies the date, address, and name of the person requesting or directing the pick-up or delivery and the destination of the pick up or delivery.

(4) *Truck.* A motor vehicle designed, used or maintained primarily for the transportation of property, including "truck tractors," "road tractors," "trailers," "semi-trailers," "pole trailers," and "special mobile equipment" as those terms are defined in Tex. Trans. Code Ann. § 541.201.

Terms not defined herein shall be construed in accordance with customary usage.

(b) *Through truck traffic.*

(1) *Regulation.* A person commits an offense if the person operates a truck upon a public street designated as a No Through Trucks street.

(2) *Affirmative defenses.* It is an affirmative defense to prosecution under this section if:

- (i) The truck was an authorized emergency truck;
- (ii) The truck was a bus or light truck; or
- (iii) The truck:
  - a. was being driven to seek service or repairs at a facility that engages in the business or repairs of commercial motor vehicles or the truck was being driven to or from home or to fulfill a local commercial obligation to a buyer or seller at a given destination, evidenced by a bill of sale or invoice; and
  - b. the public street was the only route to such destination.”

**Section 2.** Through truck traffic is prohibited on the following streets:

| <u>Street</u>    | <u>Extent</u>                                |
|------------------|----------------------------------------------|
| South Elm Street | From Main Street (FM 2920) to Market Street  |
| Market Street    | From South Elm Street to South Cherry Street |

**Section 3.** The Director of Public Works is directed to erect and place signs designating the above streets as “No Through Trucks” streets.

**Section 4.** All ordinances or parts of ordinances inconsistent or in conflict herewith are, to the extent of such inconsistency or conflict, hereby repealed.

**Section 5.** Any person who shall intentionally, knowingly, recklessly, or with criminal negligence, violate any provision of this Ordinance, shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in an amount not to exceed \$200. Each violation shall constitute a separate offense.

**Section 6.** It is the intent of the City that this Ordinance shall comply in all respects with the applicable provisions of the United States Constitution, the Texas Constitution, and the Charter of the City of Tomball. In the event any clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Tomball, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

**Section 7.** This Ordinance shall take effect immediately from and after its passage and the publication of the caption hereof, as provided by law and the City’s Home Rule Charter.

FIRST READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 18<sup>TH</sup> DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

SECOND READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE 26<sup>TH</sup> DAY OF JULY 2011.

|                     |       |
|---------------------|-------|
| COUNCILMAN HUDGENS  | _____ |
| COUNCILMAN STOLL    | _____ |
| COUNCILMAN BROWN    | _____ |
| COUNCILMAN TOWNSEND | _____ |
| COUNCILMAN DODSON   | _____ |

\_\_\_\_\_  
Gretchen Fagan, Mayor

ATTEST:

\_\_\_\_\_  
Doris Speer, City Secretary

# Regular City Council

## Agenda Item

## Data Sheet

Meeting Date: July 18, 2011

### Topic:

Award Contract for Project No. 2011-07 (Asphalt Overlay Improvements) to Low Bidder, Turner Paving and Construction, for a Total Contract Amount of \$59,215.00.

### Background:

This project is part of the City's Asphalt Street Maintenance Program and is intended to address issues with significant base failures identified on Lovett Street, as noted in the asphalt street assessment completed in 2009. A total of 10 bids were received for this project, with Turner Paving and Construction, Inc. being the low bidder. All bids were tabulated and references for the low bidder were verified and found to be satisfactory. Staff is recommending award of this project to low bidder, Turner Paving and Construction, Inc.

Due to the expectancy that Lovett Street would require reclamation or total reconstruction, the original budget amount for this project was \$175,000.00. Since quantifying all base failures on Lovett Street and determining that the failures can be milled and repaired as point repairs, the total cost for this project was significantly reduced. In order to maximize the available funds allocated for the Asphalt Street Maintenance Program for the current fiscal year, Public Works intends to increase the total contract amount by the maximum allowable 25%. With a current contract amount of \$59,215.00, the additional 25% would equal \$14,803.75, for a total expenditure of \$74,018.75. The additional 25% would be used to address additional priorities identified in the Asphalt Street Maintenance Program.

The City's Asphalt Street Maintenance Program is intended to improve the quality and driving safety of the City's streets by providing the necessary proactive maintenance that serves to prolong the life of the City's asphalt streets, while improving the overall quality of the City's street inventory.

### Origination:

Public Works

### Recommendation:

Staff recommends award of contract for project #2011-07.

### Funding: Yes

Account Number: 100-154-6207

### Party(ies) responsible for placing this item on agenda:

Director of Public Works

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

### ATTACHMENTS:

2011-07 Bid Tab

2011-07 Bid Form

# **CITY OF TOMBALL**

## **REPORT OF OPENING AND TABULATION OF BIDS**

**DATE: 7-7-11**

**TIME: 2:01 p.m.**

**PROJECT NUMBER: 2011-07**

### **PROJECT: ASPHALT OVERLAY IMPROVEMENTS**

- 1) Turner Paving & Construction, 10610 Tower Oaks Blvd., Houston, TX 77070  
\$59,215.00 – Bid Bond included**
- 2) Pavecon, Ltd., 9900 Wind fern Rd., Houston, TX 77064  
\$63,483.00 – Bid Bond included**
- 3) AAA Asphalt Paving, Inc., 10526 Tanner Rd., Houston, TX 77041  
\$69,801.73 – Bid Bond included**
- 4) Craig & Heidt, Inc., 1970 Knoll, Houston, TX 77080  
\$70,678.00 – Bid Bond included**
- 5) A-1 Construction Company, 16815 Rabon Chapel Road., Montgomery, TX 77316  
\$73,584.70 – Bid Bond included**
- 6) Forde Construction Company, Inc., 6842 Calle Lozano, Houston, TX 77041  
\$73,986.00 – Bid Bond included**
- 7) GCC Builders, 11522 Boggs Rd., Tomball, TX 77375  
\$75,200.00 – Bid Bond included**
- 8) Hubco, Inc., 11714 Charles Rd., Houston, TX 77041  
\$81,213.63 – Bid Bond included**
- 9) Enterprise Commercial Paving, 10 Stokes St., Houston, TX 77022  
\$85,963.77 – Bid Bond included**
- 10) Huff & Mitchell, Inc., 13626 Kluge, Cypress, TX 77429  
\$111,250.00 – Bid Bond included**

## BID LETTER FOR UNIT PRICE CONTRACT

Tomball Texas

Date: 7-6-2011

Project: 2011-07 Asphalt Overlay  
Improvements

Proposals of Turner Paving & Constr. (hereinafter called "Bidder") A corporation\*,  
organized and existing under the laws of the state of Texas, A partnership  
or an individual doing business as \_\_\_\_\_.

Dear Purchasing Agent:

The Bidder, in compliance with your invitation for bids for the construction of "Asphalt Overlay Improvements", having examined the bid proposal with related documents and the site of the proposed work, and being familiar with all conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the special conditions, technical specifications and the Master Service Contract, within the time set forth therein, and at the prices stated within the schedule of bid items. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this bid proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in writing, "Notice to Proceed", by the Owner and to fully complete the project within 60 consecutive calendar days thereafter. Bidder further agrees to pay as liquidated damages, the sum of \$250.00 for each consecutive calendar day thereafter.

The following schedule of bid items and indicated unit prices include all labor, materials, drayage, equipment, overhead, profit, insurance, etc. to cover the finished work of the several kinds called for.

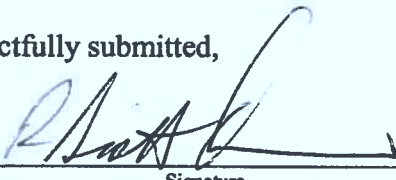
Bidder understands that the owner reserves the right to reject any or all bids, and to waive any informality in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the schedule closing time for receiving bids.

\* Strike out corporation, partnership, or individual as applicable

Upon receipt of written notice of the acceptance of this bid, bidder will execute a Master Service Contract and furnish both performance and payment bonds and required insurance within 15 days after notice of contract award. Bidders Bond is required to become the property of the Owner in the event the contract and bonds required are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

Respectfully submitted,

By: 

Signature

R Scott Turner

Printed Name

10610 Tower Oaks Blvd

Business Address

281-897-0197

Telephone No.

(SEAL - If bid is by a Corporation)

**Bid Detail Items  
(2011 Asphalt overlay)**

| <u>Item Number</u> | <u>Length &amp; Width</u> | <u>Quantity Square Yards</u> | <u>Item Description</u>                                                                                                                                                       | <u>Item Total</u>  |
|--------------------|---------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1                  | 20' x 26'                 | 57.78                        | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying  | \$ <u>2,200.00</u> |
| 2                  | 5' x 8'                   | 4.44                         | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying. | \$ <u>200.00</u>   |
| 3                  | 3" x 173'                 | 57.67                        | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure On Lovett Street prior to overlaying. | \$ <u>2,200.00</u> |
| 4                  | 10' x 183'                | 203.33                       | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure On Lovett Street prior to overlaying. | \$ <u>7,750.00</u> |
| 5                  | 10' x 105'                | 116.67                       | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying. | \$ <u>4,450.00</u> |
| 6                  | 4' x 50'                  | 22.22                        | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying. | \$ <u>850.00</u>   |
| 7                  | 4' x 108'                 | 48                           | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure On Lovett Street prior to overlaying. | \$ <u>1,830.00</u> |

**Bid Detail Items  
(2011 Asphalt overlay)**

|    |             |         |                                                                                                                                                                                                                |                     |
|----|-------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 8  | 4' x 63'    | 28      | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying.                                  | \$ <u>1,075.00</u>  |
| 9  | 10' x 80'   | 88.89   | Removal of existing asphalt, addition of 6" of black base compacted to approximate 95% standard Proctor density to correct base failure on Lovett Street prior to overlaying.                                  | \$ <u>3,400.00</u>  |
| 10 | 20' x 1850' | 4111.11 | 1.5" asphalt overlay of Lovett Street beginning at the intersection of Hufsmith Rd. and extending 1850' South to Carol Street including all tack coat and tie-in to Hufsmith Road, and restriping as existing. | \$ <u>29,435.00</u> |
| 11 | 28' x 120'  | 373.33  | 1.5" asphalt overlay of continuation of Lovett Street at Carol Street including all tack coat and radius and tie-in to Lovett Street.                                                                          | \$ <u>2,675.00</u>  |
| 12 | 22' x 30'   | 73.33   | 1.5" asphalt overlay of approach to Cedar Post Ct. including all tack coat and radius and tie-in to Lovett Street.                                                                                             | \$ <u>525.00</u>    |
| 13 | 22' x 30'   | 73.33   | 1.5" asphalt overlay of approach to Afton Ct. including all tack coat and radius and tie-in to Lovett Street.                                                                                                  | \$ <u>525.00</u>    |
| 14 | 22' x 30'   | 73.33   | 1.5" asphalt overlay of approach to Hickory Post Ct. including all tack coat and radius and tie-in to Lovett Street.                                                                                           | \$ <u>525.00</u>    |
| 15 | 22' x 30'   | 73.33   | 1.5" asphalt overlay of approach to Stoneleigh Ct. including all tack coat and radius and tie-in to Lovett Street.                                                                                             | \$ <u>525.00</u>    |

**Bid Detail Items  
(2011 Asphalt overlay)**

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|       |           |       |                                                                                                                      |                  |
|-------|-----------|-------|----------------------------------------------------------------------------------------------------------------------|------------------|
| 16    | 22' x 30' | 73.33 | 1.5" asphalt overlay of approach to Misty Meadow Ct. including all tack coat and radius and tie-in to Lovett Street. | \$ <u>525.00</u> |
| <hr/> |           |       |                                                                                                                      |                  |
| 17    | 22' x 30' | 73.33 | 1.5" asphalt overlay of approach to Surrey Ct. including all tack coat and radius and tie-in to Lovett Street.       | \$ <u>525.00</u> |
| <hr/> |           |       |                                                                                                                      |                  |

**Total Bid Submitted: \$ 59,215.00**

**Company Submitting Bid:** Turner Paving & Construction, Inc.

**Name and Title of Person Submitting Bid:** R Scott Turner - President

**Address of Company Submitting Bid :** 10610 Tower Oaks Blvd, Houston, Tx 77070

**Telephone Number:** 281-897-0197

**Fax Number:** 281-897-0797

**Accepted and agreed to this \_\_\_\_\_ day of \_\_\_\_\_ 2011**

**By:** \_\_\_\_\_  
**George Shackelford, City Manager**  
**City of Tomball Texas**



**INSCO INSURANCE SERVICES, INC.**

Underwriting Manager for:  
Developers Surety and Indemnity Company  
Indemnity Company of California  
17780 Fitch, Suite 200 • Irvine, California 92614 • (800) 782-1546  
www.InscoDico.com

Bond No. N/A

**BID BOND**

KNOW ALL PERSONS BY THESE PRESENTS,

That we, Turner Paving & Construction, Inc.,

as Principal, and Developers Surety and Indemnity Company, a corporation

authorized to transact a general surety business in the State of Texas, as Surety, are held and firmly bound unto \_\_\_\_\_

City of Tomball

\_\_\_\_\_ (hereinafter called the Oblgee)

in the full and just sum of Five Percent of the Greatest Amount Bid

Dollars, (\$ 5% of G.A.B.) for the payment whereof in lawful money of the United States,

we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

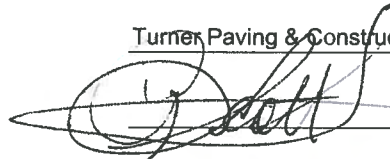
WHEREAS, the said PRINCIPAL has submitted the accompanying bid for

**Asphalt Overlay Improvements - Project 2011-07**

NOW, THEREFORE, if the Oblgee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblgee in accordance with the terms of such bid, or in the event of the failure of the Principal to enter such Contract, if the Principal shall pay to the Oblgee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblgee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and Sealed this 7th day of July, 2011 Year

Turner Paving & Construction, Inc.

  
Principal

Developers Surety and Indemnity Company

By:

Mary M. Rifaat

Mary M. Rifaat  
Attorney-in-Fact

\_\_\_\_\_  
Authorized Representative (Name and Title)

By:

\_\_\_\_\_  
Signature of Authorized Representative

POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY  
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:

\*\*\*Bruce C. DeHart, Edward L. Moore, David R. Groppell, Roxanne G. Hebert, Beverly A. Ireland, Mary M. Rifaat, Lori Ellis, Sharen Groppell, jointly or severally\*\*\*

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

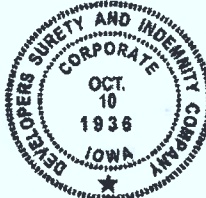
RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this January 1st, 2008.

By: Daniel Young  
Daniel Young, Vice-President

By: Stephen T. Pate  
Stephen T. Pate, Senior Vice-President



State of California  
County of Orange

On August 13th, 2008 before me, Jenny TT Nguyen, Notary Public  
Date Here insert Name and Title of the Officer

personally appeared Daniel Young and Stephen T. Pate  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jenny TT Nguyen  
Jenny TT Nguyen, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 7th day of July, 2011.

By: Gregg Okura  
Gregg Okura, Assistant Secretary

ID-1438(Rev.11/09)

## IMPORTANT NOTICE

To obtain information or make a complaint:

You may call the Surety's toll free telephone number for information or to make a complaint at:

1-800-782-1546

You may also write to the Surety at:

P.O. Box 19725  
Irvine, CA 92623-9725

You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance at:

P.O. Box 149104  
Austin, TX 78714-9104  
Fax# 512-475-1771

**PREMIUM OR CLAIM DISPUTES:** Should you have a dispute concerning your premium or about a claim you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

**ATTACH THIS NOTICE TO YOUR POLICY:** This notice is for information only and does not become a part or condition of the attached document.

## AVISO IMPORTANCE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de para informacion o para someter una queja al:

1-800-782-1546

Usted tambien puede escribir a Surety at:

P.O. Box 19725  
Irvine, CA 92623-9725

Puede comunicarse con el Departamento de Seguros de Texas para obtener information acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas

P.O. Box 149104  
Austin, TX 78714-9104  
Fax# 512-475-1771

**DISPUTAS SOBRE PRIMAS O RECLAMOS:** Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Surety primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

**UNA ESTE AVISO A SU POLIZA:** Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



**Insko Insurance Services, Inc.**

Underwriting Manager for:

Developers Surety and Indemnity Company • Indemnity Company of California  
17780 Fitch, Suite 200  
Irvine, CA 92614  
1-800-782-1546  
[www.InskoDico.com](http://www.InskoDico.com)

ID-1404 (TX) (4/01)

# Regular City Council

## Agenda Item

Meeting Date: July 18, 2011

## Data Sheet

### **Topic:**

Award Contract for Project No. 2011-06 (City Hall Roof Replacement) to F.W. Walton, Inc, for a Total Contract Amount of \$147,100.00.

### **Background:**

As the City Hall complex began experiencing frequent roof leaks following significant rain events, the public works department obtained the services of Amtech Building Sciences to conduct a Roof Conditions Assessment. Subsequent to the conditions assessment, public works obtained the services of Aestimo, Inc., to perform a Roof Structure Review, as the initial assessment identified ponding water near a number of roof-top H-VAC units.

The purpose of the assessments was to first determine that there were no deflections in the roof structure, that the roof is structurally adequate, and that the roof-top H-VAC units were properly positioned above the roof's steel joists; and secondly, to assess the condition of the existing roofing surface and determine the appropriate methods for replacement.

The structural review conducted by Aestimo, Inc. indicated that the roof is structurally adequate. Therefore, public works continued working with architect Bill Hutz, with Amtech Building Sciences in order to develop an acceptable replacement design, prepare a roof plan, detail drawings, and specifications for a roof replacement, and to administer requests for proposals for a roof replacement, review proposals and make recommendations to the City, and to monitor the roof installation and conduct a final inspection.

A total of 11 proposals were received in response to the Request for Proposals. A tabulation of proposals was prepared by Mr. Hutz and is attached for your review. Based on the architect's evaluation of the proposals received, a recommendation was made to award project #2011-06 to F.W. Walton, Inc., for a total contract amount of \$147,100.00.

Staff recommends award of project #2011-06 as presented.

### **Origination:**

Public Works

### **Recommendation:**

Staff recommends award of contract proposal for Project Number 2011-06 (City Hall Roof Replacement) to F.W. Walton, Inc, for a total contract amount of \$147,100.00.

### **Funding: Yes**

Account Number: 100-157-6206

**Party(ies) responsible for placing this item on agenda:**

| <b>ACTION TAKEN</b>                                                                       |                                                                                                                         |              |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>APPROVAL</b><br><input type="checkbox"/> <b>YES</b> <input type="checkbox"/> <b>NO</b> | <b>READINGS PASSED</b><br><input type="checkbox"/> <b>1<sup>ST</sup></b> <input type="checkbox"/> <b>2<sup>ND</sup></b> | <b>OTHER</b> |

**ATTACHMENTS:**

Proposal Tabulations Worksheets  
Draft Agreement AIA Document

# City of Tomball

## PROPOSAL RESULTS

**AMTECH BUILDING SCIENCES, INC.**

10520 Meadowglen Lane  
Houston, TX 77042  
713-266-4829 Phone  
713-266-4799 FAX

### City Hall - PROPOSALS

| Ranking - Low to High |                                                       |                    |                                                                                          |             |                      |                     |                                |                |                  |               |                             |                                 |                                   |
|-----------------------|-------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------|-------------|----------------------|---------------------|--------------------------------|----------------|------------------|---------------|-----------------------------|---------------------------------|-----------------------------------|
|                       |                                                       |                    | Breakouts                                                                                |             |                      |                     |                                |                |                  |               | Proposed Mfr.               |                                 |                                   |
|                       | Bidder                                                | Base Proposal (\$) | Alternate No.1                                                                           | P&P Bonds   | Base less Alt. No. 1 | Base less P&P Bonds | Base less Alt No. 1 & P&P Bond | DX Amount (\$) | Received Add. #1 | Contract Days | SBS Modified                |                                 |                                   |
|                       |                                                       | 1.1                | 4.1                                                                                      | 8.2         |                      |                     |                                | 3.1.1          |                  |               | 12.3                        | Variance from Low Base Proposal | % Variance from Low Base Proposal |
| 1                     | * Colony Builders, Inc.                               | \$ 120,000.00      | \$ (2,500)                                                                               | \$ 9,600.00 | \$ 117,500           | \$ 110,400.00       | \$ 107,900.00                  | \$ 7,000.00    | * N              | 28            | * GAF                       | \$ -                            |                                   |
| 2                     | * F.W. Walton, Inc.                                   | \$ 147,100.00      | \$ (4,100)                                                                               | \$ 3,000.00 | \$ 143,000           | \$ 144,100.00       | \$ 140,000.00                  | \$ 11,400.00   | * N              | 30            | Firestone                   | \$ 27,100.00                    | 23%                               |
| 3                     | Certek Industrial                                     | \$ 188,546.00      | \$ (6,000)                                                                               | \$ 6,342.00 | \$ 182,546           | \$ 182,204.00       | \$ 176,204.00                  | \$ 7,000.00    | Y                | 30            | Johns Manville              | \$ 68,546.00                    | 57%                               |
| 4                     | Houston's Waterproofing & Sheet Metal Specialist, LLC | \$ 190,000.00      | \$ (4,000)                                                                               | \$ 3,728.19 | \$ 186,000           | \$ 186,271.81       | \$ 182,271.81                  | \$ 10,000.00   | Y                | 40            | Soprema                     | \$ 70,000.00                    | 58%                               |
| 5                     | PRC Roofing Company, Inc.                             | \$ 196,625.00      | \$ (5,000)                                                                               | \$ 4,200.00 | \$ 191,625           | \$ 192,425.00       | \$ 187,425.00                  | \$ 6,300.00    | Y                | 30            | Firestone                   | \$ 76,625.00                    | 64%                               |
| 6                     | Con-Tex Services, LP                                  | \$ 195,689.00      | \$ 6,854                                                                                 | \$ 3,700.00 | \$ 202,543           | \$ 191,989.00       | \$ 198,843.00                  | ????           | N                | ????          | Soprema                     | \$ 75,689.00                    | 63%                               |
| 7                     | Premium Roofing Systems LLC                           | \$ 200,755.00      | \$ (5,000)                                                                               | \$ 3,500.00 | \$ 195,755           | \$ 197,255.00       | \$ 192,255.00                  | \$ 10,000.00   | Y                | 30            | GAF                         | \$ 80,755.00                    | 67%                               |
| 8                     | Restoration Services, Inc.                            | \$ 210,785.00      | \$ (3,800)                                                                               | \$ 2,585.00 | \$ 206,985           | \$ 208,200.00       | \$ 204,400.00                  | \$ 6,355.00    | Y                | 36            | Johns Manville              | \$ 90,785.00                    | 76%                               |
| 9                     | Reliable Commercial Roofing LLC                       | \$ 221,000.00      | \$ (11,000)                                                                              | \$ 3,000.00 | \$ 210,000           | \$ 218,000.00       | \$ 207,000.00                  | \$ 8,500.00    | Y                | 30            | GAF                         | \$ 101,000.00                   | 84%                               |
| 10                    | Peak Roofing                                          | \$ 226,000.00      | \$ (10,000)                                                                              | \$ 4,400.00 | \$ 216,000           | \$ 221,600.00       | \$ 211,600.00                  | \$ 10,000.00   | Y                | 30            | Firestone                   | \$ 106,000.00                   | 88%                               |
| 11                    | Pyramid Waterproofing Inc.                            | \$ 255,419.00      | \$ 5,333                                                                                 | \$ 5,000.00 | \$ 260,752           | \$ 250,419.00       | \$ 255,752.00                  | \$ 4,510.00    | Y                | 30            | Firestone, GAF, JM, Soprema | \$ 135,419.00                   | 113%                              |
|                       | Low Price in Category                                 | \$ 120,000.00      | \$ (11,000.00)                                                                           | \$ 2,585.00 | \$ 117,500.00        | \$ 110,400.00       | \$ 107,900.00                  | \$ 4,510.00    |                  | 28            |                             |                                 |                                   |
|                       | High Price in Category                                | \$ 255,419.00      | \$ 6,854.00                                                                              | \$ 9,600.00 | \$ 260,752.00        | \$ 250,419.00       | \$ 255,752.00                  | \$ 11,400.00   |                  | 40            |                             |                                 |                                   |
|                       | Average Price                                         | \$ 195,629.00      | \$ (3,564.82)                                                                            | \$ 4,459.56 | \$ 192,064.18        | \$ 191,169.44       | \$ 187,604.62                  | \$ 8,106.50    |                  | 31.4          |                             |                                 |                                   |
|                       |                                                       |                    | Listed in Order of Proposal Cost Ranking                                                 |             |                      |                     |                                |                |                  |               |                             |                                 |                                   |
|                       |                                                       | \$ ###             | Bold type indicates best Price in category                                               |             |                      |                     |                                |                |                  |               |                             |                                 |                                   |
|                       |                                                       | \$ or ????         | Red Bold type indicates missing required information                                     |             |                      |                     |                                |                |                  |               |                             |                                 |                                   |
|                       |                                                       | *                  | Indicates Revised Proposal Form Submitted after July 7, 2011 10 AM Proposal Receipt Time |             |                      |                     |                                |                |                  |               |                             |                                 |                                   |

# City of Tomball

## PROPOSAL RESULTS

**AMTECH BUILDING SCIENCES, INC.**

10520 Meadowglen Lane  
Houston, TX 77042  
713-266-4829 Phone  
713-266-4799 FAX

### City Hall - UNIT PRICES

| Ranking - Low to High | Unit Prices                                           |                                                  |                                                                                          |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |
|-----------------------|-------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------------|-------------------------|--------------|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                       |                                                       | 07 0150.19 Repair Lightweight Concrete Roof Deck |                                                                                          |                         | 07 0150.19 Replace Wood Roof Deck |                 |                         |              | 07 0150.19 Wood Blocking by 10 LF |              |              |              |              |              |              |
|                       |                                                       | 2-feet x 2-feet                                  | 2-feet x 2-feet                                                                          | Over 200 SF in one area | 2-feet x 2-feet                   | 2-feet x 2-feet | Over 200 SF in one area | 2 x 4        | 2 x 6                             | 2 x 8        | 2 x 10       | 2 x 12       | 1 x 4        | 1 x 6        | 1 x 12 Plywd |
|                       | Bidder                                                | 11.2                                             | 11.3                                                                                     | 11.4                    | 11.5                              | 11.6            | 11.7                    | 11.8         | 11.9                              | 11.10        | 11.11        | 11.12        | 11.13        | 11.14        | 11.15        |
| 1                     | * Colony Builders, Inc.                               | 37.50                                            | 150.00                                                                                   | 6.50                    | 12.00                             | 24.00           | 2.80                    | 36.55        | 52.60                             | 53.85        | 61.50        | 92.30        | 24.60        | 33.80        | <b>11.00</b> |
| 2                     | * F.W. Walton, Inc.                                   | 60.00                                            | 224.00                                                                                   | 14.00                   | 20.00                             | 68.00           | 3.25                    | 30.00        | 37.50                             | 47.50        | 60.00        | 90.00        | 30.00        | 35.00        | 50.00        |
| 3                     | Certek Industrial                                     | <b>147,100.00</b>                                | <b>72.00</b>                                                                             | 4.50                    | 15.00                             | 55.00           | 3.50                    | 25.00        | 45.00                             | 65.00        | 75.00        | 95.00        | 20.00        | 25.00        | 30.00        |
| 4                     | Houston's Waterproofing & Sheet Metal Specialist, LLC | 50.00                                            | 75.00                                                                                    | <b>3.50</b>             | 25.00                             | 40.00           | 2.95                    | 22.50        | 24.50                             | <b>26.50</b> | <b>29.50</b> | <b>35.50</b> | 21.00        | 23.00        | 51.00        |
| 5                     | PRC Roofing Company, Inc.                             | 200.00                                           | 300.00                                                                                   | 3.50                    | 150.00                            | 250.00          | 3.00                    | 30.00        | 35.00                             | 40.00        | 45.00        | 50.00        | 30.00        | 35.00        | 50.00        |
| 6                     | Con-Tex Services, LP                                  | 35.00                                            | 78.00                                                                                    | 6.50                    | 25.00                             | 56.00           | 5.75                    | 30.00        | 35.00                             | 40.00        | 48.00        | 55.00        | <b>15.00</b> | <b>20.00</b> | 26.00        |
| 7                     | Premium Roofing Systems LLC                           | 50.00                                            | 150.00                                                                                   | 4.00                    | 100.00                            | 125.00          | 3.50                    | 25.00        | 35.00                             | 45.00        | 50.00        | 55.00        | 15.00        | 20.00        | 25.00        |
| 8                     | Restoration Services, Inc.                            | 40.00                                            | 125.00                                                                                   | 6.95                    | 40.00                             | 125.00          | 2.85                    | 60.00        | 60.00                             | 60.00        | 70.00        | 80.00        | 60.00        | 60.00        | 40.00        |
| 9                     | Reliable Commercial Roofing LLC                       | 24.00                                            | 96.00                                                                                    | 6.00                    | <b>6.00</b>                       | <b>24.00</b>    | <b>1.50</b>             | 30.00        | 40.00                             | 45.00        | 50.00        | 60.00        | 25.00        | 30.00        | 15.00        |
| 10                    | Peak Roofing                                          | 115.00                                           | 400.00                                                                                   | 20.00                   | 35.00                             | 70.00           | 2.75                    | <b>16.95</b> | <b>24.05</b>                      | 32.65        | 41.36        | 52.21        | 15.06        | 23.23        | 32.00        |
| 11                    | Pyramid Waterproofing Inc.                            | 28.00                                            | 112.00                                                                                   | 7.00                    | 16.00                             | 64.00           | 4.00                    | 40.00        | 45.00                             | 50.00        | 55.00        | 60.00        | 35.00        | 39.00        | 75.00        |
|                       | Low Price in Category                                 | \$ 24.00                                         | \$ 72.00                                                                                 | \$ 3.50                 | \$ 6.00                           | \$ 24.00        | \$ 1.50                 | \$ 16.95     | \$ 24.05                          | \$ 26.50     | \$ 29.50     | \$ 35.50     | \$ 15.00     | \$ 20.00     | \$ 11.00     |
|                       | High Price in Category                                | #####                                            | \$ 400.00                                                                                | \$ 20.00                | \$ 150.00                         | \$ 250.00       | \$ 5.75                 | \$ 60.00     | \$ 60.00                          | \$ 65.00     | \$ 75.00     | \$ 95.00     | \$ 60.00     | \$ 60.00     | \$ 75.00     |
|                       | Average Price                                         | \$13,430.86                                      | \$ 162.00                                                                                | \$ 7.50                 | \$ 40.36                          | \$ 81.91        | \$ 3.26                 | \$ 31.45     | \$ 39.42                          | \$ 45.95     | \$ 53.21     | \$ 65.91     | \$ 26.42     | \$ 31.28     | \$ 36.82     |
|                       |                                                       |                                                  |                                                                                          |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |
|                       |                                                       | <b>\$ ###</b>                                    | Bold type indicates best Price in category                                               |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |
|                       |                                                       | <b>###</b>                                       | Red Bold type indicates apparent error                                                   |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |
|                       |                                                       | *                                                | Indicates Revised Proposal Form Submitted after July 7, 2011 10 AM Proposal Receipt Time |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |
|                       |                                                       |                                                  |                                                                                          |                         |                                   |                 |                         |              |                                   |              |              |              |              |              |              |

*City of Tomball*  
**PROPOSAL RESULTS**

**AMTECH BUILDING SCIENCES, INC.**

10520 Meadowglen Lane  
Houston, TX 77042  
713-266-4829 Phone  
713-266-4799 FAX

## City Hall - UNIT PRICES

[illegible]

# City of Tomball

## PROPOSAL RESULTS

**AMTECH BUILDING SCIENCES, INC.**

10520 Meadowglen Lane  
Houston, TX 77042  
713-266-4829 Phone  
713-266-4799 FAX

### City Hall - BREAKDOWN

| Ranking - Low to High |                                                       |                               |                                            | Roof Area and Price |                   |                |                       |
|-----------------------|-------------------------------------------------------|-------------------------------|--------------------------------------------|---------------------|-------------------|----------------|-----------------------|
|                       |                                                       |                               |                                            |                     |                   |                |                       |
|                       | Bidder                                                |                               |                                            |                     |                   |                |                       |
|                       |                                                       | Proposed Contract Time (days) | Proposed Rooftop DX Amount (\$)            | Roof Area 12.2      | Price             | \$ per SF      | Variance from Low Bid |
| 1                     | * Colony Builders, Inc.                               | 28                            | \$ 7,000.00                                | <b>26,000</b>       | <b>\$ 120,000</b> | <b>\$ 4.62</b> | \$ -                  |
| 2                     | * F.W. Walton, Inc.                                   | 30                            | \$ 11,400.00                               | 11,400              | \$ 147,100        | \$ 12.90       | \$ 27,100.00          |
| 3                     | Certek Industrial                                     | 147100                        | \$ 7,000.00                                | 11,400              | \$ 188,546        | \$ 16.54       | \$ 68,546.00          |
| 4                     | Houston's Waterproofing & Sheet Metal Specialist, LLC | 40                            | \$ 10,000.00                               | <b>10,548</b>       | \$ 190,000        | \$ 18.01       | \$ 70,000.00          |
| 5                     | PRC Roofing Company, Inc.                             | 30                            | \$ 6,300.00                                | 11,500              | \$ 196,625        | \$ 17.10       | \$ 76,625.00          |
| 6                     | Con-Tex Services, LP                                  | ????                          | ????                                       | 11,500              | \$ 195,689        | \$ 17.02       | \$ 75,689.00          |
| 7                     | Premium Roofing Systems LLC                           | 30                            | \$ 10,000.00                               | 10,800              | \$ 200,755        | \$ 18.59       | \$ 80,755.00          |
| 8                     | Restoration Services, Inc.                            | 36                            | \$ 6,355.00                                | 11,000              | \$ 210,785        | \$ 19.16       | \$ 90,785.00          |
| 9                     | Reliable Commercial Roofing LLC                       | 30                            | \$ 8,500.00                                | 11,400              | \$ 226,000        | \$ 19.82       | \$ 106,000.00         |
| 10                    | Peak Roofing                                          | 30                            | \$ 10,000.00                               | 11,173              | \$ 255,419        | \$ 22.86       | \$ 135,419.00         |
| 11                    | Pyramid Waterproofing Inc.                            | 30                            | \$ 4,510.00                                | 11,191              | \$ 255,419        | \$ 22.82       | \$ 135,419.00         |
|                       | Low Price in Category                                 |                               |                                            | 10,548              | \$ 120,000        | \$ 4.62        |                       |
|                       | High Price in Category                                |                               |                                            | 26,000              | \$ 255,419        | \$ 22.86       |                       |
|                       | Average                                               |                               |                                            | 12,537              | \$ 198,758        | \$ 17.22       |                       |
|                       |                                                       | <b>\$ ###</b>                 | Bold type indicates best Price in category |                     |                   |                |                       |
|                       |                                                       | <b>###</b>                    | Red Bold type indicates apparent error     |                     |                   |                |                       |

# DRAFT AIA® Document A101™ – 2007

## **Standard Form of Agreement Between Owner and Contractor** *where the basis of payment is a Stipulated Sum*

**AGREEMENT** made as of the «Eighteenth» day of «July» in the year «Two Thousand Eleven»

*(In words, indicate day, month and year.)*

**BETWEEN** the Owner:

*(Name, legal status, address and other information)*

«City of Tomball»«», Other»  
«401 Market Street  
Tomball, Texas 77375»  
«Telephone Number: (281) 290-1426»  
«Fax Number: (281) 351-4735»

and the Contractor:

*(Name, legal status, address and other information)*

«F.W. Walton, Inc.»«», General Corporation»  
«8350 Mosley Road  
Houston, TX 77075»  
«Telephone Number: (713) 674-9777»  
«Fax Number: (713) 674-2072»

for the following Project:

*(Name, location and detailed description)*

«City of Tomball - City Hall - 2011 Roof Replacement»  
«401 Market Street  
Tomball, Texas 77375»  
«Remove existing roofing and sheet metal components and replace with new SBS  
Modified Bitumen roofing, sheet metal, and accessories.»

The Architect:

*(Name, legal status, address and other information)*

«Amtech Building Sciences, Inc.»«», General Corporation»  
«10520 Meadowglen Lane  
Houston, Texas 77042-4032»  
«Telephone Number: (713) 266-4829»  
«Fax Number: (713) 266-4977»

The Owner and Contractor agree as follows.

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™-2007, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

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## TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS
- 10 INSURANCE AND BONDS

### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

### ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

**§ 3.1** The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

*(Insert the date of commencement if it differs from the date of this Agreement or, if applicable, state that the date will be fixed in a notice to proceed.)*

«The commencement date will be fixed in a Notice to Proceed.»

If, prior to the commencement of the Work, the Owner requires time to file mortgages and other security interests, the Owner's time requirement shall be as follows:

«30 days from time indicated in Notice to Proceed»

**§ 3.2** The Contract Time shall be measured from the date of commencement.

**§ 3.3** The Contractor shall achieve Substantial Completion of the entire Work not later than «Thirty» ( «30» ) days from the date of commencement, or as follows:

*(Insert number of calendar days. Alternatively, a calendar date may be used when coordinated with the date of commencement. If appropriate, insert requirements for earlier Substantial Completion of certain portions of the Work.)*

« »

**Portion of Work****Substantial Completion Date**

, subject to adjustments of this Contract Time as provided in the Contract Documents.

*(Insert provisions, if any, for liquidated damages relating to failure to achieve Substantial Completion on time or for bonus payments for early completion of the Work.)*

« »

**ARTICLE 4 CONTRACT SUM**

**§ 4.1** The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be «One Hundred Forty-seven Thousand One Hundred Dollars and Zero Cents» (\$ «147,100.00»), subject to additions and deductions as provided in the Contract Documents.

**§ 4.2** The Contract Sum is based upon the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:

*(State the numbers or other identification of accepted alternates. If the bidding or proposal documents permit the Owner to accept other alternates subsequent to the execution of this Agreement, attach a schedule of such other alternates showing the amount for each and the date when that amount expires.)*

«None.»

**§ 4.3** Unit prices, if any:

*(Identify and state the unit price; state quantity limitations, if any, to which the unit price will be applicable.)*

**Item****Units and Limitations****Price Per Unit (\$0.00)**

Unit Prices are Listed in Document  
00 0410 – Proposal Form Page 3 attached  
as Exhibit “A”

**§ 4.4** Allowances included in the Contract Sum, if any:

*(Identify allowance and state exclusions, if any, from the allowance price.)*

**Item****Price**

Rooftop DX Unit Replacement  
Contingency Allowance

\$11,400.00  
\$4,000.00

**ARTICLE 5 PAYMENTS****§ 5.1 PROGRESS PAYMENTS**

**§ 5.1.1** Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

**§ 5.1.2** The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

« »

**§ 5.1.3** This Agreement is subject to the provisions of the Texas Prompt Payment Act, Texas Government Code Chapter 2251.

*(Federal, state or local laws may require payment within a certain period of time.)*

**§ 5.1.4** Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

- .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of «Ten» percent ( «10.00» %). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201™–2007, General Conditions of the Contract for Construction;
- .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of «Ten» percent ( «10.00» %);
- .3 Subtract the aggregate of previous payments made by the Owner; and
- .4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201–2007.

§ 5.1.7 The progress payment amount determined in accordance with Section 5.1.6 shall be further modified under the following circumstances:

- .1 Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and  
(Section 9.8.5 of AIA Document A201–2007 requires release of applicable retainage upon Substantial Completion of Work with consent of surety, if any.)
- .2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with Section 9.10.3 of AIA Document A201–2007.

§ 5.1.8 Reduction or limitation of retainage, if any, shall be as follows:

*(If it is intended, prior to Substantial Completion of the entire Work, to reduce or limit the retainage resulting from the percentages inserted in Sections 5.1.6.1 and 5.1.6.2 above, and this is not explained elsewhere in the Contract Documents, insert here provisions for such reduction or limitation.)*

«None»

§ 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

## § 5.2 FINAL PAYMENT

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12.2.2 of AIA Document A201–2007, and to satisfy other requirements, if any, which extend beyond final payment; and
- .2 a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

« »

## ARTICLE 6 DISPUTE RESOLUTION

### § 6.1 INITIAL DECISION MAKER

The Architect will serve as Initial Decision Maker pursuant to Section 15.2 of AIA Document A201–2007, unless the parties appoint below another individual, not a party to this Agreement, to serve as Initial Decision Maker.

*(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)*

« »  
« »  
« »  
« »

## § 6.2 BINDING DISPUTE RESOLUTION

### ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article B.04 of Document 00 0700 – General Conditions.

§ 7.2 The Work may be suspended by the Owner as provided in Article B.04 of Document 00 0700 – General Conditions.

### ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2007 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.3 The Owner’s representative:  
*(Name, address and other information)*

«George Shackelford, City Manager»  
«with a copy to Steve Purvis  
501 James Street  
Tomball, Texas 77375»  
«Telephone Number: (281) 290-1426»  
«Fax Number: (281) 351-4735»  
« »  
«Email Address: spurvis@ci.tomball.tx.us»

§ 8.4 The Contractor’s representative:  
*(Name, address and other information)*

«Tony Walton»  
« »  
«Telephone Number: (713) 674-9777»  
«Fax Number: (713) 674-2072»  
«Mobile Number: (832) 875-6234»  
«Email Address: twalton@waltonroofing.com»

§ 8.5 Neither the Owner’s nor the Contractor’s representative shall be changed without ten days written notice to the other party.

§ 8.6 Other provisions:

« »

### ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 The Contract Documents, except for Modifications issued after execution of this Agreement, are enumerated in the sections below.

§ 9.1.1 The Agreement is this executed AIA Document A101–2007, Standard Form of Agreement Between Owner and Contractor.

§ 9.1.2 The General Conditions are AIA Document A201–2007, General Conditions of the Contract for Construction.

§ 9.1.3 The Supplementary and other Conditions of the Contract:

| Document | Title                    | Date          | Pages   |
|----------|--------------------------|---------------|---------|
| 00 0800  | Supplementary Conditions | June 21, 2011 | One (1) |

§ 9.1.4 The Specifications:

*(Either list the Specifications here or refer to an exhibit attached to this Agreement.)*

«Title of Specifications Exhibit: Document 00 0010 - Table of Contents attached as Exhibit "B"»

| Section | Title | Date | Pages |
|---------|-------|------|-------|
|         |       |      |       |

§ 9.1.5 The Drawings:

*(Either list the Drawings here or refer to an exhibit attached to this Agreement.)*

« »

| Number | Title        | Date          |
|--------|--------------|---------------|
| R1     | Roof Plan    | June 21, 2011 |
| R2     | Roof Details | June 21, 2011 |

§ 9.1.6 The Addenda, if any:

| Number              | Date         | Pages |
|---------------------|--------------|-------|
| Document 00 0910.01 | July 5, 2011 | 7     |

Portions of Addenda relating to bidding requirements are not part of the Contract Documents unless the bidding requirements are also enumerated in this Article 9.

§ 9.1.7 Additional documents, if any, forming part of the Contract Documents:

- .1 AIA Document E201™–2007, Digital Data Protocol Exhibit, if completed by the parties, or the following:

«None»

- .2 Other documents, if any, listed below:

*(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201–2007 provides that bidding requirements such as advertisement or invitation to bid, Instructions to Bidders, sample forms and the Contractor's bid are not part of the Contract Documents unless enumerated in this Agreement. They should be listed here only if intended to be part of the Contract Documents.)*

« »

## ARTICLE 10 INSURANCE AND BONDS

The Contractor shall purchase and maintain insurance and provide bonds as set forth in Article 11 of AIA Document A201–2007.

(State bonding requirements, if any, and limits of liability for insurance required in Article 11 of AIA Document A201–2007.)

| Type of insurance or bond                                | Limit of liability or bond amount (\$0.00)                                                                                                                                             |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Worker's Compensation and Employer's Liability Insurance | Statutory<br>\$500,000.00 for each accident<br>\$500,000.00 disease policy limit and<br>\$500,000.00 each employee                                                                     |
| Comprehensive General Liability Insurance                | \$500,000.00 per occurrence and a total combined single limit<br>policy aggregate amount of \$1,000,000.00.<br>Property damage deductible shall not exceed \$500.00 per<br>occurrence. |
| Comprehensive Motor Vehicle Liability Insurance          | Not less than \$1,000,000.00 for combined single limit each<br>occurrence.                                                                                                             |
| Umbrella Excess Liability Insurance                      | At least \$1,000,000.00 for this specific Project                                                                                                                                      |

This Agreement entered into as of the day and year first written above.

\_\_\_\_\_  
**OWNER** (Signature)

«George Shackelford», City Manager»

(Printed name and title)

\_\_\_\_\_  
**CONTRACTOR** (Signature)

«Tony Walton», Vice President»

(Printed name and title)

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

**Topic:**

Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):

- Sec. 551.072 – Deliberations Regarding Real Property

**Background:****Origination:**

City Manager

**Recommendation:**

N/A

**Funding:****Party(ies) responsible for placing this item on agenda:**

City Secretary

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |

# Regular City Council

## Agenda Item

### Data Sheet

Meeting Date: July 18, 2011

#### Topic:

Consideration and Possible Action to Approve the Purchase, on Behalf of the Tomball Economic Development Corporation, of Approximately 97.5 Acres of Land Generally Located at the Northwest Corner of Hufsmith-Kohrville and Holderrieth Roads, Tomball, TX, 77375, for the Development of a Business Park for Purposes of Projects related to the Creation or Retention of Primary Jobs

#### Background:

#### Origination:

Tomball Economic Development Corporation

#### Recommendation:

Approval of the purchase subject to the terms negotiated by staff.

#### Funding: Yes

Account Number: TEDC

#### Party(ies) responsible for placing this item on agenda:

Kelly Violette, Executive Director

| ACTION TAKEN                                             |                                                                                   |       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
| APPROVAL                                                 | READINGS PASSED                                                                   | OTHER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> 1 <sup>ST</sup> <input type="checkbox"/> 2 <sup>ND</sup> |       |